4/7/19 9 Crescent Street Naticl, MA 01760 Town of Natick Selectners) Then Hall Marick, MA 01760 Lam writing of thank you for your openess to hear fillian and Marick cityens concerned about Christel Change . There are many options possible for the Jour of Natick to participate in positive changes for our town to The Town of Natrick's citizens last Full make contributions. at the Lum Meeting supported by 88-12 the non-binding renewable energy efficiency.
mission of improve energy efficiency. Jou the Bound pselectmen, raised four electricity aggregation and offered a 100% green energy option. for your I want to thank you for your support. Sincerely, Carole Berkowitz)



Warren Griffin President Paul E Carew VSO

Natick Veteran Services Department Natick Veterans Council May Newsletter 2019

Good Day All

Memorial Day and the events the week prior are less than a month away. There will be two attachments with this newsletter. One the weeks prior events and one for Memorial Day. Let's make Natick Veterans and residents proud.

Hladick Square is now approved by the Board of Selectman. Thank you to all involved in the process. It is taking place on May 11th. See the attachment for details. Thank you again.

New officers in town try spreading the word on events in this newsletter. If you have someone you think should be on this mailing let myself or Warren know. Thanks. If you are receiving this newsletter in error or just do not want to receive this, please let myself or Warren know.

We are going to be starting a new program in the fall. We are working with Natick Public Schools, Natick Soldier Systems Command and local Veterans. We will be getting about 20 High School Students to do interviews with the Veterans. We are still planning the reading in the classrooms that we did last November with the same groups too also include the Community Service Department in this project.

I am putting information from Direct Federal Credit Union on possible classes we might want to have them present to us. If you could look the links over and get back to me. See attachments.

The Natick Elks are doing a cookout for the Veterans. This will take place on May 11^{th} starting at 1 PM. The Elks are located at 95 Speen Street Natick, MA.

Dates to remember:

Hladick Brothers Dedication May 11th see flyer
Natick Elks Veterans cookout May 11th at 1 PM
Meeting Veterans Council May 9th 7 PM CSC room 125
Memorial Day Events May 27th See attachments
Cemeteries decorate graves, Thursday May 23rd and Plants Saturday May 25th see attachments for details

Dates in History May:

Purple Heart Month - 05/05/1955 - 05/08/1945 Germany surrenders (V-E Day) - 05/11/1969 Battle of Hamburger Hill begins, Vietnam - 05/15/1942 Women's Army Auxiliary Corps established - 05/18 Armed Forces Day - 05/20/1969 Battle of Hamburger Hill Ends, Vietnam - 05/27/ Memorial Day 2019.

Attachments: Newsletter 2 pages / Hladick Brothers Dedication 2 pages / News Flash VA 2 pages / Estate Planning for Veterans 1 page / Stand Down 1 page / Home Base fundraiser 2 pages / Direct Federal training 2 pages

Paul and Warren

If you would like to speak with one of the committee members here is our contact information. Contact me at pcarew@natickma.org or Warren at griffcher@juno.com or John Murphy at jmurphynatick@gmail.com

Have the information by the beginning of the third week of the month.

VSO Office: 508-647-6545 or cell 508-745-8893

WE FOUGHT TOGETHER NOW LETS BUILD TOGETHER



Paul E. Carew Director Veterans Services VVA Accredited Service Representative

Sheila Young Executive Assistant

TOWN OF NATICK
Community Services Department
Veterans' Services
117 E. Central Street
Natick, Massachusetts 01760

March 21, 2019

Board of Selectman:

It is that time of year, our first square dedication. I am proposing the Hladick Brothers Square. Two brothers from Natick Martin P. (USN) and Joseph J. (USMC) both served during WWII.

The brothers were among nine siblings who grew up at 140 North Main Street, the youngest of the nine. I have been meeting with Joseph and Thomas Hladick who are the sons of Joseph J.

They would like to have the square dedication at the corner of Jackson Court and North Main Street.

We are proposing May 11th, 2019 at noon.

Martin Paul Hladick Navy, rank Water Tender Third Class V6, was born on December 18th 1918. He served in the following operations. Operation Torch — Allied Invasion of French North Africa / Operation Husky — Allied Invasion of Sicily / Operation Avalanche — Allied Invasion of Italy, Salerno Landings / Operation Overlord — D-Day / Operation Iceberg — The Battle of Okinawa / Subic Bay Philippines Campaign of 1944-1945 / Tokyo Bay Surrender Terms — September 2, 1945 / Martin was awarded the following medals, WWII Victory Medal, Good Conduct Medal, American Theatre Ribbon, Philippine Liberation Ribbon, Asiatic-Pacific Theatre Ribbon (1 star), European-African-Middle Eastern Theatre Ribbon (4 stars).

Joseph John Hladick, USMC rank Sergeant. Joseph served overseas in the Pacific Islands from February 1943 thru November 1945. He participated in the island battles including the battle of Pelau Islands on of the toughest battles of the Pacific. He was awarded the following decorations, Asiatic Pacific Theatre Ribbon, Philippine liberation Ribbon, WWII Victory Medal, Good Conduct Medal

This has been approved by the Natick Veterans Council and has full support of the council. This has been approved by the Board of Selectman.

This another example of Natick's residents stepping up to the plate to serve during times of need.

Thank you

Paul E. Carew
GOD BLESS AMERICA, LAND OF THE FREE AND HOME OF THE BRAVE

Phone:

508-647-6545 cell 508-745-8893

Ms. Young: 508-647-6400 ext 1900

Fax:

508-647-6549

Email:

"We fought together now let's build together"



Paul Carew <pcarew@natickma.org>

Fwd: VA provides Veterans same day access to emergency mental healthcare

1 message

Wed, Apr 24, 2019 at 10:07 AM

u <sgtgomez@aol.com> To: airrepair01@msn.com, bob2624@verizon.net, brownr47@msn.com, ncb1stmardiv@comcast.net, ccallaghan@veteranbenefits.us, pcarew@natickma.org, Charles.Hodgkinson@yahoo.com, hypnodog@comcast.net, 353vet111@gmail.com, vva908publicaffairs@verizon.net, Francis.Fraine@va.gov, Frenchy70@aol.com, frgslin4@hotmail.com, FRMass11@comcast.net, grub3204me@live.com, jrfitch@hotmail.com, Jsbenton3@hotmail.com, Jsmpa46@aol.com, crash173ab@yahoo.com, jlatinl1@charter.net, liztooth@aol.com, MelendezW@holyoke.org, mjmalavasic@reagan.com, morris.henry@yahoo.com, Pb56mab1@virizon.net, rcmang@comcast.net, rsall1@hotmail.com, skip1juli1@comcast.net, tiz174@verizon.net, tatsvet69_70@charter.net, vvach65@gmail.com, gjwint@charter.net, Betty.borders@live.com, bvoc.arells@gmail.com, GomezAdam@llve.com, Ma7rk7@gmail.com, pvoc.michaelking@gmail.com, bvocofma@gmail.com, mimaevelyn@hotmail.com, emitchell4@springfieldcollege.edu

FYI

----Original Message----

From: VVA Government Affairs Department <govtrelations@vva.org>

To: GUMERSINDO GOMEZ <sgigomez@aol.com>

Sent: Tue, Apr 23, 2019 3:35 pm

Subject: VA provides Veterans same day access to emergency mental healthcare



VA provides Veterans same day access to emergency mental healthcare

VA US DEPARTMENT OF VETERANS AFFAIRS **NEWS RELEASE** Office of Public Affairs Media Relations Washington DC 20420 (202) 461-7600 www.va.gov

FOR IMMEDIATE RELEASE April 16, 2019

VA ensures Veterans have same-day access to emergency mental health care

WASHINGTON --- As part of the U.S. Department of Veterans Affairs' (VA) efforts to provide the best mental health care access possible, VA is reminding Veterans that it offers all Veterans same-day access to emergency mental health care at any VA health care facility across the country.

"Providing same-day 24/7 access to mental health crisis intervention and support for Veterans, service members and their families is our top clinical priority," said VA Secretary Robert Wilkie. "It's important that all Veterans, their family and friends know that help is easily available."

VA's Office of Mental Health and Suicide Prevention is the national leader in making high-quality mental health care and suicide prevention resources available to Veterans through a full spectrum of outpatient, inpatient and telemental health services.

Additionally, VA has developed the National Strategy for Preventing Veteran Suicide, which reflects the department's vision for a coordinated effort to prevent suicide among all service members and Veterans. This strategy maintains VA's focus on high-risk individuals in health care settings, while also adopting a broad public health approach to suicide prevention.

VA has supported numerous Veterans and has the capacity to assist more. In fiscal year (FY) 2018, 1.7 million Veterans received Veterans Health Administration (VHA) mental health services. These patients received more than 84,000 psychiatric hospital stays, about 41,700 residential stays and more than 21

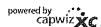
million outpatient encounters.

Nationally, in the first quarter of FY 2019, 90% of new patients completed an appointment in a mental health clinic within 30 days of scheduling an appointment, and 96,8% of established patients completed a mental health appointment within 30 days of the day they requested. For FY 2018, 48% of initial, in-person Primary Care --- Mental Health Integration (PC-MHI) encounters were on the same day as the patient's PC encounter. During the first quarter of FY 2019, 51% of initial, in-person PC-MHI encounters were on the same day as the patient's PC encounter.

Veterans in crisis -- or those concerned about one -- should call the Veterans Crisis Line at 800-273-8255 and press 1, send a text message to 838255 or chat online at VeteransCrisisLine.net.

Source: https://www.va.gov/opa/pressrel/pressrelease.cfm?id=5234

If you no longer wish to receive e-mail from us, please click here.





FREE ESTATE PLANNING CLINIC FOR VETERANS





MIRICK O'CONNELL

Fairness and justice... for all.

TUESDAY, MAY 21, 2019

10:00 AM - 4:00 PM | COMMUNITY LEGAL AID (3RD FLOOR)
405 MAIN STREET | WORGESTER, MA

Community Legal Aid in partnership with Hanover Insurance Group and the law firm of Mirick O'Connell will host a day to honor our nation's military veterans by preparing estate planning documents on their behalf (simple wills, powers of attorney, health care proxies).

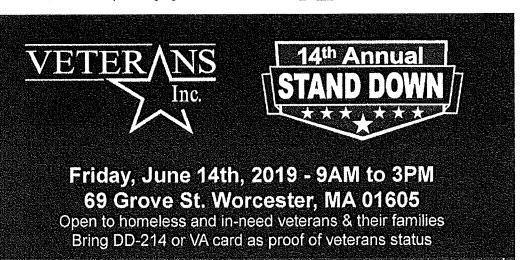
The event is FREE of charge to all low-income veterans.

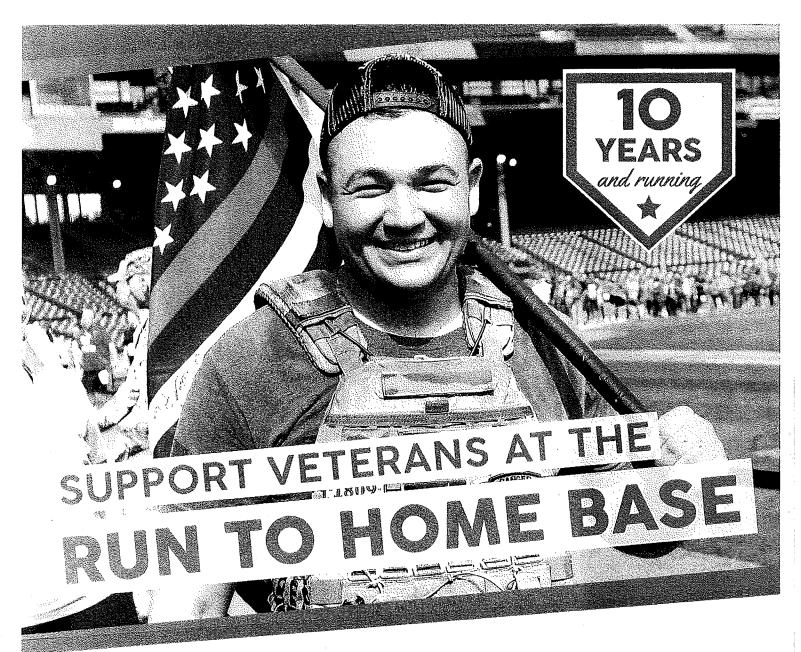
This is an appointment-only event. As there is limited capacity and registration is on a first-come first-served basis, please contact Michael Dyer at mdyer@cla-ma.org, 508-425-2784, to arrange attendance.

YOU MUST RSVP NO LATER THAN FRIDAY, MAY 10, 2019.

No walk-ins will be accepted.

Thank you and we look forward to seeing you!!









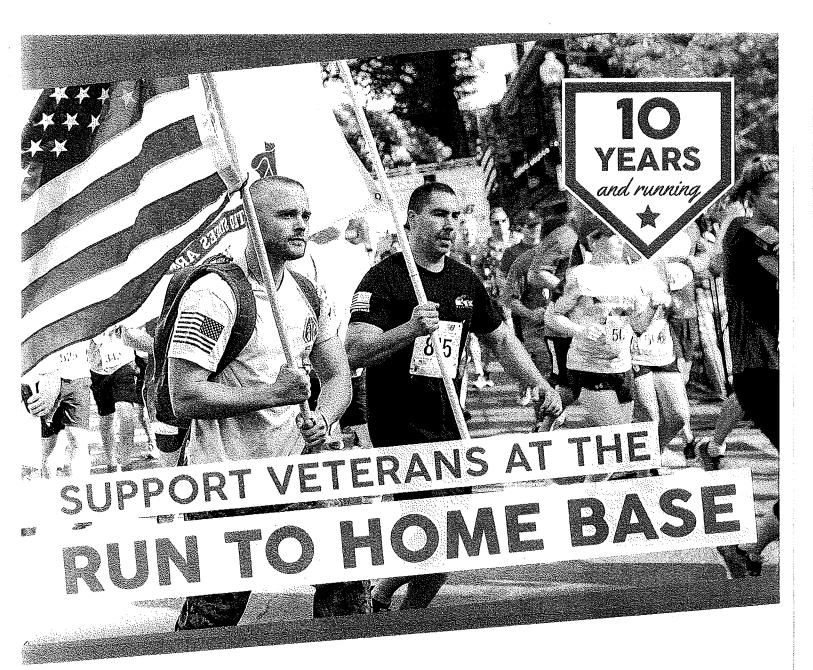
JULY 27, 2019

The 2019 Run to Home Base presented by New Balance is a 9K fundraising run or 5K run/walk through scenic Boston.

Anyone can participate in the unforgettable experience of crossing "home plate" at historic Fenway.

NO FUNDRAISING REQUIRED FOR ACTIVE DUTY, GUARD AND RESERVE

Register to run at runtohomebase.org



Presented by Rew balance



JULY 27, 2019

The 2019 Run to Home Base presented by New Balance is a 9K fundraising run or 5K run/walk through scenic Boston.

Anyone can participate in the unforgettable experience of crossing "home plate" at historic Fenway.



Paul Carew <pcarew@natickma.org>

FW: Survey/Perks

1 message

Jessica Glezellis < JGlezellis@direct.com> To: Paul Carew <pcarew@natickma.org>

Wed, Apr 10, 2019 at 2:29 PM

Hi Paul,

Hope all is well.

Just wanted to follow up on the links below. Were you able to send them out?

Thanks,

Jessica

Jessica Glezellis **Business Development Manager** Direct Federal Credit Union 50 Cabot Street, Needham, MA 02494 Direct.com | 781-433-2977 NMLS #1502012



We are Direct Federal, a highly aligned team that unfailingly exhibits our core values of Drive, Integrity, Resilience, Engagement, Competence, and Teamwork. We view all work from our members' point of view so as to continually increase value and eliminate waste. We focus our ideas, talent, and effort on delivering great rates to save our members money, easy access to save our members time, and remarkable service to preserve our members' peace of mind. We do all of this to earn the privilege of being the life-long, trusted partner of more and more members as they pursue their dreams.

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From: Jessica Glezellis

Sent: Monday, April 01, 2019 12:14 PM To: Paul Carew carew@natickma.org> Cc: Dave Walsh < DWalsh@Direct.com>

Subject: Survey/Perks

Hi Paul,

It was great seeing you last week.

As we discussed, I have put together a survey for you to share on what financial topics would be of interest as well as perks received through the Direct@Work program. Please add the perk link to your newsletter.

Survey: https://www.surveymonkey.com/r/KRN5NMS

Perks: www.direct.com/DFCUPerks

Please confirm both links work for you. Please let me know once the survey has been distributed so I can keep track of the responses. Typically, I'll allow a week for responses. We can then regroup to review the responses as well as next steps on potentially scheduling a live workshop.

Please let me know if you have any questions.

Thanksl

Jessica

Jessica Glezellis Business Development Manager Direct Federal Credit Union 50 Cabot Street, Needham, MA 02494 Direct.com | 781-433-2977 NMLS #1502012



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Law office of Irfan Nasrullah 81 Main Street Hopkinton, Massachusetts 01748

Tel. (508) 329-9327 Fax (508) 365-4048

SENT ELECTRONIC MAIL AND FIRST CLASS MAIL

Wednesday, April 17, 2019

Secretary of Energy and Environmental Affairs Executive Office of Energy and Environmental Affairs (EEA) Attn: MEPA Office 100 Cambridge Street, Suite 900 Boston MA 02114

RE:

Request for Advisory Opinion - Natick Dog Park

Dear Secretary,

This office represents a group of concerned residents of the Town of Natick relative to the proposed Dog Park at Middlesex Path.

I write to you to request an advisory opinion as to whether or not a proposed dog park in Natick, Massachusetts requires a MEPA filing. I raise this issue because it is clear to this office that the MEPA review thresholds are triggered by this proposed project, specifically a change in use of Article 97 land.

While this office believes that the change in use requires a MEPA filing, it also believes there are several environmental issues that have not been adequately considered but would be through the MEPA process, most important being the location of a dog park within close proximity to Lake Cochituate and within an Aquifer Protection District.

The proposed dog park land was acquired by the Town of Natick in the late 1960's and early 1970's. The land was donated specifically for conservation purposes. Although the deed to the land did not contain conservation restrictions, the Town of Natick's Conservation Commission heard testimony from a former Commission member, who was on the board at the time of the transfer, confirming that the land was donated for conservation purposes. The Town of Natick held a vote on October 8, 1992 relative to whether or not to accept the land and hold it for conservation purposes. The Town voted unanimously to transfer the subject property to the Conservation Commission to hold the land for Conservation Purposes. The 1992 vote was certified and recorded on May 12, 2016.

Currently, the Middlesex Path Parcel is held as conservation land, and is being used as a nature path. People using the path use it for its forest, water, air and natural resource qualities. The Town of Natick proposes to convert the land to a dog park, thereby changing the use from a nature trail for use by the general public to the specific use by a portion of the public (dog owners) as an area for their dogs to play and interact with other dogs. The proposed use as proposed by the Town of Natick would entail grading, de-forestation and fencing in of a portion of the Middlesex Path Parcel. Such regrading, de-forestation and fencing activities would deprive those using the Middlesex

Path Parcel as conservation land for its forest, water and natural resource qualities. After reviewing the EEA Land Disposition Policy, the proposed dog park is clearly a "change in use" as provided for in the Policy, and this office believes that MEPA has jurisdiction and an ENF is required.

The proposed parcel is also located within the Town of Natick's Aquifer Protection District ("APD"). The Town of Natick enacted certain prohibitions within an APD.

Section 9.2.6 was enacted as part of the Aquifer Protection District "to protect, preserve and maintain the existing and potential groundwater supply and recharge areas within the town". It specifically prohibits liquid or leachable wastes, except as allowed by Title 5 (emphasis added).

Wastes allowed by Title 5 are sanitary wastes, specifically urine and feces which are typically disposed of in a toilet. When considering the wastes that are allowed pursuant to Title 5, it is clear that leachable wastes that are prohibited under the Town By-Law is sanitary waste, or feces and urine.

The proposed location is in an environmentally sensitive location, specifically in an area within the APD and in close proximity to a surface water body. Pursuant to the Town of Natick Zoning By-Laws section 9.2.6, the proposed dog park use is specifically prohibited as it proposes disposal of liquid and leachable waste by means of a wood chip base. The proposal is specifically prohibited. The Board of Health for the Town of Natick agrees, as it has sent the Conservation Commission a letter informing it that the Board believes that the use of wood chips is insufficient relative to the treatment of dog wastes. As the board tasked with protection of the water supply, a unanimous recommendation by the Board of Health should not be treated lightly.

Given the change in use of the conservation land, this office believes that the MEPA Threshold has been triggered and that an ENF is required. This office, on behalf of the 10 citizen group it represents kindly requests an advisory opinion as to whether or not ENF is required.

Thank you for your continuing courtesy.

Very truly yours,

Irfan Nasrullah, Esq.

cc:

Town of Natick Board of Health; Town of Natick Board of Selectman; Town of Natick Town Administrator; Town of Natick Conservation Commission; Town of Natick Department of Public Works; The Stanton Foundation Town of Natick Planning Board



Electronic Submittal April 11, 2019

Massachusetts Department of Environmental Protection Bureau of Waste Site Cleanup Northeast Regional Office 205B Lowell Street Wilmington, Massachusetts 01887

Re: Remedy Operation Status (ROS) Termination, and Temporary Solution with Substantial Hazard Evaluation

Former Mobil Service Station No. 01-JE4 99 Worcester Road Natick, Massachusetts RTN 3-0715

To Whom It May Concern:

Kleinfelder, on behalf of ExxonMobil Environmental and Property Solutions Company (E&PS), has prepared the enclosed Remedy Operation Status (ROS) Termination, and Temporary Solution with Substantial Hazard Evaluation for the above-referenced site. The eDEP Transaction copy of the Bureau of Waste Site Cleanup Forms BWSC-104, and BWSC-108 are included with this submittal. The E&PS representative overseeing response actions associated with this submittal is Mrs. Regan O'Brien, E&PS, 565 Longley Road, Groton, MA 01450; she may be reached by telephone at (862) 225-1464.

A Phase IV Completion Report and ROS Opinion were submitted in October 2016 detailing the BOS 200® remedial injections performed as the selected comprehensive response action to achieve a Permanent Solution. The site has operated under ROS since that time. Currently, a condition of No Significant Risk has not been achieved for the site due to the presence of residual petroleum constituents in soil and groundwater, including some non-aqueous phase liquid; however, based on available data collected at this site, a condition of No Substantial Hazard does exist with respect to RTN 3-0715. Achieving a Permanent Solution at this site is not currently feasible, therefore, the Temporary Solution is being filed herein to allow for continued environmental monitoring until a Permanent Solution can be achieved.

This documentation was prepared under the direction of Mr. Bruce Ross of Kleinfelder, Licensed Site Professional (LSP) #4284, in accordance with the applicable provisions of 310 CMR 40.0000.

The Board of Selectmen, the Natick Health Department, and the property owners located within the estimated boundary of the site associated with RTN 3-0715 have been notified of this submittal in accordance with the applicable requirements of 310 CMR 40.1403.



Should you have any questions, please do not hesitate to contact the undersigned at (508) 370-8256.

Sincerely,

KLEINFELDER

Jeremy Blumberg, CHMM

Project Manager

Bruce C. Ross, LSP, CPG Senior Project Manager

Cc: Mrs. Regan O'Brien, E&PS (file)

John Robbins, Shell Oil Products US (via email: john.robbins@shell.com)

Mr. Richard Jennett Jr., Board of Selectman, 13 East Central Street, Natick, MA, 01760

(cover letter only)

Mr. James M. White, Jr., Natick Health Department, 13 East Central Street, Natick, MA

01760 (cover letter only)