



## **TOWN OF NATICK Massachusetts 01760**

January 25, 2018

### **NOTICE TO ABUTTERS**

In conformity with the requirements of Section 22, Chapter 166 of the General Laws (Ter. Ed.) you are hereby notified that a public hearing will be held at Natick Town Hall, 13 East Central Street, Natick, MA on February 12, 2018 at 7:00 p.m. upon the petition of Crosspoint Associates, Inc. for a grant of location to install 85 +/- feet of overhead wires at pole #144/74-1X.

This work is necessary to provide electric service to 223 North Main Street.

A Plan is on file in the Town Clerk's office for your review.

Richard P. Jennett, Jt.  
Clerk

*Town of Natick....13 East Central Street....Natick.....MA 01760*