



## TOWN OF NATICK MASSACHUSETTS

**TO:** Natick Select Board  
Melissa A. Malone, Town Administrator  
James Errickson, Deputy Town Administrator – Operations  
John Gadson, Director of Facilities  
Dr. Anna P. Nolin, Superintendent of Schools

**FROM:** Bryan R. Le Blanc, Procurement Officer

**DATE:** November 5, 2020

**SUBJECT: CONTRACT FIRST EXTENSION  
ON-CALL PLUMBING SERVICES**

In January 2020, the Town of Natick entered into a contract with Kurtis Blinn dba Blinn Plumbing and Heating (“Blinn”) for on-call plumbing repair services for Town buildings. The term of this contract was for one (1) year, with two (2) one (1)-year options for renewal, each individually exercisable at the discretion of the Town. The rate was \$109/hr. regular service (and \$131/hr. emergency service, with an estimated rate of 250 annual hours (and 250 emergency hours) at Town buildings.

The current contract was procured and vetted through a very carefully drafted Invitation for Bids, seeking the lowest responsible and eligible bidder. We have reviewed market conditions and have determined that no firm would likely meet the rate received in the 2019 bid. In fact, the bid we received in 2019 was, by far, the lowest.

**Blinn** has continued to perform extremely well in its current contract with the Town. Given this set of circumstances, as well as Blinn’s beneficial performance, we recommend it to be in the Town’s best interest to exercise its first extension of the current contract – for the year beginning on January 21, 2021, and ending on January 20, 2022. Assuming the Select Board is so inclined, renewal may be accomplished by executing the attached draft correspondence to Blinn. Please advise if you have any questions or require additional information.

Funding Source: Facilities Dept. Operating Budget.

VIA CERTIFIED MAIL, RETURN RECEIPT REQUESTED

November 18, 2020

Mr. Kurtis Blinn dba  
Blinn Plumbing & Heating ("Blinn")  
295 Bacon Street  
Natick, MA 01760

*RE: On Call Plumbing Services Contract*

*NOTICE OF EXERCISE OF FIRST RENEWAL TERM*

Dear Mr. Blinn:

As you are aware, the Town of Natick, Massachusetts and Blinn are parties to a contract for on-call plumbing services in the Town of Natick ("Contract.")

Article 3 of the Contract, entitled "Term," provides as follows: "The term of this Contract shall commence as of the date specified in the opening paragraph, above, and shall end one (1) year later. At the sole discretion of the Town, this Contract may be renewed for one (1) or two (2) additional one (1)-year terms. "

On November 18, 2020, the Town of Natick, by vote of the Natick Select Board, exercised its first option to extend the Contract for one (1) additional one (1)-year renewal term. This option year shall expire on January 20, 2022. This letter shall serve as notice to Blinn of the Town's exercise of its first option. The Town reserves its right to exercise its second option at a later time; however, nothing shall compel it to do so.

All provisions of the Contract shall remain in full force and effect during these option periods.

Thank you for your consideration.

Very truly yours,

The Natick Select Board

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Jonathan H. Freedman, Chair

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Karen Adelman-Foster Vice Chair

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Richard P. Jennett, Jr., Clerk

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Michael J. Hickey, Jr.

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Susan G. Salamoff

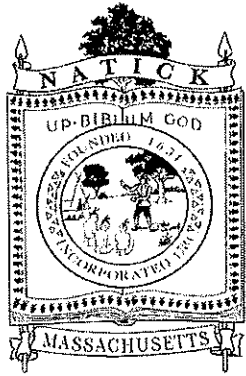
The Natick Public Schools

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Dr. Anna P. Nolin

cc.     Melissa A. Malone, Town Administrator  
        James Errickson, Deputy Town Administrator – Operations  
        John Gadson, Director of Facilities

Arti P. Mehta, Comptroller  
Karis L. North, Esq., Office of the Town Counsel



# **TOWN OF NATICK**

**Massachusetts 01760**

[www.natickma.gov](http://www.natickma.gov)

Bryan R. Le Blanc  
Procurement Officer

VIA REGULAR MAIL

March 26, 2020

Mr. Kurtis H. Blinn  
dba Blinn Plumbing & Heating  
295 Bacon Street  
Natick, MA 01760


*RE: Plumbing Services/Town of Natick/Natick Public Schools*

Dear Mr. Blinn:

Please find enclosed a fully-executed form of contract.

The Town appreciates your professionalism throughout the procurement process. Please let me know if you have any questions.

Very truly yours,



Bryan R. Le Blanc



**Town of Natick, Massachusetts**  
**Contract for**  
**Plumbing Services in the Town of Natick**

This Contract is made this twenty-first day of January, 2020, by and between the Town of Natick, Massachusetts, with an address of Natick Town Hall, 13 East Central Street, Natick, MA 01760, acting by the Natick Board of Selectmen (hereinafter the "Town of Natick," the "Town," or the "Owner"), and Mr. Kurtis Blinn dba Blinn Plumbing & Heating, 295 Bacon Street, Natick, MA 01760 (hereinafter the "Contractor").

The words "he," "him" and "his" in this Contract, as far as they refer to the Contractor, shall so refer whether the Contractor is an individual, partnership or corporation. All prior contracts, if any exist between the Town and the Contractor, are hereby terminated and shall be of no force and effect.

1. Scope of Services

In consideration of the obligations herein contained, the Contractor shall provide plumbing services in the Town of Natick, as set forth in the Invitation for Bids for Plumbing Services in the Town of Natick ("IFB"), issued by the Board of Selectmen of the Town of Natick, Massachusetts, which is incorporated herein by reference.

2. Standard of Care

The Contractor's services shall be performed as expeditiously as is consistent with professional skill and care and the orderly progress of the work. The Contractor shall exercise due care and diligence in the rendition of all services under this Contract in accordance with the applicable professional standards in the eastern Massachusetts area. The Contractor's services shall be performed as expeditiously as is consistent with such standards.

3. Term

The term of this Contract shall commence as of the date noted above and shall end one (1) year later. In the sole discretion of the Town, the term of this Contract may be extended for one (1) or two (2) additional one (1)-year terms.

4. Incorporation of the Invitation for Bids/Order of Priority of Contract Documents

The provisions of the IFB and the Contractor's Bid are incorporated herein by reference. In the event of any conflict among the Contract Documents, the Documents shall be construed according to the following priorities:

Highest Priority:	Amendments to Contract (if any)
Second Priority:	Contract
Third Priority:	Addenda to the IFB (if any)



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Fourth Priority: IFB  
Fifth Priority: Contractor's Bid.

5. **Payment**

In consideration for performance of the work in accordance with the requirements of this Contract, and in accordance with M.G.L. c.30, §39K, the Town shall pay the Contractor the prices set forth in the Contractor's Bid, a copy of which is attached hereto and incorporated by reference.

This Contract is a fixed price/fixed rate contract; and, therefore, miscellaneous expenditures associated with the Contractor's work on this project shall not be paid by the Town. In the event that an unforeseen miscellaneous expense is incurred, the Contractor shall receive the Town's approval in writing prior to incurring the expense if it will subsequently seek payment of said expense from the Town.

Payment shall be made to the Contractor for work completed in accordance with this Contract. All requests for payment shall be submitted to the Town as an invoice and shall specify work completed, progress made toward completing deliverables, the number of hours worked, the classification of each employee who performed work, and the billing rate for each employee who performed work on the project.

Payment will be due thirty (30) days after receipt of the Contractor's invoice by the Town for services rendered in accordance with this Contract. The Town shall not make payments in advance.

If the Town objects to all or part of any invoice, the Town shall notify the Contractor in writing within two (2) weeks of the date of receipt of the invoice, and shall pay that portion of the invoice not in dispute within thirty (30) days after the date of receipt of the invoice.

Should it be necessary for the Contractor to engage the services of a specialized contractor or companies other than those originally proposed in the Contractor's response to the Town's Invitation for Bids, the Contractor shall take such measures only with the Town's prior written approval. Charges for such services shall be billed directly to the Town unless otherwise agreed upon by the parties.

Payment of the amounts due under this Contract shall release the Town of Natick, Massachusetts and its officers, employees, boards, commissions, committees, agents and representatives, from any and all claims and liability in any way relating to this Contract or anything done in pursuance thereof.

No payment by the Town to the Contractor shall be deemed to be a waiver of any





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right of the Town under this Contract or a ratification by the Town of any breach hereof by the Contractor.

**6. Warranty**

Any equipment delivered, unless otherwise agreed by the parties, shall be of generally merchantable quality and shall be fit for the purpose sought by the Town of Natick. Any equipment shall be warrantied against manufacturing and design defect for a minimum of three (3) years after the Town's acceptance of the same. All manufacturers' warranties on any equipment delivered shall be assigned to the Town of Natick.

**7. Compliance with Laws**

The Contractor shall comply with all provisions of Federal, Massachusetts and Town of Natick law applicable to his work including, without limitation, statutes, by-laws, rules, regulations, orders and directives, as amended, and including, without limitation, the Williams-Steiger Occupational Safety and Health Act of 1970, as amended, and related regulations, as amended, in effect throughout the term of this Contract and any extension or renewal thereof. Without limitation, the Contractor shall comply with the provisions of Chapter 149, Section 26 to 27D of the Massachusetts General Laws, as amended, and the applicable minimum wage rates as determined by the Massachusetts Commissioner of Labor and Industries. This Contract shall be considered to include in their entirety all terms respecting workers' compensation insurance and other terms required to be included in it by Chapter 152 of the Massachusetts General Laws, as amended, and applicable provisions of any other laws, including, without limitation, Chapter 30, Sections 39F, 39G, 39K, 39L, 39M, 39N, 39O, 39P, and 39R of the Massachusetts General Laws, as amended, and Chapter 149, Sections 34, 34A, and 34B of the Massachusetts General Laws, as amended, and Chapter 82, Section 40 of the Massachusetts General Laws, as amended, as though such terms were set forth in their entirety herein.

**8. Insurance**

The Contractor shall provide and maintain throughout the term of the Contract and any extension or renewal thereof the following insurance with companies that are authorized and licensed in the Commonwealth of Massachusetts to issue policies for the coverages and limits so required.

- a. Workers' Compensation Insurance as required by the laws of the Commonwealth of Massachusetts and employer's liability insurance in the amount of \$1,000,000/\$1,000,000/\$1,000,000.



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- b. Commercial General Liability Insurance, \$1,000,000 each occurrence and \$2,000,000 aggregate limit. Commercial General Liability insurance shall include personal injury liability, broad form property damage liability, products/completed operations liability and broad form contractual liability.
- c. Automobile Liability Insurance, covering all leased, owned, non-owned, and hired vehicles - Combined single limit of \$1,000,000.
- d. Excess Liability Insurance, Umbrella Form - \$1,000,000 each occurrence and \$2,000,000 aggregate, which shall be following form, providing coverage over commercial general liability insurance, automobile liability insurance, and employer's liability under workers' compensation insurance.
- e. The Town of Natick shall be named as an additional insured on each such policy of Commercial General Liability Insurance, Excess Liability Insurance, Umbrella Form, and Automobile Liability Insurance.
- f. All certificates and policies shall contain the following provision:

"Notwithstanding any other provision herein, should any of the above policies be cancelled or materially amended before the expiration date thereof, the issuing company will mail thirty (30) days prior written notice thereof to the named certificate holder and to the Natick Town Administrator, Natick Town Hall, 13 East Central Street, Natick, MA 01760 before such cancellation or amendment shall take place."
- g. Certificates evidencing such insurance in five (5) copies shall be furnished to the Town at the execution of this Agreement. Such certificates shall not merely name the types of policy provided, but shall specifically refer to this Agreement and shall state that such insurance is as required by this Agreement. The Contractor shall make no claims against the Town of Natick or its officers for any injury to any of its officers or employees or for damage to its equipment arising out of work contemplated by the Agreement.
- h. The Contractor shall also be required to provide to the Town of Natick with its proof of insurance coverage endorsements or riders to the policies of commercial general liability insurance, automobile liability insurance, and excess liability insurance, umbrella form, which indicate that the Town of Natick is named as an additional insured on each such policy.
- i. No insurance shall be obtained from an insurer which:
  - (1) is not licensed to sell insurance in the Commonwealth of



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(2) Massachusetts; or  
is not authorized to provide insurance as an excess or surplus lines insurer, and does not have a current Best's rating of A or better.

j. Failure to provide and continue in force such insurance as aforesaid shall be deemed a material breach of this Contract and shall operate as an immediate termination thereof.

k. The Contractor shall provide to the Town a copy of a certificate of insurance that provides evidence of all environmental liability insurance maintained by the Contractor.

9. Indemnification

The Contractor shall compensate the Town of Natick for all damage to Town property of any nature arising out of the Contractor's work. To the fullest extent permitted by law, the Contractor shall indemnify, defend, and hold harmless the Town of Natick and all of its officers, employees, boards, commissions, committees, agents and representatives from and against all claims, causes of action, suits, costs, damages, and liability of any kind which arise out of the breach by the Contractor of its obligations under this Contract, or the act or omission of the Contractor, its subcontractors, or their officers, employees, agents and representatives or anyone directly or indirectly employed by them, or anyone for whose acts or omissions they may be liable, regarding the work to be performed by the Contractor under the Contract, or which arise out of the violation of any federal, Massachusetts or Town of Natick statute, by-law, rule, regulation, order or directive, or which relate to personal injury or property damage suffered by the Contractor or any of its officers or employees regarding the subject matter of this Contract. Said costs shall include, without limitation, reasonable legal costs, collections fees, and counsel fees incurred in defending any claim or suit that may be brought against the Town and any judgment that may be obtained in any such claim or suit.

10. No Personal Liability

Neither the Town of Natick, nor its officers, employees, boards, commissions, agents and representatives shall be under any personal obligation or incur any personal liability by reason of this Contract, the execution thereof or anything relating thereto which arises out of the breach or violation of any provision of this Contract, or the violation of any Federal, Massachusetts or Town of Natick statute, by-law, rule, regulation, order or directive, or which relates to personal injury or property damage suffered by the Contractor or its employees, regarding the subject matter of this Contract.



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**11. Familiarity with Area of Work**

By signing this Contract, the Contractor acknowledges that it has examined the area of work which is the subject matter of this Contract and that it is familiar with all sites which are the subject of this Contract and with all conditions of the IFB and of this Contract. The Contractor has entered into this Contract in reliance on its own examinations and estimates as to the amount and character of its work, and conditions which may be encountered in the performance thereof, and shall assume all risks and bear all losses pertaining thereto.

**12. Performance Bond**

The Contractor shall furnish to the Town a Performance Bond, in the amount of one hundred percent (100%) of the Contract price (as calculated per the IFB), with a surety company which is acceptable to the Town and which is licensed by the Massachusetts Division of Insurance.

**13. Labor and Materials Payment Bond**

The Contractor shall furnish to the Town a Labor and Materials Payment Bond, in the amount of one hundred percent (100%) of the Contract price (as calculated per the IFB), with a surety company which is acceptable to the Town and which is licensed by the Massachusetts Division of Insurance.

**14. Independent Contractor Status**

The Contractor shall provide services under this Contract as an independent contractor with the Town of Natick, and not as an employee of the Town of Natick. No employee, agent or representative of the Contractor shall be entitled to receive any benefits of employment with the Town of Natick, including, without limitation, salary, overtime, vacation pay, holiday pay, sick leave, health insurance, life insurance, pension or deferred compensation.

**15. Use of Alcohol and Controlled and/or Mood Altering Substances Prohibited**

The Contractor hereby acknowledges that the use of alcoholic beverages, narcotics, and controlled and/or mood altering substances, except for current valid, legal prescriptions, by any officer, employee, agent, or representative of the Contractor is prohibited on Town of Natick property which is the subject matter of this Agreement and during all hours of work under this Agreement. If any officer, employee, agent, or representative of the Contractor violates the foregoing provision, the Town of Natick shall have the right to order that such officer, employee, agent, or representative of the Contractor shall not be permitted to return to work on this Agreement. Under such circumstances, the Contractor shall





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promptly remove the subject officer, employee, agent, or representative from the job site and shall not permit the subject officer, employee, agent, or representative to perform further work in conjunction with this Agreement.

**16. No Smoking**

Pursuant to Massachusetts General Laws (M.G.L.) c. 270, §22, the Commonwealth of Massachusetts Smokefree Workplace Law, the Contractor, its officers, employees, agents, and representatives shall refrain from smoking and from using tobacco products in any public building in the Town of Natick.

**17. CORI/SORI Requirements**

To the fullest extent permitted by law, the Town shall have the right to conduct a check of the Criminal Offender Record Information (CORI) maintained by the Massachusetts Criminal History Systems Board, and the Sex Offender Record Information (SORI) maintained by the Massachusetts Sex Offender Registry Board, for any officer or employee of the Contractor or for a subcontractor of the Contractor, or any person who will perform services under this Contract and who may have direct and unmonitored contact with children. Notwithstanding any other provision of this Contract, the Town may refuse to allow any such officer, employee, or other person to perform services under this Contract if the Town, in its sole discretion, determines that such officer, employee, or other person is not suitable for work under this Contract based upon the results of such CORI or SORI. The Town shall keep such information in a confidential file.

**18. Delays/*Force Majeure***

Except as specifically set forth in this Contract, neither party shall hold the other responsible or liable for damages or delays in performance caused by acts of God, interruptions in the availability of labor, or other events beyond the control of the other party, or that could not have been reasonably foreseen or prevented. For this purpose, such acts or events shall include unusually severe weather affecting performance of services, floods, epidemics, wars, riots, strikes, lockouts, or other industrial disturbances, protest demonstrations, and project site conditions which could not have been reasonably anticipated. Should such acts or events occur, both parties shall use their best efforts to overcome the difficulties arising and to resume as soon as reasonably possible the normal pursuit of the services for the Project.

**19. Termination**

- a. If the Contractor shall breach any provision of this Contract, which breach is not cured within twenty-one (21) days of written notice thereof from the



**Town of Natick, Massachusetts**  
**Contract for**  
**Plumbing Services in the Town of Natick**

Town to the Contractor, the Town shall have the right to terminate this Contract upon written notice to the Contractor.

- b. If any assignment shall be made by the Contractor or by any guarantor of the Contractor for the benefit of creditors, or if a petition is filed by the Contractor or by any guarantor of the Contractor for adjudication as a bankrupt, or for reorganization or an arrangement under any provision of the Bankruptcy Act as then in force and effect, or if an involuntary petition under any of the provisions of the Bankruptcy Act is filed against the Contractor and such involuntary petition is not discharged within ninety (90) days thereafter, in any event the Town may terminate this Contract upon written notice to the Contractor.
- c. The award of this Contract and the continued operation of this Contract are contingent upon appropriation by Natick Town Meeting of sufficient money to fund the Contract. Should Natick Town Meeting fail to appropriate necessary funds therefor, the Town of Natick shall no longer be under any obligation to tender performance, including payment, under the terms of this Contract. In that event the Town may terminate this Contract upon written notice to the Contractor.
- d. The Town may terminate this Contract upon written notice to the Contractor if a source of money to fund the Contract is lost during the Contract term. In the alternative, the parties may agree in writing to amend the Contract to provide for a Contract price which represents a reduced appropriation for the Contract term.
- e. The Town may also terminate this Contract for convenience upon thirty (30) days' written notice to the Contractor.

In the event of termination, the Contractor shall be entitled to be paid for services rendered in accordance with this Contract prior to termination.

In the event that this Contract is terminated pursuant to Section 19a. or 19b. above, the Town may make any reasonable purchase or contract to purchase services in substitution for services due from the Contractor and may deduct the cost of any substitute contract, or damages sustained by the Town due to non-performance or non-conformance of services, together with incidental and consequential damages from the Contract price, and shall withhold such damages from sums due or sums which become due.

**20. Notices**

Except as otherwise provided in this Contract, all notices required or permitted to



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**Plumbing Services in the Town of Natick**

be given hereunder shall be in writing and shall be delivered by certified mail or registered mail, return receipt requested, to the parties at the following address or such other address or addresses as to which a party shall have notified the other party in accordance with this Section.

If to the Town: William D. Chenard  
Deputy Town Administrator - Operations  
Natick Town Hall  
13 East Central Street  
Natick, MA 01760

With copies to: Karis L. North, Esq.  
Murphy, Hesse, Toomey & Lehane, LLP  
300 Crown Colony Drive, Suite 410  
Quincy, MA 02169

If to the Contractor: Mr. Kurtis Blinn dba  
Blinn Plumbing & Heating  
295 Bacon Street  
Natick, MA 01760.

**21. Miscellaneous Provisions**

- a. Any action at law or suit in equity instituted by the Contractor as a result of the performance, non-performance or alleged breach of this Contract shall be filed in the Superior Court of the Commonwealth of Massachusetts for Middlesex County, MA, and in no other court or jurisdiction.
- b. No action or failure to act by the Town shall constitute a waiver of a right or duty afforded to the Town under the Contract, nor shall such action or failure to act constitute approval of or acquiescence in a breach thereunder, except as may be specifically agreed in writing. No forbearance or indulgence in any form or manner by the Town shall be construed as a waiver or in any way limit the legal or equitable remedies available to the Town. No waiver by the Town of any default or breach by the Contractor shall constitute a waiver of any subsequent default or breach.
- c. If the Contractor discovers or is informed of any discrepancy or inconsistency in the Contract Documents in relation to any law, statute, ordinance, by-law, decree, code, rule, regulation, or order, the Contractor shall promptly, before commencing services under this Contract, report the same to the Town in writing.
- d. The Contractor acknowledges that it has not been influenced to enter into



**Town of Natick, Massachusetts**  
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**Plumbing Services in the Town of Natick**

this Contract, nor has the Contractor relied upon any warranties or representations not set forth in this instrument.

- e. The Contractor shall maintain the confidentiality of information designated by the Town as confidential, unless withholding such information would violate the law or create a risk of significant harm to the public, or unless the Contractor has been required to release such information by final judgment or order of a court of competent jurisdiction, or unless the Town has expressly waived such confidentiality in advance in writing.
- f. The Contractor shall not represent or purport to represent that it speaks for the Town vis-à-vis the media or the public at-large without the Town's express, written consent in advance.
- g. Prior to commencing services under this Contract, the Contractor shall furnish the Town, in writing, the names, addresses and telephone numbers of not fewer than two (2) principal employees of his business who are to be contacted in the event of an after-hours emergency.
- h. By entering into this Agreement, the Contractor certifies under penalties of perjury that its Bid was made and submitted in good faith and without collusion or fraud with any person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals.
- i. By entering into this Agreement, the Contractor certifies under the penalties of perjury, pursuant to M.G.L. c.62C, Section 49A(b), that it has complied with all laws of the Commonwealth relating to taxes, to reporting of employees and contractors, and to withholding and remitting child support.
- j. The Contractor understands that the Massachusetts Conflict of Interest Law, Chapter 268A of the Massachusetts General Laws, applies to the Contractor with respect to the services required to be provided under this Contract. The Contractor and its officers, employees, agents, subcontractors and affiliated agencies shall not participate in any activity which constitutes a violation of the Massachusetts Conflict of Interest Law or which creates an appearance of a violation of the Massachusetts Conflict of Interest Law.
- k. Prevailing wage rates, as contained in the Bid documents, shall be paid, pursuant to M.G.L. c.149, §§26-27G, if they are applicable.





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1. The Contractor shall not discriminate against or exclude any person from participation herein on grounds of race, color, religious creed, national origin, sex, gender identity, sexual orientation (which shall not include persons whose sexual orientation involves minor children as the sex object), age, genetic information, ancestry, children, marital status, veteran status or membership in the armed services, the receiving of public assistance, and handicap. The previous sentence shall include, but not be limited to, the following: advertising, recruitment; hiring; rates of pay or other forms of compensation; terms; conditions or privileges of employment; employment upgrading; transfer; demotion; layoff; and termination. The Contractor shall take affirmative actions to insure that applicants are employed, and that employees are treated during their employment, without regard to race, color, religious creed, national origin, sex, gender identity, sexual orientation (which shall not include persons whose sexual orientation involves minor children as the sex object), age, genetic information, ancestry, children, marital status, veteran status or membership in the armed services, the receiving of public assistance, and handicap.
- m. To the extent that any of the foregoing sections required by Massachusetts law are inconsistent with other, non-statutory sections in this agreement, any statutorily-mandated provisions contained herein shall control.
- n. The Contractor shall not assign or subcontract in whole or in part this Contract or in any way transfer any interest in this Contract without the prior express written approval of the Town.
- o. The Contractor shall not assign any money due or to become due to the Contractor unless the Town of Natick shall have received prior written notice of such assignment. No such assignment shall relieve the Contractor of its obligations under this Contract.
- p. This Contract may be amended only by written consent of the parties.
- q. This Contract constitutes the entire agreement of the parties and any other agreement, written or oral, that may exist is excluded from this Contract. When executed, this Contract supersedes any other agreement of any of the parties in connection with the transaction contemplated.
- r. The parties agree that the traditional canon of contract interpretation, resolving ambiguities against the drafter of the particular instrument, shall not be employed in construing provisions of this Contract.



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- s. If any provision, or portion thereof, of this Contract shall be adjudged to be invalid or unenforceable by final judgment or order of a court of competent jurisdiction the remaining provisions shall continue in effect to the extent permitted by law.
- t. The provisions of this Contract shall be binding upon and shall inure to the benefit of the heirs, assigns and successors in interest of the parties.
- u. This Contract shall be governed by and construed in accordance with the laws of the Commonwealth of Massachusetts, regardless of choice of law issues or principles.
- v. This Contract is executed in triplicate as a sealed instrument.



**Town of Natick, Massachusetts  
Contract for  
Plumbing Services in the Town of Natick**

The Town of Natick, Massachusetts

Mr. Kurtis Blinn dba  
Blinn Plumbing & Heating

by: the Natick Board of Selectmen

by:

\_\_\_\_\_  
Michael J. Hickey, Jr., Chairman

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Susan G. Salamoff, Vice Chairman

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Jonathan H. Freedman, Clerk

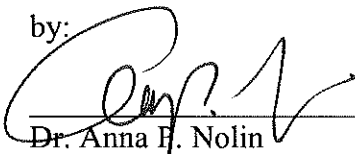
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Printed Title

\_\_\_\_\_  
Karen Adelman-Foster

\_\_\_\_\_  
Richard P. Jennett, Jr.

The Natick Public Schools

by:



\_\_\_\_\_  
Dr. Anna H. Nolin  
Superintendent of Schools

Dated:

3/24/20

Dated: \_\_\_\_\_



**Town of Natick, Massachusetts**  
**Contract for**  
**Plumbing Services in the Town of Natick**

The Town of Natick, Massachusetts

Mr. Kurtis Blinn dba  
Blinn Plumbing & Heating

by: the Natick Board of Selectmen

by:

\_\_\_\_\_  
Michael J. Hickey, Jr., Chairman

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Susan G. Salamoff, Vice Chairman

\_\_\_\_\_  
Kurtis Blinn  
Printed Name

\_\_\_\_\_  
Jonathan H. Freedman, Clerk

\_\_\_\_\_  
Owner  
Printed Title

\_\_\_\_\_  
Karen Adelman-Foster

\_\_\_\_\_  
Richard P. Jennett, Jr.

The Natick Public Schools

by:

\_\_\_\_\_  
Dr. Anna P. Nolin  
Superintendent of Schools

Dated:

3/23/2020

Dated:

2/7/20





**Town of Natick, Massachusetts  
Contract for  
Plumbing Services in the Town of Natick**

The Town of Natick, Massachusetts

Mr. Kurtis Blinn dba  
Blinn Plumbing & Heating

by: the Natick Board of Selectmen

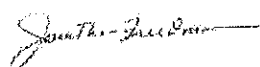
by:

\_\_\_\_\_  
Michael J. Hickey, Jr., Chairman

\_\_\_\_\_  
Signature

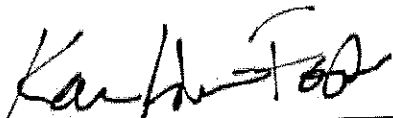
\_\_\_\_\_  
Susan G. Salamoff, Vice Chairman

\_\_\_\_\_  
Printed Name



\_\_\_\_\_  
Jonathan H. Freedman, Clerk

\_\_\_\_\_  
Printed Title



\_\_\_\_\_  
Karen Adelman-Foster



\_\_\_\_\_  
Richard P. Jennett, Jr.

Dated: March 19, 2020

The Natick Public Schools

by:

Dated: \_\_\_\_\_

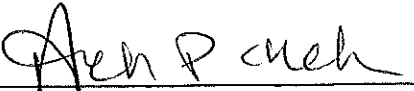
\_\_\_\_\_  
Dr. Anna P. Nolin  
Superintendent of Schools



**Town of Natick, Massachusetts**  
**Contract for**  
**Plumbing Services in the Town of Natick**

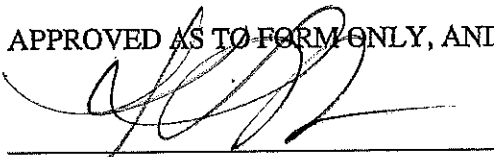
**APPROVED AS TO AVAILABILITY OF APPROPRIATION:**

In accordance with the requirements of M.G.L. Chapter 44, Section 31C, this is to certify that an appropriation in the amount of this Contract is available therefor, and that the Natick Board of Selectmen is authorized to execute this Contract and to approve all requisitions and execute change orders.

  
Arti P. Mehta  
Comptroller, Town of Natick

Dated: 2.10.2020

**APPROVED AS TO FORM ONLY, AND NOT AS TO SUBSTANCE:**

  
Karis L. North, Esq.

Dated: 3/16/20



**Town of Natick, Massachusetts**  
**Contract for**  
**Plumbing Services in the Town of Natick**

**CERTIFICATE OF VOTE**

I, \_\_\_\_\_, hereby certify  
(Clerk/Secretary)

that I am the duly qualified and acting \_\_\_\_\_ of  
(Title)  
(Corporation Name)

and I further certify that at a meeting of the Directors of said Corporation duly called and held on \_\_\_\_\_ 20 \_\_\_\_, at which meeting all Directors were present and voting, the following vote was unanimously passed:

VOTED: To authorize and empower either \_\_\_\_\_  
\_\_\_\_\_, \_\_\_\_\_;  
(Name) (Title)  
\_\_\_\_\_, \_\_\_\_\_; or  
(Name) (Title)  
\_\_\_\_\_, \_\_\_\_\_  
(Name) (Title),

any one acting singly, to execute all contracts and bonds on behalf of the Corporation.

I, further certify that the above vote is still in effect on this the \_\_\_\_ day of \_\_\_\_\_, 20\_\_ and has not been changed or modified in any respect.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Title

The certification contained hereabove shall be executed by CONTRACTOR or copy of current "certification of authority to sign for the Corporation" shall be attached.)



**TOWN OF NATICK  
BID FORM**

The undersigned hereby submits a sealed bid for plumbing services in the Town of Natick.

Printed Name of Bidder:

Brian Plumbaz and Hunting

Address: 295 Bacon St

Natick, MA 01760

1. Bidder's hourly rate for non-emergency plumbing services times 250 estimated hours of non-emergency plumbing services per year in the Town of Natick)

\$109.00

2. Bidder's hourly rate for emergency plumbing services times 250 estimated hours of emergency plumbing services per year in the Town of Natick.

\$131.00

TOTAL SUM OF 1 + 2 (FOR YEARLY BID COMPARISON PURPOSES)

\$ 60,000

NOTE THAT THIS SUM WILL NOT BE THE TOTAL TO WHICH THE SUCCESSFUL BIDDER SHALL BE ENTITLED. IN OTHER WORDS, ONLY THE RATES SHALL BE CONTRACTED. THE SUCCESSFUL BIDDER, IN ANY CONTRACT WITH THE TOWN, SHALL ONLY BE PAID FOR TOTAL HOURS ACTUALLY WORKED. NO QUANTITY OF HOURS IS GUARANTEED. IT IS ONLY AN ESTIMATE.

Bidder acknowledges receipt of addenda nos. None





Bidder certifies as follows:

- A. Bidder holds all applicable State and Federal permits, licenses and approvals. (Bidder shall attach to the Bid Form copies of all applicable State and Federal permits, licenses, and approvals.)
- B. Bidder holds all applicable documentation and Insurance in accordance with this Invitation for Bids. (Bidder shall attach to the Bid Form copies of relevant insurance certificates hereto. Nothing in this provision, however, shall eliminate the requirement that the Bidder, if chosen as the Successful Bidder, shall submit to the Town an endorsement or a rider in compliance with the Contract.)
- C. Bidder is registered with the Secretary of the Commonwealth of Massachusetts to do business in Massachusetts. (Bidder shall attach to the Bid Form a copy of a Letter of Good Standing from the Secretary of the Commonwealth's Office.)
- D. Bidder has not failed to perform satisfactorily on contracts of a similar nature.
- E. Bidder possesses the skill, ability and integrity necessary for the faithful performance of services under any contract with the Town. Each Bidder shall demonstrate that it is an established business with a minimum of five (5) years' experience in providing the type of services represented in this IFB. Bidder's verifiable experience record shall be acceptable to the Town. (Bidder shall attach to the Bid Form a short statement of the status of the business, the year of incorporation/commencement, a list of any name changes, and a list of any lawsuits pending against it.
- F. Bidder provides supervision of all workers performing under all contracts held and pledges to provide such supervision under any contract awarded by the Town.
- G. Bidder has adequate personnel and equipment to perform the work expeditiously.
- H. Bidder has suitable financial status to meet obligations incident to the work. (Bidder shall attach to the Bid Form a financial statement that shows the Bidder's present financial status.
- I. Bidder is registered with the Secretary of the Commonwealth of Massachusetts to do business in Massachusetts. (Bidder shall attach to the Bid



Form a copy of a Letter of Good Standing from the Secretary of the Commonwealth's Office.)

J. Bidder has not failed to perform satisfactorily on Contracts of a similar nature.

K. Bidder possesses the skill, ability and integrity necessary for the faithful performance of the work.

L. Bidder certifies that he/she/it is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed in the work.

M. Bidder certifies that all employees to be employed at the worksite will have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health Administration that is at least ten (10) hours in duration at the time the employee begins work and who shall furnish documentation of successful completion of said course with the first certified payroll report for each employee.

The undersigned understands that, pursuant to M.G.L. c.30, §39M, the Town shall award, within thirty (30) days of the opening of sealed Bids, one (1) Contract, if at all, to the lowest responsible and eligible Bidder, based upon the following sum for comparative purposes:

1. Bidder's hourly rate for non-emergency plumbing services times 250 estimated hours of non-emergency plumbing services per year in the Town of Natick, plus.

2. Bidder's hourly rate for emergency plumbing services times 250 estimated hours of emergency plumbing services per year in the Town of Natick.

Any potential second or third year of the contract shall be awarded, if at all, upon the hourly rates quoted herein. No escalator shall be permitted.

While award is made upon historical averages, the Successful Bidder shall only be paid for hours actually worked.

Pursuant to this IFB, the Successful Bidder shall provide all labor and materials necessary to provide plumbing services to the Town of Natick. Any contract awarded pursuant to this IFB shall be for one (1)-year, with two (1)-year, individually exercisable options (at the sole discretion of the Town.

The Bidder agrees that, if he/she/it is the Successful Bidder, he/she/it will within ten (10) days after presentation thereof by the Awarding Authority, execute a Contract in accordance with the terms of this Bid and furnish a Performance Bond and a Labor and Materials Payment Bond, each with a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority in the amount of one hundred percent



(100%) of the Contract price, the premiums for which are to be paid by the Successful Bidder and are included in the Contract price; provided, however, that if there is more than one (1) surety company, the surety companies shall be jointly and severally liable.

The undersigned certifies under the penalties of perjury that this Bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As used in this subsection the word "person" shall mean any natural person, joint venture, partnership, corporation or other business or legal entity. The undersigned further certifies under penalty of perjury that the said undersigned is not presently debarred from doing public construction work in the Commonwealth of Massachusetts under the provisions of section twenty-nine F of chapter twenty-nine, or any other applicable debarment provisions of any other chapter of the General Laws or any rule or regulation promulgated thereunder.

The Bidder agrees that all Bid specifications and Contract specifications are hereto made part of any Contract executed with the Town and are binding on the Successful Bidder.

Authorized Signature

[Signature]  
Printed Name

Owner / operator  
Printed Title

12/18/19  
Date

If a Corporation:  
Full Legal Name

\_\_\_\_\_  
Officers of Corporation and Addresses  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



State of Incorporation \_\_\_\_\_

Principal Place of Business \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone Number \_\_\_\_\_

Qualified in Massachusetts Yes \_\_\_\_\_ No \_\_\_\_\_

Principal Place of Business in Massachusetts  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone Number \_\_\_\_\_

Full Legal Name of Surety Company  
\_\_\_\_\_  
\_\_\_\_\_

Principal Place of Business of Surety Company  
\_\_\_\_\_  
\_\_\_\_\_

Telephone Number \_\_\_\_\_

Admitted in Massachusetts Yes \_\_\_\_\_ No \_\_\_\_\_

Place of Business in Massachusetts  
\_\_\_\_\_  
\_\_\_\_\_





Telephone Number \_\_\_\_\_



Appendix 2  
CERTIFICATE OF NON-COLLUSION

The undersigned certifies, under penalties of perjury, that this Bid has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club or other organization, entity, or group of individuals.

Kurtis Blinn / Blinn Plumbing & Heating  
Name of Bidder

295 Beacon St.  
Address of Bidder

WATUK, MA 01760

508-655-4454  
Telephone Number

By: [Signature]  
(Signature)

Kurtis Blinn  
Printed Name

Owner  
Printed Title

12/18/18  
Date



Appendix 3  
CERTIFICATE OF TAX COMPLIANCE

Pursuant to Massachusetts General Laws (M.G.L.) c.62C, §49A, I certify under the penalties of perjury that the Bidder named below has complied with all laws of the Commonwealth of Massachusetts pertaining to the payment of taxes, to the reporting of employees and contractors, and to the withholding and remitting of child support.

Kurtis Blom  
Name of Bidder

295 Bacon St.  
Address of Bidder

North Attleboro, MA 01760

508-655-4454  
Telephone Number

By: [Signature]  
(Signature)

Kurtis Blom  
Printed Name

Owner  
Printed Title

12/18/19  
Date



Appendix 4  
**CONFLICT OF INTEREST CERTIFICATION**

The Bidder hereby certifies that:

1. The Bidder has not given, offered, or agreed to give any gift, contribution, or offer of employment as an inducement for, or in connection with, the award of a Contract pursuant to this Invitation for Bids.

2. No consultant to, or subcontractor for, the Bidder has given, offered, or agreed to give any gift, contribution, or offer of employment to the Bidder, or to any other person, corporation, or entity as an inducement for, or in connection with, the award to the consultant or subcontractor of a Contract by the Bidder.

3. No person, corporation, or other entity, other than a bona fide full time employee of the Bidder has been retained or hired to solicit for or in any way assist the Bidder in obtaining the Contract (pursuant to this IFB) upon an agreement or understanding that such person, corporation or entity be paid a fee or other compensation contingent upon the award of a Contract to the Bidder.

4. The Bidder understands that the Massachusetts Conflict of Interest Law, Chapter 268A of the Massachusetts General Laws, applies to the Bidder with respect to the transaction outlined in the IFB.

5. The Bidder understands that the Bidder, his/her/its officers, employees, agents, subcontractors, and affiliated entities, shall not participate in any activity which constitutes a violation of the Massachusetts Conflict of Interest Law or which creates an appearance of a violation of the Massachusetts Conflict of Interest Law.

Kathy Blinn  
Name of Bidder

295 Bacon St  
Address of Bidder  
Natick, MA 01740

508-655-4454  
Telephone Number

By: [Signature]  
(Signature)

Kathy Blinn  
Printed Name

Owner  
Printed Title

12/18/19  
Date





**Appendix 5**  
**CERTIFICATE OF CORPORATE BIDDER**

I, \_\_\_\_\_, certify that I am the \_\_\_\_\_ of the Corporation named as Bidder in the attached Bid Form; that \_\_\_\_\_, who signed said Bid Form on behalf of the Bidder was then \_\_\_\_\_ of said Corporation; that I know his/her signature hereto is genuine and that said Bid Form was duly signed, sealed and executed for and on behalf of its governing body.

(Corporate Seal)

\_\_\_\_\_  
Name of Bidder

\_\_\_\_\_  
Address of Bidder

\_\_\_\_\_  
Telephone Number

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Title

\_\_\_\_\_  
Date

This Certificate shall be completed where Bidder is a Corporation and shall be so completed by its Clerk. In the event that the Clerk is the person signing the Bidder on behalf of the Corporation, this Certificate shall be completed by another officer of the Corporation.



**Appendix 6**  
**CERTIFICATE OF COMPLIANCE WITH M.G.L. c.151B**

The Bidder hereby certifies that it is in compliance with and shall remain in compliance with Massachusetts General Laws (M.G.L.) Chapter 151B and shall not discriminate on any prohibited basis outlined therein.

Kurtis Blum  
Name of Bidder

295 Beacon St.  
Address of Bidder

WATKIN, MA 01750

588-655-4456.  
Telephone Number

By: [Signature]  
(Signature)

Kurtis Blum  
Printed Name

Owner  
Printed Title

12/18/19  
Date



Appendix 7

**CERTIFICATE OF COMPLIANCE WITH APPLICABLE EEO/AA/SDO PROVISIONS**

The Bidder hereby certifies that it shall comply with all applicable minority workforce percentage ratio and specific affirmative action steps contained in any EEO/AA provisions of this Contract, including, without limitation any imposed by the Massachusetts Supplier Diversity Office (SDO).

Kurtis Khan  
Name of Bidder

295 Beacon St.  
Address of Bidder

Waltham, MA 01760

508-688-4956  
Telephone Number

By: [Signature]  
(Signature)

Kurtis Khan  
Printed Name

Owner  
Printed Title

12/18/19  
Date



Appendix 8  
CERTIFICATE OF NON-DEBARMENT

The Bidder hereby certifies that it is presently not debarred, suspended, or otherwise prohibited from practice by any federal, state, or local agency, and that, should any proceeding arise in which it is debarred, suspended, or otherwise prohibited from practice by any federal, state, or local agency, the Bidder shall inform the Town of Natick within one (1) business day of such debarment, suspension, or prohibition from practice.

Kurtis Blum  
Name of Bidder

295 Beacon St  
Address of Bidder

Natick, MA 01750

508 655-4456  
Telephone Number

By: [Signature]  
(Signature)

Kurtis Blum  
Printed Name

Owner  
Printed Title

12/18/19  
Date





Blinn Plumbing & Heating

295 Bacon St

Natick, ma 01760

Town Of Natick

75 West st.

Natick, ma 01760

RE: Letter Of Intent, Workmans Comp Policy

This Notice is to inform of my intent and obligation to obtain the proper Workmans comp policy if I am found to be the eligible applicant for the Plumbing bid. I will expedite the process to the best of my ability once I am notified of my acceptance of bid.

Since I am a sole proprietor the requirement for this policy is typically required and due to the expense and the due diligent of trying to keep my overhead expenses down and supply a cost effective pricing structure I did not carry it.

Thank you for the consideration,



Kurtis Blinn, Owner/Operator

Blinn Plumbing and Heating

508-655-4456



# **CNA SURETY**

December 17, 2019

Town of Natick  
75 West Street  
Natick, MA 01760

**Contractor:** Kurtis Blinn d/b/a Blinn Plumbing & Heating  
295 Bacon Street  
Natick, MA 01760

**Project:** Plumbing Services for the Town of Natick

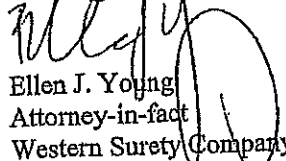
To Whom It May Concern:

It is the privilege of Western Surety Company to provide surety bonds on behalf of Kurtis Blinn d/b/a Blinn Plumbing & Heating. Western Surety Company will support Kurtis Blinn d/b/a Blinn Plumbing & Heating on single projects up to \$400,000 in contract value. Its willingness to do so is based upon an aggregate bonding capacity of \$400,000.

We understand that Kurtis Blinn d/b/a Blinn Plumbing & Heating will be submitting a bid to you for the above referenced project. Should Kurtis Blinn d/b/a Blinn Plumbing & Heating be successful in securing a construction contract for the above referenced project, Western Surety Company would be pleased to provide the required 100% Performance and Payment bonds upon the request of Kurtis Blinn d/b/a Blinn Plumbing & Heating. Western Surety Company's willingness to provide a bond on a project may be contingent upon satisfactory review of specifications and contract documents, bond forms, and confirmation of financing on the project, as well as other normal underwriting conditions.

Western Surety Company is on the FEDERAL REGISTER, Department of the Treasury, Fiscal Service, as a company holding a Certificate of Authority as an acceptable Surety on federal bonds in the Commonwealth of Massachusetts.

Best/Regards,

  
Ellen J. Young  
Attorney-in-fact  
Western Surety Company



# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**Frank J Smith, Donna M Robie, Ellen J Young, John F Koegel, Karen A Bernier, Ruth Ann Silverman, Ginette R Tentindo, Mark L Kingston, Lora L FitzGerald, Individually**

of Natick, MA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 30th day of July, 2019.

WESTERN SURETY COMPANY



Paul T. Bruflat  
Paul T. Bruflat, Vice President

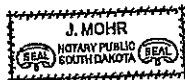
State of South Dakota  
County of Minnehaha

} ss

On this 30th day of July, 2019, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

June 23, 2021



J. Mohr  
J. Mohr, Notary Public

### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 17th day of December, 2019.



WESTERN SURETY COMPANY

L. Nelson  
L. Nelson, Assistant Secretary



**BID BOND**

Conforms with The American Institute of  
Architects, A.I.A. Document No. A-310

KNOW ALL BY THESE PRESENTS, That we, Kurtis Blinn d/b/a Blinn Plumbing & Heating

295 Bacon Street, Natick, Massachusetts 01760

as Principal, hereinafter called the Principal,

and the Western Surety Company

of P.O. Box 5077, Sioux Falls, SD 57117-5077, a corporation duly organized under

the laws of the State of South Dakota, as Surety, hereinafter called the Surety, are held and firmly bound unto

Town of Natick, 75 West Street, Natick, MA 01760 as Obligee, hereinafter called the Obligee,

in the sum of 5% of Bid Amount

Dollars (\$ 5% of Bid Amount ), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for Plumbing Services for the Town of Natick, MA

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 19th day of December, 2019.

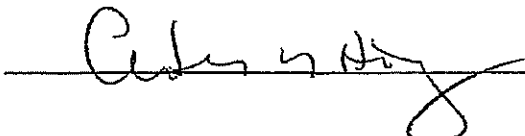
Kurtis Blinn d/b/a Blinn Plumbing & Heating (Seal)

Principal



Witness

{ owner  
Title



Witness

{ Western Surety Company  
By Ellen J. Young Attorney-in-Fact







January 6, 2020

Blinn Plumbing & Heating  
295 Bacon St  
Natick, MA 01760

RE: Your accounts at Middlesex Savings Bank

Dear Mr. Blinn,

This letter is to inform you that you hold accounts at Middlesex Savings Bank in the title of Blinn Plumbing & Heating, which are in good standing as of January 6, 2020.

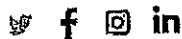
Thank you for letting us assist you in your banking needs. Should you have any questions, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to read "Jennifer Pinto".

**Jennifer Pinto**  
Banking Specialist

Middlesex Savings Bank  
150 Commonwealth Road | Wayland, MA 01778  
O: 508-315-5290  
E: [jennifer.pinto@middlesexbank.com](mailto:jennifer.pinto@middlesexbank.com)





Blinn Plumbing & Heating

295 Bacon St

Natick, MA 01760

508-655-4466

Town Of Natick

75 West St

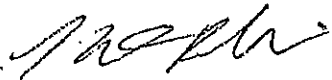
Natick, MA 01760

RE: Confirmation of DBA for Blinn Plumbing & Heating

This letter is to affirm that Blinn Plumbing & Heating is a DBA (Doing Business As) company and not a corporation. By not being a corporation in any form; I have no files on record with the State of Massachusetts for corporation in good standing or any other type of paper work.

I am a Sole Proprietorship and the only individual working in the company.

Thank You



Kurtis Blinn, Owner/ Operator

Blinn Plumbing & Heating

508-655-4456

[blinnph@hotmail.com](mailto:blinnph@hotmail.com)



**Town of Natick  
Natick, Massachusetts**

# **INVITATION FOR BIDS**

## **FOR PLUMBING SERVICES**

**BIDS DUE:**

**December 19, 2019, 11:00 A.M. LOCAL TIME**  
Late Bids Will Be Rejected

**DELIVER COMPLETED BIDS TO:**

Town of Natick  
Procurement Officer  
c/o Natick Public Works Building  
75 West Street  
Natick, MA 01760  
Phone: 508-647-6438



**TOWN OF NATICK  
NATICK, MASSACHUSETTS 01760**

**NOTICE TO BIDDERS**

The Town of Natick, Natick Town Hall, 13 East Central Street, Natick, MA 01760 ("the Town"), acting through the Natick Board of Selectmen, invites the submission of sealed bids for plumbing services in the Town of Natick. The Invitation for Bids ("IFB") may be obtained from the Procurement Office, c/o Natick Public Works Building, 75 West Street, Natick, MA 01760, by contacting [bleblanc@natickma.org](mailto:bleblanc@natickma.org) between 8:00 A.M. and 4:00 P.M. local time, Monday through Thursday, and between 8:00 A.M. and 12:00 P.M. (noon) local time, Friday, beginning on December 4, 2019. Sealed Bids will be received until **11:00 A.M. local time, December 19, 2019**, at Natick Public Works Building, 75 West Street, Natick, MA 01760, at which time and place all bids will be publicly opened and read. If the Procurement Office within DPW is closed due to weather or other emergency, the deadline for receipt of bids shall be extended until 11:00 A.M. on the next business day that the Procurement Office is open. All Bids shall comply with the IFB issued by the Town of Natick, including, without limitation, Section 1, Instructions to Bidders, and Bid Submission Requirements. The Town reserves the right to waive any informality in or to reject any, any part of, or all Bids in the best interest of the Town. Any Bid submitted will be binding for thirty (30) days subsequent to the time of bid opening. Award is subject to appropriation and vote of the Natick Board of Selectmen.





## **Section 1. Instructions to Bidders and Bid Submission Requirements**

In accordance with the provisions of Chapter 30, Section 39M of the Massachusetts General Laws (M.G.L. c. 30, §39M), the Town of Natick, Natick Town Hall, 13 East Central Street, Natick, MA 01760 ("the Town"), acting through the Natick Board of Selectmen, invites the submission of sealed bids for plumbing services.

Copies of this IFB may be obtained from the Procurement Office, c/o Natick Public Works Building, 75 West Street, Natick, MA 01760, by emailing [bleblanc@natickma.org](mailto:bleblanc@natickma.org) between 8:00 A.M. and 4:00 P.M. local time, Monday through Thursday, and between 8:00 A.M. and 12:00 P.M. (noon) local time, Friday, beginning on December 4, 2019.

No formal Pre-Bid Conference will be held.

Questions regarding this IFB shall be submitted in writing and shall be delivered to the Procurement Office by email to [bleblanc@natickma.org](mailto:bleblanc@natickma.org) by the close of business (4:00 P.M. local time, Monday through Thursday, and 12:00 P.M. (noon), Friday) on December 11, 2019. Questions presented after this time shall not be considered. No question shall be considered which is not submitted in writing. Any questions requiring consideration shall be answered in an addendum delivered to all registered Bidders.

Sealed Bids marked "Town of Natick: Sealed Bid for Plumbing Services in the Town of Natick" shall be received by 11:00 A.M. local time, December 19, 2019, at this address:

Procurement Office  
c/o Natick Public Works Building  
75 West Street  
Natick, MA 01760.

Each Bidder's name, address and contact phone number shall be clearly visible from the outside of each sealed envelope. The clock in the Procurement Office shall be considered official. No late Bids shall be accepted. No faxed Bids shall be accepted. Conditional Bids will not be accepted. If the Procurement Office is closed due to weather or other emergency, the deadline for receipt of bids shall be extended until 11:00 A.M. on the next business day that the Procurement Office is open.

Each Bid shall be submitted in accordance with the Bid Submission Requirements in order to be considered for award. Any Bid submitted shall be binding for thirty (30) days subsequent to the time of the opening of Bids. Each Bidder's name, address and contact phone number shall be clearly visible from the outside of each sealed envelope.

Each Bid shall be accompanied by a Bid Deposit in the form of a Bid bond, or cash, or a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Town of Natick, MA. The amount of such Bid Deposit shall be five (5%) percent of the value of the total Bid, as indicated in Section 3, below.



The Bid Deposits of the three (3) lowest responsible and eligible Bidders will be returned upon the execution and delivery of a Contract or, if no award is made, upon the expiration of the time prescribed herein for making an award; except that, if any Bidder fails to perform his/her/its agreement to execute a Contract and furnish a Performance Bond and a Labor and Materials Payment Bond if required, his/her/its Bid Deposit shall become and be the property of the Town, as liquidated damages; provided that the amount of the Bid Deposit which becomes the property of the Town will not, in any event, exceed the difference between his/her/its Bid price and the Bid price of the next lowest responsible and eligible Bidder; and provided further that, in case of death, disability, bona fide clerical or mechanical error of a substantial nature, or other similar unforeseen circumstances affecting a Bidder, his/her/its Bid Deposit will be returned to him/her/it. The Bid Deposits of Bidders other than the three (3) lowest responsible and eligible Bidders will be returned following award of the Contract by the Town.

The Town of Natick will not reimburse Bidders for any costs incurred in preparing Bids in response to this IFB.

Submission of a Bid shall be conclusive evidence that the Bidder has examined this IFB and is familiar with all the conditions of the Contract. Upon finding any omissions or discrepancy in this IFB, each Bidder shall notify the Town immediately so that any necessary addenda may be issued. Failure of a Bidder to investigate completely this IFB and/or to be thoroughly familiar with this IFB shall in no way relieve any such Bidder from any obligation with respect to the Bid.

By submission of a Bid, the Bidder agrees that if its Bid is accepted, then it shall enter into a Contract with the Town of Natick which incorporates all of the requirements of this IFB. By submission of a Bid, the Bidder further indicates acceptance of all terms and conditions of this IFB.

Changes, modifications or withdrawal of Bids shall be submitted in writing to the Procurement Officer prior to the deadline and shall be contained in a sealed envelope clearly marked, as appropriate, "CORRECTION, MODIFICATION OR WITHDRAWAL OF SEALED BID FOR PLUMBING SERVICES IN THE TOWN OF NATICK". No corrections, modifications, or withdrawal of Bids shall be permitted after Bids have been opened.

M.G.L. c. 30, §39M, which is incorporated herein by reference, shall govern all procedures.

Prevailing wage rates as determined by the Commissioner of the Massachusetts Department of Labor and Workforce Development under the provisions of the Massachusetts General Laws, Chapter 149, Sections 26 to 27G, as amended, apply to this work. It is the responsibility of the Bidder, before Bid submission, to request, if necessary, any additional information on Minimum Wage Rates for those tradespeople who may be employed for the proposed work under any such Contract awarded.

For further information, please refer to the succeeding sections, with which each Bidder shall comply in submitting a Bid.



## **Section 2. Pre-Bid Conference/Questions**

No formal Pre-Bid Conference will be held.

Questions, if any, concerning this IFB or its conditions shall be addressed to:

Procurement Officer  
c/o Natick Public Works Building  
75 West Street  
Natick, MA 02186.

Questions regarding this IFB shall be submitted in writing and shall be delivered to the Procurement Office by email to [bleblanc@natickma.org](mailto:bleblanc@natickma.org) by the close of business (4:00 P.M. local time, Monday through Thursday, and 12:00 P.M. (noon), Friday) on December 11, 2019. Questions presented after this time shall not be considered. No question shall be considered which is not submitted in writing. Any questions requiring consideration shall be answered in an addendum delivered to all registered Bidders.

## **Section 3. Background & Specifications**

### **A. Scope of Work – As Provided by Natick Facilities Department.**

The Department of Facilities Management (for the Town of Natick and Natick Public Schools (NPS)), hereinafter "the Town," is seeking the services of a qualified firm, entity, or individual to perform Plumbing maintenance services, corrective services, and emergency services for current and to provide project installation of new miscellaneous plumbing equipment and systems for the facilities of the Town of Natick and Natick Public Schools. Plumbing services may be required at all facilities as requested by the Department of Facilities Management. Any contract awarded pursuant to this IFB shall be for one (1)-year, with two (1)-year, individually exercisable options (at the sole discretion of the Town.)

Typical services performed under any contract awarded pursuant to this IFB shall include, but shall not necessarily be limited to, new installation, scheduled repair services, and general maintenance. Additional services performed shall include, but shall not necessarily be limited to, emergency service calls for repairs on an as needed basis. Services shall include, but shall not necessarily be limited to, all work efforts necessary to complete a project including equipment, labor, materials, and lifts to repair or replace Plumbing issues at any and all locations, to original design specifications or conditions acceptable to the Town. All work performed should be completed in a way to ensure that the system meets all code requirements. The price of any/all parts shall be quoted upon an "as needed basis." The Town reserves the right to procure any necessary parts, either from the Successful Bidder or from a competitive procurement process, under any applicable procurement laws, depending upon the initial quote/estimate provided by the Successful Bidder, and as reviewed for accuracy by the Town.



The Successful Bidder, in any contract awarded pursuant to this IFB, will perform all required administration, management and quality assurance to ensure proper execution of maintenance and repair projects. All work performed shall be coordinated with the Facilities Management personnel as applicable to the location of the work. This IFB and the specifications that follow are being offered to qualify and select a contractor to furnish all necessary permits, labor, equipment, materials, supervision, tools, services and all related incidentals required to perform all work necessary; including, but not limited to, maintenance, repair, and/or emergency repair services of a wide range of projects specifically for the Department of Facilities Management facilities, and possibly throughout the Town. The requirements outlined herein are intended as an aid to acquaint Bidders with what could be required to execute the work under any contract awarded pursuant to this IFB. These specifications will serve as the source documents for services for the term of any contract awarded pursuant to this IFB. The services intended to be provided under any contract awarded pursuant to this IFB are based upon future needs of the Town, and are pending allocation of funds and approval of award by Town. The Town reserves the right to authorize/order services and/or materials as may be required during the term of any contract awarded pursuant to this IFB and, also, reserves the right to not authorize/order any services and/or materials. These services are to be performed principally for the Department of Facilities Management, however additional services may be requested by other Departments within the Town. The Town reserves the right to procure the services of additional plumbing vendors during the term of any contract awarded pursuant to this IFB. By submission of a Bid, each Bidder agrees that any contract awarded pursuant to this IFB is not exclusive in scope.

a) For non-emergency work, the Successful Bidder shall physically report to the work site within forty-eight (48) hours of written notification from the Town's Department of Facilities Management, hereinafter Project Manager (PM), to complete a written quotation based on the contract pricing of the work to be performed. The PM shall review the written quotation of work to be performed (which shall be based upon an estimate of hours times the hourly rate bid by the Successful Bidder in this IFB) and shall determine that the work specified aligns with the work that is needed to be completed. It shall also provide a quote of any/all material to be needed for the successful completion of the required work. Once again, the Town reserves the right to comply with all procurement requirements applicable to the purchase of material needed. Written quotations may be e-mailed to the PM.

b) For emergency work, the Successful Bidder shall physically report to the work site within twenty four (4) hours of verbal notification from the Town's PM to complete any necessary emergency repair work needed to secure/alleviate emergency. All materials and sources of supply incorporated in the work must be approved by the PM for use on each job. Once again, the Town reserves the right to comply with all procurement requirements applicable to the purchase of material needed.

The Successful Bidder will provide the PM with a quote if additional work should be completed after the emergency service call is completed. Included in the quote shall be estimated labor, equipment and material cost(s), a brief description of the work to be completed, and the project





location. Written quotations may be e-mailed to the PM. Once again, the Town reserves the right to comply with all procurement requirements applicable to the purchase of material needed.

c) If the Successful Bidder foresees that it is going to exceed the original estimate in the quotation, it must notify the PM for approval prior to proceeding with any additional work. The Town shall not pay for additional work that the Successful Bidder performs without the Town's approval.

d) Due to certain locations within the Town, employees must have the ability to pass a background check and work unsupervised. See Section 14, below.

e) Successor Bidder should be able to provide the following services for plumbing system, including domestic hot water systems and sewage ejection systems:

- Replace any plumbing piping, fittings or valves.
- Service, repair and/or replace commercial and residential fixtures.
- Repair and/or install plumbing and fixtures to meet current codes.
- Service pumps and piping.
- Clean and unclog drains and sewer lines.
- Install, repair, or modify water, sewer and drain lines/systems.
- Demolish and remove existing systems;
- Clean and unclog drains and sewer lines.
- Install, repair, or modify a variety of bathroom equipment (i.e., sink, shower, toilet, and urinals), hot water heaters, well pumps, holding tanks, and drains.
- Install gas pipes, pipe insulation, and heat tape.
- Install, test, and repair backflow preventers.
- Installation of water meters, water valves.
- Hydrojet plumbing systems.
- Perform internal visual inspections of drain systems using cameras.
- Other types of plumbing repairs and services as required.

Each Bidder shall assume two hundred fifty (250) non-emergency hours and two hundred fifty (250) emergency hours for bid comparison purposes. Neither quantity, however, is guaranteed.

#### **B. Successful Bidder's Personnel**

The Successful Bidder shall be responsible for any training of his/her/its personnel. The Successful Bidder's personnel shall be adequately trained by the Successful Bidder, shall meet the requirements of this IFB, and shall be of good moral character. All of the Successful Bidder's employees assigned to the sites shall pass Criminal Offender Record Information screening.

The Successful Bidder shall provide the Town with the following information:



1. Name, business address, telephone, and cell phone numbers of the president and foreman.
2. Name, address, and telephone number of all employees assigned to the sites. The Successful Bidder will update this list whenever there is a change in personnel.

The Successful Bidder shall provide services as an independent Successful Bidder with the Town and the Successful Bidder and his/her/its employees shall not be entitled to receive any benefits of employment with the Town, including without limitation salary, overtime, vacation pay, holiday pay, health insurance, life insurance, pension or deferred compensation.

#### **Section 4. Bid Submission Requirements**

Each Bidder shall submit the following with his/her/its Bid:

1. A fully executed Bid Form (Appendix 1) (which shall include certification of the following:
  - A. Bidder holds all applicable State and Federal permits, licenses and approvals. (Bidder shall attach to the Bid Form copies of all applicable State and Federal permits, licenses, and approvals.)
  - B. Bidder holds all applicable documentation and Insurance in accordance with this Invitation for Bids. (Bidder shall attach to the Bid Form copies of relevant insurance certificates hereto. Nothing in this provision, however, shall eliminate the requirement that the Bidder, if chosen as the Successful Bidder, shall submit to the Town an endorsement or a rider in compliance with the Contract.)
  - C. Bidder is registered with the Secretary of the Commonwealth of Massachusetts to do business in Massachusetts. (Bidder shall attach to the Bid Form a copy of a Letter of Good Standing from the Secretary of the Commonwealth's Office.)
  - D. Bidder has not failed to perform satisfactorily on contracts of a similar nature.
  - E. Bidder possesses the skill, ability and integrity necessary for the faithful performance of services under any contract with the Town. Each Bidder shall demonstrate that it is an established business with a minimum of five (5) years' experience in providing the type of services represented by this IFB. Bidder's verifiable experience record shall be acceptable to the Town. (Bidder shall attach to the Bid Form a short statement of the status of the business, the year of incorporation/commencement, a list of any name changes, and a list of any lawsuits pending against it.



F. Bidder provides supervision of all workers performing under all contracts held and pledges to provide such supervision under any contract awarded by the Town.

G. Bidder has adequate personnel and equipment to perform the work expeditiously.

H. Bidder has suitable financial status to meet obligations incident to the work. (Bidder shall attach to the Bid Form a financial statement that shows the Bidder's present financial status.

I. Bidder is registered with the Secretary of the Commonwealth of Massachusetts to do business in Massachusetts. (Bidder shall attach to the Bid Form a copy of a Letter of Good Standing from the Secretary of the Commonwealth's Office.)

J. Bidder has not failed to perform satisfactorily on Contracts of a similar nature.

K. Bidder possesses the skill, ability and integrity necessary for the faithful performance of the work.

L. Bidder certifies that he/she/it is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed in the work.

M. Bidder certifies that all employees to be employed at the worksite will have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health Administration that is at least ten (10) hours in duration at the time the employee begins work and who shall furnish documentation of successful completion of said course with the first certified payroll report for each employee.

2. A fully executed Certificate of Non-Collusion. (Appendix 2)
3. A fully executed Certificate of Tax Compliance. (M.G.L. c.62C, §49A) (Appendix 3)
4. A fully executed Conflict of Interest Certification. (M.G.L. c.268A) (Appendix 4)
5. A fully executed Certificate of Corporate Bidder, if applicable. (Appendix 5)
6. A fully executed Certificate of Compliance with M.G.L. c.151B. (Appendix 6)
7. A fully executed Certificate of Compliance with EEO/AA/SDO provisions. (Appendix 7)



8. A full executed Certificate of Non-Debarment. (Appendix 8)
9. A Bid Deposit in the form of a Bid bond, or cash, or a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Awarding Authority. The amount of such Bid Deposit shall be in the amount of five (5%) percent of the value of the Bid.
10. A certificate of insurability from an insurance company that is licensed to do business in the Commonwealth of Massachusetts indicating that all the provisions of the specifications can be met.
11. A letter of intent from a surety company that is licensed to do business in the Commonwealth of Massachusetts stating that the Bidder shall be able to obtain a Performance Bond in the amount of one hundred (100%) percent of the Contract Price.
12. A letter of intent from a surety company that is licensed to do business in the Commonwealth of Massachusetts stating that the Bidder shall be able to obtain a Labor and Materials Payment Bond in the amount of one hundred (100%) percent of the Contract Price.

#### **Section 5. Bid Submission**

Sealed Bids marked "Town of Natick: Sealed Bid for Plumbing Services in the Town of Natick" shall be received by 11:00 A.M. local time, December 19, 2019, at this address:

Procurement Office  
c/o Natick Public Works Building  
75 West Street  
Natick, MA 01760.

Each Bidder's name, address and contact phone number shall be clearly visible from the outside of each sealed envelope. The clock in the Procurement Office shall be considered official. No late Bids shall be accepted. No faxed Bids shall be accepted. Conditional Bids will not be accepted.

Each Bid shall be submitted in accordance with the Bid Submission Requirements in order to be considered for award. Any Bid submitted shall be binding for thirty (30) days subsequent to the time of the opening of Bids.

As soon as is reasonably possible after the deadline for Bid submission, Bids will be opened in accordance with M.G.L. 30, §39M. Bids received after that date and time will be rejected.

#### **Section 6. Selection Process and Award**





Bids submitted to the Town prior to the deadline will be reviewed by the Procurement Officer to determine compliance with the foregoing Bid Submission Requirements and this IFB.

The undersigned understands that, pursuant to M.G.L. c.30, §39M, the Town shall award, within thirty (30) days of the opening of sealed Bids, one (1) Contract, if at all, to the lowest responsible and eligible Bidder, based upon the following sum for comparative purposes:

1. Bidder's hourly rate for non-emergency plumbing services times 250 estimated hours of non-emergency plumbing services per year in the Town of Natick), plus

2. Bidder's hourly rate for emergency plumbing services times 250 estimated hours of emergency plumbing services per year in the Town of Natick.

Any potential second or third year of any contract shall be awarded, if at all, upon the hourly rates quoted herein. No escalator shall be permitted.

While award is made upon historical averages, the Successful Bidder shall only be paid for hours actually worked.

The term "lowest responsible and eligible Bidder" shall mean the Bidder: "(1) whose Bid is the lowest of those Bidders possessing the skill, ability and integrity necessary for the faithful performance of the work; (2) who shall certify that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed in the work; (3) who shall certify that all employees to be employed at the worksite will have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health Administration that is at least ten (10) hours in duration at the time the employee begins work and who shall furnish documentation of successful completion of said course with the first certified payroll report for each employee; (4) who, where the provisions of Section 8B of Chapter 29 (of the Massachusetts General Laws (M.G.L.)) apply, shall have been determined to be qualified thereunder; and (5) who obtains within ten (10) days of the notification of Contract award the security by bond required under Section 29 of Chapter 149 (of the Massachusetts General Laws (M.G.L.)); provided that for the purposes of this section the term "security by bond" shall mean the bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the Awarding Authority; provided further, that if there is more than one (1) surety company, the surety companies shall be jointly and severally liable". M.G.L. c.30, §39M.

Nothing in this IFB will compel the Town to award a Contract. The Town may cancel this IFB, may waive, to the extent allowed by law, any informalities, and may reject any and all Bids, if the Town, in its sole discretion, determines said action to be in the best interest of the Town of Natick. The Town may reject as non-eligible any Bid that fails to satisfy any of the Bid Submission Requirements.)

No person or firm debarred, suspended, or otherwise prohibited from practice by any federal, state, or local agency shall be awarded a Contract.



The Successful Bidder shall provide certification of insurance coverage and shall be required to indemnify and hold the Town harmless (see below for more information).

Within ten (10) business days after notification of award of a Contract by the Town, the Successful Bidder shall furnish to the Town a Performance Bond in the amount of one hundred (100%) percent of the Contract price (the bidder's hourly rate x 250 hours), with a surety company which is acceptable to the Town.

Within ten (10) business days after notification of award of Contract by the Town, the Successful Bidder shall furnish to the Town a Labor and Materials Payment Bond in the amount of one hundred (100%) percent of the Contract price (the bidder's hourly rate x 250 hours), with a surety company which is acceptable to the Town.

The Successful Bidder shall, within ten (10) days after presentation thereof by the Town, execute a Contract in accordance with the terms of this IFB, in the form of the attached Contract.

The Successful Bidder who enters into a Contract with the Town shall be responsible for obtaining, at his/her/its own expense, all appropriate federal, state and local permits, licenses and approvals.

The Town may terminate any such Contract upon written notice to the Successful Bidder if a source of money to fund the Contract is lost during the Contract term. In the alternative, the parties may agree in writing to amend any such Contract to provide for a Contract price which represents a reduced appropriation for the Contract term.

#### **Section 7. Compliance with Laws**

The Successful Bidder shall comply with all provisions of Federal, Massachusetts and Town of Natick law applicable to his work including, without limitation, statutes, by-laws, rules, regulations, orders and directives, as amended, and including, without limitation, the Williams-Steiger Occupational Safety and Health Act of 1970, as amended, and related regulations, as amended, in effect throughout the term of Contract and any extension or renewal thereof. Without limitation, the Successful Bidder shall comply, to the extent applicable, with the provisions of Chapter 149, Section 26 to 27D of the Massachusetts General Laws, as amended. Any Contract shall be considered to include in their entirety all terms respecting workers' compensation insurance and other terms required to be included in it by Chapter 152 of the Massachusetts General Laws, as amended, and any other laws, as though such terms were set forth in their entirety herein.

#### **Section 8. Insurance**

The Successful Bidder shall keep in force throughout the term of the Contract and any extension or renewal thereof the amount of insurance described in the Contract which is a part of this IFB and is incorporated herein by reference. Without limitation of other requirements of this IFB, no Contract shall be entered into by the parties unless the Successful Bidder complies with all applicable insurance requirements, including, without limitation, the required language



mandating that the Town of Natick shall be named as an additional insured on the required policies of commercial general liability insurance, automobile liability insurance, and excess liability insurance, umbrella form.

#### **Section 9. Indemnification**

The Successful Bidder shall assume the indemnification responsibilities described in the Contract which is a part of this IFB and is incorporated herein by reference.

#### **Section 10. Performance Bond Requirements**

Within ten (10) calendar days after notification of award of a Contract by the Town, the Successful Bidder shall furnish to the Town a Performance Bond, in the amount of one hundred percent (100%) of the Contract price with a surety company which is acceptable to the Town and which is licensed by the Massachusetts Division of Insurance.

#### **Section 11. Labor and Materials Payment Bond Requirements**

Within ten (10) calendar days after notification of award of a Contract by the Town, the Successful Bidder shall furnish to the Town a Labor and Materials Payment Bond, in the amount of one hundred percent (100%) of the Contract price with a surety company which is acceptable to the Town and which is licensed by the Massachusetts Division of Insurance.

#### **Section 12. Use of Alcohol and Controlled and/or Mood Altering Substances Prohibited**

The use of alcoholic beverages, narcotics, and controlled and/or mood altering substances, except for current valid, legal prescriptions, by any officer, employee, agent, or representative of the Successful Bidder is prohibited on Town of Natick property which is the subject matter of this IFB and during all hours of work under any Contract with the Town. If any officer, employee, agent, or representative of the Successful Bidder violates the foregoing provision, the Town of Natick shall have the right to order that such officer, employee, agent, or representative of the Successful Bidder shall not be permitted to return to work under any Contract with the Town. Under such circumstances, the Successful Bidder shall promptly remove the subject officer, employee, agent, or representative from the job site and shall not permit the subject officer, employee, agent, or representative to perform further work in conjunction with any Contract with the Town.

#### **Section 13. No Smoking**

Pursuant to Massachusetts General Laws (M.G.L.) c. 270, §22, the Commonwealth of Massachusetts Smokefree Workplace Law, the Successful Bidder, its officers, employees, agents, and representatives shall refrain from smoking and from using tobacco products in any public building in the Town of Natick.

#### **Section 14. CORI/SORI Requirements**



Pursuant to M.G.L. c. 7, §38R, the Town shall have the right to conduct a check of the Criminal Offender Record Information (CORI) maintained by the Massachusetts Criminal History Systems Board, and the Sex Offender Record Information (SORI) maintained by the Massachusetts Sex Offender Registry Board, for any officer or employee of the Successful Bidder or for a subcontractor of the Successful Bidder, or any person who will perform services and who may have direct and unmonitored contact with children. Notwithstanding any other provision, the Town may refuse to allow any such officer, employee, or other person to perform services if the Town, in its sole discretion, determines that such officer, employee, or other person is not suitable for work based upon the results of such CORI or SORI. The Town shall keep such information in a confidential file.

#### **Section 15. Appendices**

1. Bid Form
2. Certificate of Non-Collusion
3. Certificate of Tax Compliance (M.G.L. c.62C, §49A)
4. Conflict of Interest Certification (M.G.L. c.268A)
5. Certificate of Corporate Bidder
6. Certificate of Compliance with M.G.L. c.151B
7. Certificate of Compliance with BEO/AA/SDO provisions
8. Certificate of Non-Debarment
9. Prevailing Wage Rates
10. Form of Contract

#### **APPENDIX 1**





**TOWN OF NATICK  
BID FORM**

The undersigned hereby submits a sealed bid for plumbing services in the Town of Natick.

Printed Name of Bidder:

\_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

1. Bidder's hourly rate for non-emergency plumbing services times 250 estimated hours of non-emergency plumbing services per year in the Town of Natick)

2. Bidder's hourly rate for emergency plumbing services times 250 estimated hours of emergency plumbing services per year in the Town of Natick.

TOTAL SUM OF 1 + 2 (FOR YEARLY BID COMPARISON PURPOSES)  
\$ \_\_\_\_\_

NOTE THAT THIS SUM WILL NOT BE THE TOTAL TO WHICH THE SUCCESSFUL BIDDER SHALL BE ENTITLED. IN OTHER WORDS, ONLY THE RATES SHALL BE CONTRACTED. THE SUCCESSFUL BIDDER, IN ANY CONTRACT WITH THE TOWN, SHALL ONLY BE PAID FOR TOTAL HOURS ACTUALLY WORKED. NO QUANTITY OF HOURS IS GUARANTEED. IT IS ONLY AN ESTIMATE.

Bidder acknowledges receipt of addenda nos. \_\_\_\_\_



Bidder certifies as follows:

A. Bidder holds all applicable State and Federal permits, licenses and approvals. (Bidder shall attach to the Bid Form copies of all applicable State and Federal permits, licenses, and approvals.)

B. Bidder holds all applicable documentation and Insurance in accordance with this Invitation for Bids. (Bidder shall attach to the Bid Form copies of relevant insurance certificates hereto. Nothing in this provision, however, shall eliminate the requirement that the Bidder, if chosen as the Successful Bidder, shall submit to the Town an endorsement or a rider in compliance with the Contract.)

C. Bidder is registered with the Secretary of the Commonwealth of Massachusetts to do business in Massachusetts. (Bidder shall attach to the Bid Form a copy of a Letter of Good Standing from the Secretary of the Commonwealth's Office.)

D. Bidder has not failed to perform satisfactorily on contracts of a similar nature.

E. Bidder possesses the skill, ability and integrity necessary for the faithful performance of services under any contract with the Town. Each Bidder shall demonstrate that it is an established business with a minimum of five (5) years' experience in providing the type of services represented in this IFB. Bidder's verifiable experience record shall be acceptable to the Town. (Bidder shall attach to the Bid Form a short statement of the status of the business, the year of incorporation/commencement, a list of any name changes, and a list of any lawsuits pending against it.

F. Bidder provides supervision of all workers performing under all contracts held and pledges to provide such supervision under any contract awarded by the Town.

G. Bidder has adequate personnel and equipment to perform the work expeditiously.

H. Bidder has suitable financial status to meet obligations incident to the work. (Bidder shall attach to the Bid Form a financial statement that shows the Bidder's present financial status.

I. Bidder is registered with the Secretary of the Commonwealth of Massachusetts to do business in Massachusetts. (Bidder shall attach to the Bid



Form a copy of a Letter of Good Standing from the Secretary of the Commonwealth's Office.)

J. Bidder has not failed to perform satisfactorily on Contracts of a similar nature.

K. Bidder possesses the skill, ability and integrity necessary for the faithful performance of the work.

L. Bidder certifies that he/she/it is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed in the work.

M. Bidder certifies that all employees to be employed at the worksite will have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health Administration that is at least ten (10) hours in duration at the time the employee begins work and who shall furnish documentation of successful completion of said course with the first certified payroll report for each employee.

The undersigned understands that, pursuant to M.G.L. c.30, §39M, the Town shall award, within thirty (30) days of the opening of sealed Bids, one (1) Contract, if at all, to the lowest responsible and eligible Bidder, based upon the following sum for comparative purposes:

1. Bidder's hourly rate for non-emergency plumbing services times 250 estimated hours of non-emergency plumbing services per year in the Town of Natick), plus.

2. Bidder's hourly rate for emergency plumbing services times 250 estimated hours of emergency plumbing services per year in the Town of Natick.

Any potential second or third year of the contract shall be awarded, if at all, upon the hourly rates quoted herein. No escalator shall be permitted.

While award is made upon historical averages, the Successful Bidder shall only be paid for hours actually worked.

Pursuant to this IFB, the Successful Bidder shall provide all labor and materials necessary to provide plumbing services to the Town of Natick. Any contract awarded pursuant to this IFB shall be for one (1)-year, with two (1)-year, individually exercisable options (at the sole discretion of the Town.

The Bidder agrees that, if he/she/it is the Successful Bidder, he/she/it will within ten (10) days after presentation thereof by the Awarding Authority, execute a Contract in accordance with the terms of this Bid and furnish a Performance Bond and a Labor and Materials Payment Bond, each with a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority in the amount of one hundred percent



(100%) of the Contract price, the premiums for which are to be paid by the Successful Bidder and are included in the Contract price; provided, however, that if there is more than one (1) surety company, the surety companies shall be jointly and severally liable.

The undersigned certifies under the penalties of perjury that this Bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As used in this subsection the word "person" shall mean any natural person, joint venture, partnership, corporation or other business or legal entity. The undersigned further certifies under penalty of perjury that the said undersigned is not presently debarred from doing public construction work in the Commonwealth of Massachusetts under the provisions of section twenty-nine F of chapter twenty-nine, or any other applicable debarment provisions of any other chapter of the General Laws or any rule or regulation promulgated thereunder.

The Bidder agrees that all Bid specifications and Contract specifications are hereto made part of any Contract executed with the Town and are binding on the Successful Bidder.

Authorized Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Title

\_\_\_\_\_  
Date

If a Corporation:  
Full Legal Name

\_\_\_\_\_  
Officers of Corporation and Addresses

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





State of Incorporation \_\_\_\_\_

Principal Place of Business \_\_\_\_\_

Telephone Number \_\_\_\_\_

Qualified in Massachusetts Yes \_\_\_\_\_ No \_\_\_\_\_

Principal Place of Business in Massachusetts

Telephone Number \_\_\_\_\_

Full Legal Name of Surety Company

Principal Place of Business of Surety Company

Telephone Number \_\_\_\_\_

Admitted in Massachusetts Yes \_\_\_\_\_ No \_\_\_\_\_

Place of Business in Massachusetts



\_\_\_\_\_  
\_\_\_\_\_  
Telephone Number \_\_\_\_\_



**Appendix 2**  
**CERTIFICATE OF NON-COLLUSION**

The undersigned certifies, under penalties of perjury, that this Bid has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club or other organization, entity, or group of individuals.

\_\_\_\_\_  
Name of Bidder

\_\_\_\_\_  
Address of Bidder

\_\_\_\_\_  
Telephone Number

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Title

\_\_\_\_\_  
Date



**Appendix 3**  
**CERTIFICATE OF TAX COMPLIANCE**

Pursuant to Massachusetts General Laws (M.G.L.) c.62C, §49A, I certify under the penalties of perjury that the Bidder named below has complied with all laws of the Commonwealth of Massachusetts pertaining to the payment of taxes, to the reporting of employees and contractors, and to the withholding and remitting of child support.

\_\_\_\_\_  
Name of Bidder

\_\_\_\_\_  
Address of Bidder

\_\_\_\_\_  
Telephone Number

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Title

\_\_\_\_\_  
Date





**Appendix 4**  
**CONFLICT OF INTEREST CERTIFICATION**

The Bidder hereby certifies that:

1. The Bidder has not given, offered, or agreed to give any gift, contribution, or offer of employment as an inducement for, or in connection with, the award of a Contract pursuant to this Invitation for Bids.
2. No consultant to, or subcontractor for, the Bidder has given, offered, or agreed to give any gift, contribution, or offer of employment to the Bidder, or to any other person, corporation, or entity as an inducement for, or in connection with, the award to the consultant or subcontractor of a Contract by the Bidder.
3. No person, corporation, or other entity, other than a bona fide full time employee of the Bidder has been retained or hired to solicit for or in any way assist the Bidder in obtaining the Contract (pursuant to this IFB) upon an agreement or understanding that such person, corporation or entity be paid a fee or other compensation contingent upon the award of a Contract to the Bidder.
4. The Bidder understands that the Massachusetts Conflict of Interest Law, Chapter 268A of the Massachusetts General Laws, applies to the Bidder with respect to the transaction outlined in the IFB.
5. The Bidder understands that the Bidder, his/her/its officers, employees; agents, subcontractors, and affiliated entities, shall not participate in any activity which constitutes a violation of the Massachusetts Conflict of Interest Law or which creates an appearance of a violation of the Massachusetts Conflict of Interest Law.

\_\_\_\_\_  
Name of Bidder

\_\_\_\_\_  
Address of Bidder

\_\_\_\_\_  
Telephone Number

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Title

\_\_\_\_\_  
Date



**Appendix 5**  
**CERTIFICATE OF CORPORATE BIDDER**

I, \_\_\_\_\_, certify that I am the \_\_\_\_\_ of the Corporation named as Bidder in the attached Bid Form; that \_\_\_\_\_, who signed said Bid Form on behalf of the Bidder was then \_\_\_\_\_ of said Corporation; that I know his/her signature hereto is genuine and that said Bid Form was duly signed, sealed and executed for and on behalf of its governing body.

(Corporate Seal)

\_\_\_\_\_  
Name of Bidder

\_\_\_\_\_  
Address of Bidder

\_\_\_\_\_  
Telephone Number

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Title

\_\_\_\_\_  
Date

This Certificate shall be completed where Bidder is a Corporation and shall be so completed by its Clerk. In the event that the Clerk is the person signing the Bidder on behalf of the Corporation, this Certificate shall be completed by another officer of the Corporation.



**Appendix 6**  
**CERTIFICATE OF COMPLIANCE WITH M.G.L. c.151B**

The Bidder hereby certifies that it is in compliance with and shall remain in compliance with Massachusetts General Laws (M.G.L.) Chapter 151B and shall not discriminate on any prohibited basis outlined therein.

\_\_\_\_\_  
Name of Bidder

\_\_\_\_\_  
Address of Bidder

\_\_\_\_\_  
Telephone Number

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Title

\_\_\_\_\_  
Date



**Appendix 7**

**CERTIFICATE OF COMPLIANCE WITH APPLICABLE EEO/AA/SDO PROVISIONS**

The Bidder hereby certifies that it shall comply with all applicable minority workforce percentage ratio and specific affirmative action steps contained in any EEO/AA provisions of this Contract, including, without limitation any imposed by the Massachusetts Supplier Diversity Office (SDO).

\_\_\_\_\_  
Name of Bidder

\_\_\_\_\_  
Address of Bidder

\_\_\_\_\_  
Telephone Number

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Title

\_\_\_\_\_  
Date





**Appendix 8**  
**CERTIFICATE OF NON-DEBARMENT**

The Bidder hereby certifies that it is presently not debarred, suspended, or otherwise prohibited from practice by any federal, state, or local agency, and that, should any proceeding arise in which it is debarred, suspended, or otherwise prohibited from practice by any federal, state, or local agency, the Bidder shall inform the Town of Natick within one (1) business day of such debarment, suspension, or prohibition from practice.

\_\_\_\_\_  
Name of Bidder

\_\_\_\_\_  
Address of Bidder

\_\_\_\_\_  
Telephone Number

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Title

\_\_\_\_\_  
Date



**Appendix 9**  
**PREVAILING WAGE RATES**

**See attached document.**





CHARLES D. BAKER  
Governor

KARYN E. POLITO  
Lt. Governor

THE COMMONWEALTH OF MASSACHUSETTS  
**EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT**  
**DEPARTMENT OF LABOR STANDARDS**

**Prevailing Wage Rates**

As determined by the Director under the provisions of the  
Massachusetts General Laws, Chapter 149, Sections 26 to 27H

ROSALIN ACOSTA  
Secretary

WILLIAM D. MCKINNEY  
Director

Awarding Authority: Town of Natick, Massachusetts  
Contract Number:  
Description of Work: Invitation for Bids - On-Call and Emergency Plumbing Services  
City/Town: NATICK  
Job Location: Various Locations, Natick, MA 01760

**Information about Prevailing Wage Schedules for Awarding Authorities and Contractors**

- This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of this schedule.
- An Awarding Authority must request an updated wage schedule from the Department of Labor Standards ("DLS") if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule. For CM AT RISK projects (bid pursuant to G.L. c.149A), the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid for the first construction scope of work must be within 90-days of the wage schedule issuance date.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. The wage schedule shall be made a part of the contract awarded for the project. The wage schedule must be posted in a conspicuous place at the work site for the life of the project in accordance with M.G.L. c. 149 § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project whether they are employed by the prime contractor, a filed sub-bidder, or any sub-contractor.
- All apprentices working on the project are required to be registered with the Massachusetts Department of Labor Standards, Division of Apprentice Standards (DLS/DAS). Apprentice must keep his/her apprentice identification card on his/her person during all work hours on the project. An apprentice registered with DAS may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. Any apprentice not registered with DLS/DAS regardless of whether or not they are registered with any other federal, state, local, or private agency must be paid the journeyworker's rate for the trade.
- The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule. Awarding authorities are required to request these updates no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. For multi-year CM AT RISK projects, awarding authority must request an annual update no later than two weeks before the anniversary date, determined as the earlier of: (a) the execution date of the GMP Amendment, or (b) the execution date of the first amendment to permit procurement of construction services. Contractors are required to obtain the wage schedules from awarding authorities, and to pay no less than these rates to covered workers. The annual update requirement is not applicable to 27F "rental of equipment" contracts.
- Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. A sample of a payroll reporting form may be obtained at <http://www.mass.gov/dols/pw>.
- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 626-6953.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may report the violation to the Fair Labor Division of the office of the Attorney General at (617) 727-3465.
- Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and

Issue Date: 11/27/2019

Wage Request Number: 20191127-003

Classification Construction	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
(2 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE B	08/01/2019	\$34.25	\$12.41	\$12.70	\$0.00	\$59.36
	12/01/2019	\$34.25	\$12.41	\$13.72	\$0.00	\$60.38
	06/01/2020	\$35.15	\$12.41	\$13.72	\$0.00	\$61.28
	08/01/2020	\$35.15	\$12.91	\$13.72	\$0.00	\$61.78
	12/01/2020	\$35.15	\$12.91	\$14.82	\$0.00	\$62.88
	06/01/2021	\$35.95	\$12.91	\$14.82	\$0.00	\$63.68
	08/01/2021	\$35.95	\$13.41	\$14.82	\$0.00	\$64.18
	12/01/2021	\$35.95	\$13.41	\$16.01	\$0.00	\$65.37
(3 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE B	08/01/2019	\$34.32	\$12.41	\$12.70	\$0.00	\$59.43
	12/01/2019	\$34.32	\$12.41	\$13.72	\$0.00	\$60.45
	06/01/2020	\$35.22	\$12.41	\$13.72	\$0.00	\$61.35
	08/01/2020	\$35.22	\$12.91	\$13.72	\$0.00	\$61.85
	12/01/2020	\$35.22	\$12.91	\$14.82	\$0.00	\$62.95
	06/01/2021	\$36.02	\$12.91	\$14.82	\$0.00	\$63.75
	08/01/2021	\$36.02	\$13.41	\$14.82	\$0.00	\$64.25
	12/01/2021	\$36.02	\$13.41	\$16.01	\$0.00	\$65.44
(4 & 5 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE B	08/01/2019	\$34.44	\$12.41	\$12.70	\$0.00	\$59.55
	12/01/2019	\$34.44	\$12.41	\$13.72	\$0.00	\$60.57
	06/01/2020	\$35.34	\$12.41	\$13.72	\$0.00	\$61.47
	08/01/2020	\$35.34	\$12.91	\$13.72	\$0.00	\$61.97
	12/01/2020	\$35.34	\$12.91	\$14.82	\$0.00	\$63.07
	06/01/2021	\$36.14	\$12.91	\$14.82	\$0.00	\$63.87
	08/01/2021	\$36.14	\$13.41	\$14.82	\$0.00	\$64.37
	12/01/2021	\$36.14	\$13.41	\$16.01	\$0.00	\$65.56
ADS/SUBMERSIBLE PILOT PILE DRIVER LOCAL 56 (ZONE 1)	08/01/2019	\$102.78	\$9.90	\$21.15	\$0.00	\$133.83
For apprentice rates see "Apprentice- PILE DRIVER"						
AIR TRACK OPERATOR LABORERS - ZONE 2	06/01/2019	\$34.70	\$7.85	\$14.88	\$0.00	\$57.43
	12/01/2019	\$34.81	\$8.10	\$15.38	\$0.00	\$58.29
	06/01/2020	\$35.70	\$8.10	\$15.38	\$0.00	\$59.18
	12/01/2020	\$36.59	\$8.10	\$15.38	\$0.00	\$60.07
	06/01/2021	\$37.51	\$8.10	\$15.38	\$0.00	\$60.99
	12/01/2021	\$38.42	\$8.10	\$15.38	\$0.00	\$61.90
For apprentice rates see "Apprentice- LABORER"						
ASBESTOS REMOVER - PIPE / MECH. EQUIPT. HEAT & FROST INSULATORS LOCAL 6 (BOSTON)	06/01/2019	\$36.00	\$12.50	\$8.85	\$0.00	\$57.35
	12/01/2019	\$37.00	\$12.50	\$8.85	\$0.00	\$58.35
	06/01/2020	\$38.00	\$12.50	\$8.85	\$0.00	\$59.35
	12/01/2020	\$39.00	\$12.50	\$8.85	\$0.00	\$60.35
ASPHALT RAKER LABORERS - ZONE 2	06/01/2019	\$34.20	\$7.85	\$14.88	\$0.00	\$56.93
	12/01/2019	\$34.31	\$8.10	\$15.38	\$0.00	\$57.79
	06/01/2020	\$35.20	\$8.10	\$15.38	\$0.00	\$58.68
	12/01/2020	\$36.09	\$8.10	\$15.38	\$0.00	\$59.57
	06/01/2021	\$37.01	\$8.10	\$15.38	\$0.00	\$60.49
	12/01/2021	\$37.92	\$8.10	\$15.38	\$0.00	\$61.40
For apprentice rates see "Apprentice- LABORER"						

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE OPERATING ENGINEERS LOCAL 4	06/01/2019	\$48.18	\$12.00	\$15.60	\$0.00	\$75.78
	12/01/2019	\$48.73	\$12.50	\$15.70	\$0.00	\$76.93
	06/01/2020	\$49.83	\$12.50	\$15.70	\$0.00	\$78.03
	12/01/2020	\$50.98	\$12.50	\$15.70	\$0.00	\$79.18
	06/01/2021	\$52.08	\$12.50	\$15.70	\$0.00	\$80.28
	12/01/2021	\$53.23	\$12.50	\$15.70	\$0.00	\$81.43
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
BACKHOE/FRONT-END LOADER OPERATING ENGINEERS LOCAL 4	06/01/2019	\$48.18	\$12.00	\$15.60	\$0.00	\$75.78
	12/01/2019	\$48.73	\$12.50	\$15.70	\$0.00	\$76.93
	06/01/2020	\$49.83	\$12.50	\$15.70	\$0.00	\$78.03
	12/01/2020	\$50.98	\$12.50	\$15.70	\$0.00	\$79.18
	06/01/2021	\$52.08	\$12.50	\$15.70	\$0.00	\$80.28
	12/01/2021	\$53.23	\$12.50	\$15.70	\$0.00	\$81.43
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
BARCO-TYPE JUMPING TAMPER LABORERS - ZONE 2	06/01/2019	\$34.20	\$7.85	\$14.88	\$0.00	\$56.93
	12/01/2019	\$34.31	\$8.10	\$15.38	\$0.00	\$57.79
	06/01/2020	\$35.20	\$8.10	\$15.38	\$0.00	\$58.68
	12/01/2020	\$36.09	\$8.10	\$15.38	\$0.00	\$59.57
	06/01/2021	\$37.01	\$8.10	\$15.38	\$0.00	\$60.49
	12/01/2021	\$37.92	\$8.10	\$15.38	\$0.00	\$61.40
For apprentice rates see "Apprentice- LABORER"						
BLOCK PAVER, RAMMER / CURB SETTER LABORERS - ZONE 2	06/01/2019	\$34.70	\$7.85	\$14.88	\$0.00	\$57.43
	12/01/2019	\$34.81	\$8.10	\$15.38	\$0.00	\$58.29
	06/01/2020	\$35.70	\$8.10	\$15.38	\$0.00	\$59.18
	12/01/2020	\$36.59	\$8.10	\$15.38	\$0.00	\$60.07
	06/01/2021	\$37.51	\$8.10	\$15.38	\$0.00	\$60.99
	12/01/2021	\$38.42	\$8.10	\$15.38	\$0.00	\$61.90
For apprentice rates see "Apprentice- LABORER"						
BOILER MAKER BOILERMAKERS LOCAL 29	01/01/2019	\$44.71	\$7.07	\$17.72	\$0.00	\$69.50
	01/01/2020	\$46.10	\$7.07	\$17.98	\$0.00	\$71.15



**Classification**

		Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
<b>Apprentice - BOILERMAKER - Local 29</b>							
<b>Effective Date - 01/01/2019</b>							
Step	percent		Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	65		\$29.06	\$7.07	\$11.52	\$0.00	\$47.65
2	65		\$29.06	\$7.07	\$11.52	\$0.00	\$47.65
3	70		\$31.30	\$7.07	\$12.40	\$0.00	\$50.77
4	75		\$33.53	\$7.07	\$13.30	\$0.00	\$53.90
5	80		\$35.77	\$7.07	\$14.18	\$0.00	\$57.02
6	85		\$38.00	\$7.07	\$15.07	\$0.00	\$60.14
7	90		\$40.24	\$7.07	\$15.95	\$0.00	\$63.26
8	95		\$42.47	\$7.07	\$16.84	\$0.00	\$66.38

**Effective Date - 01/01/2020**

Step	percent		Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	65		\$29.97	\$7.07	\$11.69	\$0.00	\$48.73
2	65		\$29.97	\$7.07	\$11.69	\$0.00	\$48.73
3	70		\$32.27	\$7.07	\$12.59	\$0.00	\$51.93
4	75		\$34.58	\$7.07	\$13.49	\$0.00	\$55.14
5	80		\$36.88	\$7.07	\$14.38	\$0.00	\$58.33
6	85		\$39.19	\$7.07	\$15.29	\$0.00	\$61.55
7	90		\$41.49	\$7.07	\$16.18	\$0.00	\$64.74
8	95		\$43.80	\$7.07	\$17.09	\$0.00	\$67.96

Notes:

Apprentice to Journeyworker Ratio:1:4

BRICK/STONE/ARTIFICIAL MASONRY (INCL. MASONRY WATERPROOFING) BRICKLAYERS LOCAL 3 (LOWELL)	08/01/2019	\$52.26	\$10.75	\$20.70	\$0.00	\$83.71
	02/01/2020	\$52.86	\$10.75	\$20.70	\$0.00	\$84.31
	08/01/2020	\$54.21	\$10.75	\$20.85	\$0.00	\$85.81
	02/01/2021	\$54.81	\$10.75	\$20.85	\$0.00	\$86.41
	08/01/2021	\$56.21	\$10.75	\$21.01	\$0.00	\$87.97
	02/01/2022	\$56.79	\$10.75	\$21.01	\$0.00	\$88.55

**Classification**

**Apprentice - BRICK/PLASTER/CEMENT MASON - Local 3 Lowell**

Apprentice - Base Wage		Apprentice Base Wage	Health	Pension	Unemployment	Total Rate
Effective Date -	08/01/2019					
Step	percent					
1	50	\$26.13	\$10.75	\$20.70	\$0.00	\$57.58
2	60	\$31.36	\$10.75	\$20.70	\$0.00	\$62.81
3	70	\$36.58	\$10.75	\$20.70	\$0.00	\$68.03
4	80	\$41.81	\$10.75	\$20.70	\$0.00	\$73.26
5	90	\$47.03	\$10.75	\$20.70	\$0.00	\$78.48

**Effective Date - 02/01/2020**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$26.43	\$10.75	\$20.70	\$0.00	\$57.88
2	60	\$31.72	\$10.75	\$20.70	\$0.00	\$63.17
3	70	\$37.00	\$10.75	\$20.70	\$0.00	\$68.45
4	80	\$42.29	\$10.75	\$20.70	\$0.00	\$73.74
5	90	\$47.57	\$10.75	\$20.70	\$0.00	\$79.02

Notes:

Apprentice to Journeyworker Ratio:1:5

**BULLDOZER/GRADER/SCRAPER  
OPERATING ENGINEERS LOCAL 4**

06/01/2019	\$47.69	\$12.00	\$15.60	\$0.00	\$75.29
12/01/2019	\$48.23	\$12.50	\$15.70	\$0.00	\$76.43
06/01/2020	\$49.31	\$12.50	\$15.70	\$0.00	\$77.51
12/01/2020	\$50.45	\$12.50	\$15.70	\$0.00	\$78.65
06/01/2021	\$51.54	\$12.50	\$15.70	\$0.00	\$79.74
12/01/2021	\$52.68	\$12.50	\$15.70	\$0.00	\$80.88

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

**CAISSON & UNDERPINNING BOTTOM MAN  
LABORERS - FOUNDATION AND MARINE**

06/01/2019	\$40.25	\$7.85	\$16.05	\$0.00	\$64.15
12/01/2019	\$40.25	\$8.10	\$16.80	\$0.00	\$65.15
06/01/2020	\$41.24	\$8.10	\$16.80	\$0.00	\$66.14
12/01/2020	\$42.22	\$8.10	\$16.80	\$0.00	\$67.12
06/01/2021	\$43.24	\$8.10	\$16.80	\$0.00	\$68.14
12/01/2021	\$44.25	\$8.10	\$16.80	\$0.00	\$69.15

For apprentice rates see "Apprentice- LABORER"

**CAISSON & UNDERPINNING LABORER  
LABORERS - FOUNDATION AND MARINE**

06/01/2019	\$39.10	\$7.85	\$16.05	\$0.00	\$63.00
12/01/2019	\$39.10	\$8.10	\$16.80	\$0.00	\$64.00
06/01/2020	\$40.09	\$8.10	\$16.80	\$0.00	\$64.99
12/01/2020	\$41.07	\$8.10	\$16.80	\$0.00	\$65.97
06/01/2021	\$42.09	\$8.10	\$16.80	\$0.00	\$66.99
12/01/2021	\$43.10	\$8.10	\$16.80	\$0.00	\$68.00

For apprentice rates see "Apprentice- LABORER"

Issue Date: 11/27/2019

Wage Request Number: 20191127-003

**Classification**

**CAISSON & UNDERPINNING TOP MAN**  
*LABORERS - FOUNDATION AND MARINE*

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
06/01/2019	\$39.10	\$7.85	\$16.05	\$0.00	\$63.00
12/01/2019	\$39.10	\$8.10	\$16.80	\$0.00	\$64.00
06/01/2020	\$40.09	\$8.10	\$16.80	\$0.00	\$64.99
12/01/2020	\$41.07	\$8.10	\$16.80	\$0.00	\$65.97
06/01/2021	\$42.09	\$8.10	\$16.80	\$0.00	\$66.99
12/01/2021	\$43.10	\$8.10	\$16.80	\$0.00	\$68.00

For apprentice rates see "Apprentice- LABORER"

**CARBIDE CORE DRILL OPERATOR**  
*LABORERS - ZONE 2*

06/01/2019	\$34.20	\$7.85	\$14.88	\$0.00	\$56.93
12/01/2019	\$34.31	\$8.10	\$15.38	\$0.00	\$57.79
06/01/2020	\$35.20	\$8.10	\$15.38	\$0.00	\$58.68
12/01/2020	\$36.09	\$8.10	\$15.38	\$0.00	\$59.57
06/01/2021	\$37.01	\$8.10	\$15.38	\$0.00	\$60.49
12/01/2021	\$37.92	\$8.10	\$15.38	\$0.00	\$61.40

For apprentice rates see "Apprentice- LABORER"

**CARPENTER**  
*CARPENTERS -ZONE 2 (Eastern Massachusetts)*

09/01/2019	\$41.90	\$9.40	\$18.95	\$0.00	\$70.25
03/01/2020	\$42.50	\$9.40	\$18.95	\$0.00	\$70.85
09/01/2020	\$43.15	\$9.40	\$18.95	\$0.00	\$71.50
03/01/2021	\$43.75	\$9.40	\$18.95	\$0.00	\$72.10
09/01/2021	\$44.40	\$9.40	\$18.95	\$0.00	\$72.75
03/01/2022	\$45.00	\$9.40	\$18.95	\$0.00	\$73.35
09/01/2022	\$45.65	\$9.40	\$18.95	\$0.00	\$74.00
03/01/2023	\$46.25	\$9.40	\$18.95	\$0.00	\$74.60

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
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Apprentice - CARPENTER - Zone 2 Eastern MA

Effective Date - 09/01/2019

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$20.95	\$9.40	\$1.73	\$0.00	\$32.08
2	60	\$25.14	\$9.40	\$1.73	\$0.00	\$36.27
3	70	\$29.33	\$9.40	\$13.76	\$0.00	\$52.49
4	75	\$31.43	\$9.40	\$13.76	\$0.00	\$54.59
5	80	\$33.52	\$9.40	\$15.49	\$0.00	\$58.41
6	80	\$33.52	\$9.40	\$15.49	\$0.00	\$58.41
7	90	\$37.71	\$9.40	\$17.22	\$0.00	\$64.33
8	90	\$37.71	\$9.40	\$17.22	\$0.00	\$64.33

Effective Date - 03/01/2020

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$21.25	\$9.40	\$1.73	\$0.00	\$32.38
2	60	\$25.50	\$9.40	\$1.73	\$0.00	\$36.63
3	70	\$29.75	\$9.40	\$13.76	\$0.00	\$52.91
4	75	\$31.88	\$9.40	\$13.76	\$0.00	\$55.04
5	80	\$34.00	\$9.40	\$15.49	\$0.00	\$58.89
6	80	\$34.00	\$9.40	\$15.49	\$0.00	\$58.89
7	90	\$38.25	\$9.40	\$17.22	\$0.00	\$64.87
8	90	\$38.25	\$9.40	\$17.22	\$0.00	\$64.87

Notes:

% Indentured After 10/1/17; 45/45/55/55/70/70/80/80  
 Step 1&2 \$29.99/ 3&4 \$35.85/ 5&6 \$54.22/ 7&8 \$60.14

Apprentice to Journeyworker Ratio:1:5

CARPENTER WOOD FRAME	10/01/2019	\$27.95	\$7.07	\$7.86	\$0.00	\$42.88
CARPENTERS -ZONE 2 (Wood Frame)						
All Aspects of New Wood Frame Work						

Issue Date: 11/27/2019

Wage Request Number: 20191127-003

**Classification**

		Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
<b>Apprentice - CARPENTER (Wood Frame) - Zone 2</b>							
<b>Effective Date - 10/01/2019</b>							
Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate	
1	60						
2	60	\$16.77	\$7.07	\$0.00	\$0.00	\$23.84	
3	65	\$16.77	\$7.07	\$0.00	\$0.00	\$23.84	
4	70	\$18.17	\$7.07	\$7.86	\$0.00	\$33.10	
5	75	\$19.57	\$7.07	\$7.86	\$0.00	\$34.50	
6	80	\$20.96	\$7.07	\$7.86	\$0.00	\$35.89	
7	85	\$22.36	\$7.07	\$7.86	\$0.00	\$37.29	
8	90	\$23.76	\$7.07	\$7.86	\$0.00	\$38.69	
		\$25.16	\$7.07	\$7.86	\$0.00	\$40.09	

**Notes:**

% Indentured After 10/1/17; 45/45/55/55/70/70/80/80  
 Step 1&2 \$19.65/ 3&4 \$27.19/ 5&6 \$34.50/ 7&8 \$37.29  
 Apprentice to Journeyworker Ratio:1:5

**CEMENT MASONRY/PLASTERING  
 BRICKLAYERS LOCAL 3 (LOWELL)**

07/01/2019	\$43.99	\$12.75	\$22.41	\$0.62	\$79.77
01/01/2020	\$45.23	\$12.75	\$22.41	\$0.62	\$81.01

**Apprentice - CEMENT MASONRY/PLASTERING - Lowell**

**Effective Date - 07/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50					
2	60	\$22.00	\$12.75	\$15.41	\$0.00	\$50.16
3	65	\$26.39	\$12.75	\$17.41	\$0.62	\$57.17
4	70	\$28.59	\$12.75	\$18.41	\$0.62	\$60.37
5	75	\$30.79	\$12.75	\$19.41	\$0.62	\$63.57
6	80	\$32.99	\$12.75	\$20.41	\$0.62	\$66.77
7	90	\$35.19	\$12.75	\$21.41	\$0.62	\$69.97
		\$39.59	\$12.75	\$22.41	\$0.62	\$75.37

**Effective Date - 01/01/2020**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50					
2	60	\$22.62	\$12.75	\$15.41	\$0.00	\$50.78
3	65	\$27.14	\$12.75	\$17.41	\$0.62	\$57.92
4	70	\$29.40	\$12.75	\$18.41	\$0.62	\$61.18
5	75	\$31.66	\$12.75	\$19.41	\$0.62	\$64.44
6	80	\$33.92	\$12.75	\$20.41	\$0.62	\$67.70
7	90	\$36.18	\$12.75	\$21.41	\$0.62	\$70.96
		\$40.71	\$12.75	\$22.41	\$0.62	\$76.49

**Notes:**

Steps 3,4 are 500 hrs. All other steps are 1,000 hrs.

Apprentice to Journeyworker Ratio:1:3

Issue Date: 11/27/2019

Wage Request Number: 20191127-003

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
CHAIN SAW OPERATOR LABORERS - ZONE 2	06/01/2019	\$34.20	\$7.85	\$14.88	\$0.00	\$56.93
	12/01/2019	\$34.31	\$8.10	\$15.38	\$0.00	\$57.79
	06/01/2020	\$35.20	\$8.10	\$15.38	\$0.00	\$58.68
	12/01/2020	\$36.09	\$8.10	\$15.38	\$0.00	\$59.57
	06/01/2021	\$37.01	\$8.10	\$15.38	\$0.00	\$60.49
	12/01/2021	\$37.92	\$8.10	\$15.38	\$0.00	\$61.40
For apprentice rates see "Apprentice- LABORER"						
CLAM SHELLS/SLURRY BUCKETS/HEADING MACHINES OPERATING ENGINEERS LOCAL 4	06/01/2019	\$49.18	\$12.00	\$15.60	\$0.00	\$76.78
	12/01/2019	\$49.73	\$12.50	\$15.70	\$0.00	\$77.93
	06/01/2020	\$50.83	\$12.50	\$15.70	\$0.00	\$79.03
	12/01/2020	\$51.98	\$12.50	\$15.70	\$0.00	\$80.18
	06/01/2021	\$53.08	\$12.50	\$15.70	\$0.00	\$81.28
	12/01/2021	\$54.23	\$12.50	\$15.70	\$0.00	\$82.43
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
COMPRESSOR OPERATOR OPERATING ENGINEERS LOCAL 4	06/01/2019	\$32.28	\$12.00	\$15.60	\$0.00	\$59.88
	12/01/2019	\$32.47	\$12.50	\$15.70	\$0.00	\$60.67
	06/01/2020	\$33.22	\$12.50	\$15.70	\$0.00	\$61.42
	12/01/2020	\$34.00	\$12.50	\$15.70	\$0.00	\$62.20
	06/01/2021	\$34.75	\$12.50	\$15.70	\$0.00	\$62.95
	12/01/2021	\$35.54	\$12.50	\$15.70	\$0.00	\$63.74
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
DELEADER (BRIDGE) PAINTERS LOCAL 35 - ZONE 2	07/01/2019	\$50.66	\$8.20	\$21.45	\$0.00	\$80.31
	01/01/2020	\$50.96	\$8.20	\$22.10	\$0.00	\$81.26
	07/01/2020	\$52.06	\$8.20	\$22.10	\$0.00	\$82.36
	01/01/2021	\$53.16	\$8.20	\$22.10	\$0.00	\$83.46

Issue Date: 11/27/2019

Wage Request Number: 20191127-003

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**Classification**

		Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
<b>Apprentice - PAINTER Local 35 - BRIDGES/TANKS</b>							
Effective Date - 07/01/2019							
Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate	
1	50						
2	55	\$25.33	\$8.20	\$0.00	\$0.00	\$33.53	
3	60	\$27.86	\$8.20	\$5.78	\$0.00	\$41.84	
4	65	\$30.40	\$8.20	\$6.30	\$0.00	\$44.90	
5	70	\$32.93	\$8.20	\$6.83	\$0.00	\$47.96	
6	75	\$35.46	\$8.20	\$18.30	\$0.00	\$61.96	
7	80	\$38.00	\$8.20	\$18.83	\$0.00	\$65.03	
8	90	\$40.53	\$8.20	\$19.35	\$0.00	\$68.08	
		\$45.59	\$8.20	\$20.40	\$0.00	\$74.19	

Effective Date - 01/01/2020							
Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate	
1	50						
2	55	\$25.48	\$8.20	\$0.00	\$0.00	\$33.68	
3	60	\$28.03	\$8.20	\$5.94	\$0.00	\$42.17	
4	65	\$30.58	\$8.20	\$6.48	\$0.00	\$45.26	
5	70	\$33.12	\$8.20	\$7.02	\$0.00	\$48.34	
6	75	\$35.67	\$8.20	\$18.51	\$0.00	\$62.38	
7	80	\$38.22	\$8.20	\$19.05	\$0.00	\$65.47	
8	90	\$40.77	\$8.20	\$19.59	\$0.00	\$68.56	
		\$45.86	\$8.20	\$20.67	\$0.00	\$74.73	

**Notes:**

Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

**DEMO: ADZEMAN**  
**LABORERS - ZONE 2**

06/01/2019	\$39.30	\$7.85	\$15.85	\$0.00	\$63.00
12/01/2019	\$39.30	\$8.10	\$16.60	\$0.00	\$64.00

For apprentice rates see "Apprentice- LABORER"

**DEMO: BACKHOE/LOADER/HAMMER OPERATOR**  
**LABORERS - ZONE 2**

06/01/2019	\$40.30	\$7.85	\$15.85	\$0.00	\$64.00
12/01/2019	\$40.30	\$8.10	\$16.60	\$0.00	\$65.00

For apprentice rates see "Apprentice- LABORER"

**DEMO: BURNERS**  
**LABORERS - ZONE 2**

06/01/2019	\$40.05	\$7.85	\$15.85	\$0.00	\$63.75
12/01/2019	\$40.05	\$8.10	\$16.60	\$0.00	\$64.75

For apprentice rates see "Apprentice- LABORER"

**DEMO: CONCRETE CUTTER/SAWYER**  
**LABORERS - ZONE 2**

06/01/2019	\$40.30	\$7.85	\$15.85	\$0.00	\$64.00
12/01/2019	\$40.30	\$8.10	\$16.60	\$0.00	\$65.00

For apprentice rates see "Apprentice- LABORER"

**DEMO: JACKHAMMER OPERATOR**  
**LABORERS - ZONE 2**

06/01/2019	\$40.05	\$7.85	\$15.85	\$0.00	\$63.75
12/01/2019	\$40.05	\$8.10	\$16.60	\$0.00	\$64.75

For apprentice rates see "Apprentice- LABORER"

**DEMO: WRECKING LABORER**  
**LABORERS - ZONE 2**

06/01/2019	\$39.30	\$7.85	\$15.85	\$0.00	\$63.00
12/01/2019	\$39.30	\$8.10	\$16.60	\$0.00	\$64.00

For apprentice rates see "Apprentice- LABORER"

Issue Date: 11/27/2019

Wage Request Number: 20191127-003

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
DIRECTIONAL DRILL MACHINE OPERATOR OPERATING ENGINEERS LOCAL 4	06/01/2019	\$47.69	\$12.00	\$15.60	\$0.00	\$75.29
	12/01/2019	\$48.23	\$12.50	\$15.70	\$0.00	\$76.43
	06/01/2020	\$49.31	\$12.50	\$15.70	\$0.00	\$77.51
	12/01/2020	\$50.45	\$12.50	\$15.70	\$0.00	\$78.65
	06/01/2021	\$51.54	\$12.50	\$15.70	\$0.00	\$79.74
	12/01/2021	\$52.68	\$12.50	\$15.70	\$0.00	\$80.88
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
DIVER PILE DRIVER LOCAL 56 (ZONE 1)	08/01/2019	\$68.52	\$9.90	\$21.15	\$0.00	\$99.57
For apprentice rates see "Apprentice- PILE DRIVER"						
DIVER TENDER PILE DRIVER LOCAL 56 (ZONE 1)	08/01/2019	\$48.94	\$9.90	\$21.15	\$0.00	\$79.99
For apprentice rates see "Apprentice- PILE DRIVER"						
DIVER TENDER (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 1)	08/01/2019	\$73.41	\$9.90	\$21.15	\$0.00	\$104.46
For apprentice rates see "Apprentice- PILE DRIVER"						
DIVER/SLURRY (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 1)	08/01/2019	\$102.78	\$9.90	\$21.15	\$0.00	\$133.83
For apprentice rates see "Apprentice- PILE DRIVER"						
DRAWBRIDGE OPERATOR (Construction) ELECTRICIANS LOCAL 103	03/01/2019	\$51.10	\$13.00	\$18.88	\$0.00	\$82.98
For apprentice rates see "Apprentice- ELECTRICIAN"						
ELECTRICIAN ELECTRICIANS LOCAL 103	03/01/2019	\$51.10	\$13.00	\$18.88	\$0.00	\$82.98

Apprentice - ELECTRICIAN - Local 103

Effective Date - 03/01/2019

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	40	\$20.44	\$13.00	\$0.61	\$0.00	\$34.05
2	40	\$20.44	\$13.00	\$0.61	\$0.00	\$34.05
3	45	\$23.00	\$13.00	\$14.34	\$0.00	\$50.34
4	45	\$23.00	\$13.00	\$14.34	\$0.00	\$50.34
5	50	\$25.55	\$13.00	\$14.76	\$0.00	\$53.31
6	55	\$28.11	\$13.00	\$15.17	\$0.00	\$56.28
7	60	\$30.66	\$13.00	\$15.58	\$0.00	\$59.24
8	65	\$33.22	\$13.00	\$16.00	\$0.00	\$62.22
9	70	\$35.77	\$13.00	\$16.40	\$0.00	\$65.17
10	75	\$38.33	\$13.00	\$16.82	\$0.00	\$68.15

Notes :

App Prior 1/1/03; 30/35/40/45/50/55/65/70/75/80

Apprentice to Journeyworker Ratio:2:3\*\*\*

ELEVATOR CONSTRUCTOR ELEVATOR CONSTRUCTORS LOCAL 4	01/01/2019	\$59.47	\$15.58	\$17.51	\$0.00	\$92.56
	01/01/2020	\$61.42	\$15.73	\$18.41	\$0.00	\$95.56
	01/01/2021	\$63.47	\$15.88	\$19.31	\$0.00	\$98.66
	01/01/2022	\$65.62	\$16.03	\$20.21	\$0.00	\$101.86

Issue Date: 11/27/2019

Wage Request Number: 20191127-003

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**Classification**

Effective Date    Base Wage    Health    Pension    Supplemental  
Unemployment    Total Rate

**Apprentice - ELEVATOR CONSTRUCTOR - Local 4**

Effective Date - 01/01/2019

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50					
2	55	\$29.74	\$15.58	\$0.00	\$0.00	\$45.32
3	65	\$32.71	\$15.58	\$17.51	\$0.00	\$65.80
4	70	\$38.66	\$15.58	\$17.51	\$0.00	\$71.75
5	80	\$41.63	\$15.58	\$17.51	\$0.00	\$74.72
		\$47.58	\$15.58	\$17.51	\$0.00	\$80.67

Effective Date - 01/01/2020

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50					
2	55	\$30.71	\$15.73	\$0.00	\$0.00	\$46.44
3	65	\$33.78	\$15.73	\$18.41	\$0.00	\$67.92
4	70	\$39.92	\$15.73	\$18.41	\$0.00	\$74.06
5	80	\$42.99	\$15.73	\$18.41	\$0.00	\$77.13
		\$49.14	\$15.73	\$18.41	\$0.00	\$83.28

**Notes:**

Steps 1-2 are 6 mos.; Steps 3-5 are 1 year

Apprentice to Journeyworker Ratio:1:1

**ELEVATOR CONSTRUCTOR HELPER  
ELEVATOR CONSTRUCTORS LOCAL 4**

01/01/2019	\$41.63	\$15.58	\$17.51	\$0.00	\$74.72
01/01/2020	\$42.99	\$15.73	\$18.41	\$0.00	\$77.13
01/01/2021	\$44.43	\$15.88	\$19.31	\$0.00	\$79.62
01/01/2022	\$45.93	\$16.03	\$20.21	\$0.00	\$82.17

For apprentice rates see "Apprentice - ELEVATOR CONSTRUCTOR"

**FENCE & GUARD RAIL ERECTOR  
LABORERS - ZONE 2**

06/01/2019	\$34.20	\$7.85	\$14.88	\$0.00	\$56.93
12/01/2019	\$34.31	\$8.10	\$15.38	\$0.00	\$57.79
06/01/2020	\$35.20	\$8.10	\$15.38	\$0.00	\$58.68
12/01/2020	\$36.09	\$8.10	\$15.38	\$0.00	\$59.57
06/01/2021	\$37.01	\$8.10	\$15.38	\$0.00	\$60.49
12/01/2021	\$37.92	\$8.10	\$15.38	\$0.00	\$61.40

For apprentice rates see "Apprentice- LABORER"

**FIELD ENG. INST. PERSON-BLDG, SITE, HVY/HWY  
OPERATING ENGINEERS LOCAL 4**

11/01/2019	\$44.18	\$12.00	\$15.60	\$0.00	\$71.78
05/01/2020	\$45.33	\$12.00	\$15.60	\$0.00	\$72.93
11/01/2020	\$46.33	\$12.00	\$15.60	\$0.00	\$73.93
05/01/2021	\$47.48	\$12.00	\$15.60	\$0.00	\$75.08
11/01/2021	\$48.48	\$12.00	\$15.60	\$0.00	\$76.08
05/01/2022	\$49.63	\$12.00	\$15.60	\$0.00	\$77.23

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

Issue Date: 11/27/2019

Wage Request Number: 20191127-003

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Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
FIELD ENG. PARTY CHIEF-BLDG, SITE, HVY/HWY OPERATING ENGINEERS LOCAL 4	11/01/2019	\$45.68	\$12.00	\$15.60	\$0.00	\$73.28
	05/01/2020	\$46.83	\$12.00	\$15.60	\$0.00	\$74.43
	11/01/2020	\$47.84	\$12.00	\$15.60	\$0.00	\$75.44
	05/01/2021	\$49.00	\$12.00	\$15.60	\$0.00	\$76.60
	11/01/2021	\$50.01	\$12.00	\$15.60	\$0.00	\$77.61
	05/01/2022	\$51.17	\$12.00	\$15.60	\$0.00	\$78.77
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
FIELD ENG. ROD PERSON-BLDG, SITE, HVY/HWY OPERATING ENGINEERS LOCAL 4	11/01/2019	\$22.57	\$12.00	\$15.60	\$0.00	\$50.17
	05/01/2020	\$23.24	\$12.00	\$15.60	\$0.00	\$50.84
	11/01/2020	\$23.83	\$12.00	\$15.60	\$0.00	\$51.43
	05/01/2021	\$24.51	\$12.00	\$15.60	\$0.00	\$52.11
	11/01/2021	\$25.11	\$12.00	\$15.60	\$0.00	\$52.71
	05/01/2022	\$25.78	\$12.00	\$15.60	\$0.00	\$53.38
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
FIRE ALARM INSTALLER ELECTRICIANS LOCAL 103	03/01/2019	\$51.10	\$13.00	\$18.88	\$0.00	\$82.98
For apprentice rates see "Apprentice- ELECTRICIAN"						
FIRE ALARM REPAIR / MAINTENANCE / COMMISSIONING ELECTRICIANS LOCAL 103	03/01/2019	\$38.33	\$13.00	\$16.82	\$0.00	\$68.15
For apprentice rates see "Apprentice- TELECOMMUNICATIONS TECHNICIAN"						
FIREMAN (ASST. ENGINEER) OPERATING ENGINEERS LOCAL 4	06/01/2019	\$39.54	\$12.00	\$15.60	\$0.00	\$67.14
	12/01/2019	\$39.89	\$12.50	\$15.70	\$0.00	\$68.09
	06/01/2020	\$40.80	\$12.50	\$15.70	\$0.00	\$69.00
	12/01/2020	\$41.75	\$12.50	\$15.70	\$0.00	\$69.95
	06/01/2021	\$42.66	\$12.50	\$15.70	\$0.00	\$70.86
	12/01/2021	\$43.61	\$12.50	\$15.70	\$0.00	\$71.81
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
FLAGGER & SIGNALER LABORERS - ZONE 2	06/01/2019	\$22.50	\$7.85	\$14.88	\$0.00	\$45.23
	12/01/2019	\$23.50	\$8.10	\$15.38	\$0.00	\$46.98
	06/01/2020	\$23.50	\$8.10	\$15.38	\$0.00	\$46.98
	12/01/2020	\$24.50	\$8.10	\$15.38	\$0.00	\$47.98
	06/01/2021	\$24.50	\$8.10	\$15.38	\$0.00	\$47.98
	12/01/2021	\$24.50	\$8.10	\$15.38	\$0.00	\$47.98
For apprentice rates see "Apprentice- LABORER"						
FLOORCOVERER FLOORCOVERERS LOCAL 2168 ZONE 1	09/01/2019	\$46.25	\$9.40	\$19.25	\$0.00	\$74.90
	03/01/2020	\$47.05	\$9.40	\$19.25	\$0.00	\$75.70
	09/01/2020	\$47.85	\$9.40	\$19.25	\$0.00	\$76.50
	03/01/2021	\$48.65	\$9.40	\$19.25	\$0.00	\$77.30
	09/01/2021	\$49.45	\$9.40	\$19.25	\$0.00	\$78.10
	03/01/2022	\$50.25	\$9.40	\$19.25	\$0.00	\$78.90

Issue Date: 11/27/2019

Wage Request Number: 20191127-003

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**Classification**

**Apprentice - FLOORCOVERER - Local 2168 Zone I**  
**Effective Date - 09/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50					
2	55	\$23.13	\$9.40	\$1.79	\$0.00	\$34.32
3	60	\$25.44	\$9.40	\$1.79	\$0.00	\$36.63
4	65	\$27.75	\$9.40	\$13.88	\$0.00	\$51.03
5	70	\$30.06	\$9.40	\$13.88	\$0.00	\$53.34
6	75	\$32.38	\$9.40	\$15.67	\$0.00	\$57.45
7	80	\$34.69	\$9.40	\$15.67	\$0.00	\$59.76
8	85	\$37.00	\$9.40	\$17.46	\$0.00	\$63.86
		\$39.31	\$9.40	\$17.46	\$0.00	\$66.17

**Effective Date - 03/01/2020**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50					
2	55	\$23.53	\$9.40	\$1.79	\$0.00	\$34.72
3	60	\$25.88	\$9.40	\$1.79	\$0.00	\$37.07
4	65	\$28.23	\$9.40	\$13.88	\$0.00	\$51.51
5	70	\$30.58	\$9.40	\$13.88	\$0.00	\$53.86
6	75	\$32.94	\$9.40	\$15.67	\$0.00	\$58.01
7	80	\$35.29	\$9.40	\$15.67	\$0.00	\$60.36
8	85	\$37.64	\$9.40	\$17.46	\$0.00	\$64.50
		\$39.99	\$9.40	\$17.46	\$0.00	\$66.85

Notes: Steps are 750 hrs.  
 % After 09/1/17: 45/45/55/55/70/70/80/80 (1500hr Steps)  
 Step 1&2 \$32.00/ 3&4 \$38.36/ 5&6 \$57.45/ 7&8 \$63.86  
 Apprentice to Journeyworker Ratio:1:1

**FORK LIFT/CHERRY PICKER  
 OPERATING ENGINEERS LOCAL 4**

06/01/2019	\$48.18	\$12.00	\$15.60	\$0.00	\$75.78
12/01/2019	\$48.73	\$12.50	\$15.70	\$0.00	\$76.93
06/01/2020	\$49.83	\$12.50	\$15.70	\$0.00	\$78.03
12/01/2020	\$50.98	\$12.50	\$15.70	\$0.00	\$79.18
06/01/2021	\$52.08	\$12.50	\$15.70	\$0.00	\$80.28
12/01/2021	\$53.23	\$12.50	\$15.70	\$0.00	\$81.43

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

**GENERATOR/LIGHTING PLANT/HEATERS  
 OPERATING ENGINEERS LOCAL 4**

06/01/2019	\$32.28	\$12.00	\$15.60	\$0.00	\$59.88
12/01/2019	\$32.47	\$12.50	\$15.70	\$0.00	\$60.67
06/01/2020	\$33.22	\$12.50	\$15.70	\$0.00	\$61.42
12/01/2020	\$34.00	\$12.50	\$15.70	\$0.00	\$62.20
06/01/2021	\$34.75	\$12.50	\$15.70	\$0.00	\$62.95
12/01/2021	\$35.54	\$12.50	\$15.70	\$0.00	\$63.74

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

**GLAZIER (GLASS PLANK/AIR BARRIER/INTERIOR  
 SYSTEMS)  
 GLAZIERS LOCAL 35 (ZONE 2)**

07/01/2019	\$40.16	\$8.20	\$21.45	\$0.00	\$69.81
01/01/2020	\$40.46	\$8.20	\$22.10	\$0.00	\$70.76
07/01/2020	\$41.56	\$8.20	\$22.10	\$0.00	\$71.86
01/01/2021	\$42.66	\$8.20	\$22.10	\$0.00	\$72.96

Issue Date: 11/27/2019

Wage Request Number: 20191127-003

**Classification**

Effective Date    Base Wage    Health    Pension    Unemployment

**Apprentice - GLAZIER - Local 35 Zone 2**

Effective Date - 07/01/2019

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$20.08	\$8.20	\$0.00	\$0.00	\$28.28
2	55	\$22.09	\$8.20	\$5.78	\$0.00	\$36.07
3	60	\$24.10	\$8.20	\$6.30	\$0.00	\$38.60
4	65	\$26.10	\$8.20	\$6.83	\$0.00	\$41.13
5	70	\$28.11	\$8.20	\$18.30	\$0.00	\$54.61
6	75	\$30.12	\$8.20	\$18.83	\$0.00	\$57.15
7	80	\$32.13	\$8.20	\$19.35	\$0.00	\$59.68
8	90	\$36.14	\$8.20	\$20.40	\$0.00	\$64.74

Effective Date - 01/01/2020

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$20.23	\$8.20	\$0.00	\$0.00	\$28.43
2	55	\$22.25	\$8.20	\$5.94	\$0.00	\$36.39
3	60	\$24.28	\$8.20	\$6.48	\$0.00	\$38.96
4	65	\$26.30	\$8.20	\$7.02	\$0.00	\$41.52
5	70	\$28.32	\$8.20	\$18.51	\$0.00	\$55.03
6	75	\$30.35	\$8.20	\$19.05	\$0.00	\$57.60
7	80	\$32.37	\$8.20	\$19.59	\$0.00	\$60.16
8	90	\$36.41	\$8.20	\$20.67	\$0.00	\$65.28

**Notes:**

Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

HOISTING ENGINEER/CRANES/GRADALLS  
OPERATING ENGINEERS LOCAL 4

06/01/2019	\$48.18	\$12.00	\$15.60	\$0.00	\$75.78
12/01/2019	\$48.73	\$12.50	\$15.70	\$0.00	\$76.93
06/01/2020	\$49.83	\$12.50	\$15.70	\$0.00	\$78.03
12/01/2020	\$50.98	\$12.50	\$15.70	\$0.00	\$79.18
06/01/2021	\$52.08	\$12.50	\$15.70	\$0.00	\$80.28
12/01/2021	\$53.23	\$12.50	\$15.70	\$0.00	\$81.43

Issue Date: 11/27/2019

Wage Request Number: 20191127-003

**Classification**

		Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
<b>Apprentice - OPERATING ENGINEERS - Local 4</b>							
<b>Effective Date - 06/01/2019</b>							
Step	percent		Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	55						
2	60		\$26.50	\$12.00	\$0.00	\$0.00	\$38.50
3	65		\$28.91	\$12.00	\$15.60	\$0.00	\$56.51
4	70		\$31.32	\$12.00	\$15.60	\$0.00	\$58.92
5	75		\$33.73	\$12.00	\$15.60	\$0.00	\$61.33
6	80		\$36.14	\$12.00	\$15.60	\$0.00	\$63.74
7	85		\$38.54	\$12.00	\$15.60	\$0.00	\$66.14
8	90		\$40.95	\$12.00	\$15.60	\$0.00	\$68.55
			\$43.36	\$12.00	\$15.60	\$0.00	\$70.96

**Effective Date - 12/01/2019**

Step	percent		Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	55						
2	60		\$26.80	\$12.50	\$0.00	\$0.00	\$39.30
3	65		\$29.24	\$12.50	\$15.70	\$0.00	\$57.44
4	70		\$31.67	\$12.50	\$15.70	\$0.00	\$59.87
5	75		\$34.11	\$12.50	\$15.70	\$0.00	\$62.31
6	80		\$36.55	\$12.50	\$15.70	\$0.00	\$64.75
7	85		\$38.98	\$12.50	\$15.70	\$0.00	\$67.18
8	90		\$41.42	\$12.50	\$15.70	\$0.00	\$69.62
			\$43.86	\$12.50	\$15.70	\$0.00	\$72.06

**Notes:**

Apprentice to Journeyworker Ratio:1:6

**HVAC (DUCTWORK)**

**SHEETMETAL WORKERS LOCAL 17-A**

08/01/2019	\$48.10	\$13.20	\$24.12	\$2.56	\$87.98
02/01/2020	\$49.75	\$13.20	\$24.12	\$2.61	\$89.68
08/01/2020	\$51.35	\$13.20	\$24.12	\$2.66	\$91.33
02/01/2021	\$53.00	\$13.20	\$24.12	\$2.71	\$93.03
08/01/2021	\$54.75	\$13.20	\$24.12	\$2.76	\$94.83
02/01/2022	\$56.50	\$13.20	\$24.12	\$2.81	\$96.63

For apprentice rates see "Apprentice- SHEET METAL WORKER"

**HVAC (ELECTRICAL CONTROLS)**

**ELECTRICIANS LOCAL 103**

03/01/2019	\$51.10	\$13.00	\$18.88	\$0.00	\$82.98
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For apprentice rates see "Apprentice- ELECTRICIAN"

**HVAC (TESTING AND BALANCING - AIR)**

**SHEETMETAL WORKERS LOCAL 17-A**

08/01/2019	\$48.10	\$13.20	\$24.12	\$2.56	\$87.98
02/01/2020	\$49.75	\$13.20	\$24.12	\$2.61	\$89.68
08/01/2020	\$51.35	\$13.20	\$24.12	\$2.66	\$91.33
02/01/2021	\$53.00	\$13.20	\$24.12	\$2.71	\$93.03
08/01/2021	\$54.75	\$13.20	\$24.12	\$2.76	\$94.83
02/01/2022	\$56.50	\$13.20	\$24.12	\$2.81	\$96.63

For apprentice rates see "Apprentice- SHEET METAL WORKER"

**Issue Date: 11/27/2019**

**Wage Request Number: 20191127-003**

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**Classification**

HVAC (TESTING AND BALANCING -WATER)  
PIPEFITTERS LOCAL 537

For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER"

HVAC MECHANIC  
PIPEFITTERS LOCAL 537

For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER"

HYDRAULIC DRILLS  
LABORERS - ZONE 2

For apprentice rates see "Apprentice- LABORER"

INSULATOR (PIPES & TANKS)  
HEAT & FROST INSULATORS LOCAL 6 (BOSTON)

Apprentice - ASBESTOS INSULATOR (Pipes & Tanks) - Local 6 Boston

Effective Date - 09/01/2019

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$24.22	\$12.80	\$11.90	\$0.00	\$48.92
2	60	\$29.06	\$12.80	\$12.80	\$0.00	\$54.66
3	70	\$33.91	\$12.80	\$13.70	\$0.00	\$60.41
4	80	\$38.75	\$12.80	\$14.60	\$0.00	\$66.15

Notes:

Steps are 1 year

Apprentice to Journeyworker Ratio:1:4

IRONWORKER/WELDER  
IRONWORKERS LOCAL 7 (BOSTON AREA)

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
09/01/2019	\$54.69	\$10.95	\$19.74	\$0.00	\$85.38
03/01/2020	\$56.19	\$10.95	\$19.74	\$0.00	\$86.88
09/01/2020	\$57.69	\$10.95	\$19.74	\$0.00	\$88.38
03/01/2021	\$59.19	\$10.95	\$19.74	\$0.00	\$89.88
09/01/2019	\$54.69	\$10.95	\$19.74	\$0.00	\$85.38
03/01/2020	\$56.19	\$10.95	\$19.74	\$0.00	\$86.88
09/01/2020	\$57.69	\$10.95	\$19.74	\$0.00	\$88.38
03/01/2021	\$59.19	\$10.95	\$19.74	\$0.00	\$89.88
06/01/2019	\$34.70	\$7.85	\$14.88	\$0.00	\$57.43
12/01/2019	\$34.81	\$8.10	\$15.38	\$0.00	\$58.29
06/01/2020	\$35.70	\$8.10	\$15.38	\$0.00	\$59.18
12/01/2020	\$36.59	\$8.10	\$15.38	\$0.00	\$60.07
06/01/2021	\$37.51	\$8.10	\$15.38	\$0.00	\$60.99
12/01/2021	\$38.42	\$8.10	\$15.38	\$0.00	\$61.90
09/01/2019	\$48.44	\$12.80	\$16.40	\$0.00	\$77.64

03/16/2019	\$46.66	\$8.00	\$23.50	\$0.00	\$78.16
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Issue Date: 11/27/2019

Wage Request Number: 20191127-003

**Classification**

Apprentice - **IRONWORKER - Local 7 Boston**

Effective Date - 03/16/2019

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60					
2	70	\$28.00	\$8.00	\$23.50	\$0.00	\$59.50
3	75	\$32.66	\$8.00	\$23.50	\$0.00	\$64.16
4	80	\$35.00	\$8.00	\$23.50	\$0.00	\$66.50
5	85	\$37.33	\$8.00	\$23.50	\$0.00	\$68.83
6	90	\$39.66	\$8.00	\$23.50	\$0.00	\$71.16
		\$41.99	\$8.00	\$23.50	\$0.00	\$73.49

Notes:

\*\* Structural 1:6; Ornamental 1:4

Apprentice to Journeyworker Ratio:\*\*

**JACKHAMMER & PAVING BREAKER OPERATOR**

LABORERS - ZONE 2

06/01/2019	\$34.20	\$7.85	\$14.88	\$0.00	\$56.93
12/01/2019	\$34.31	\$8.10	\$15.38	\$0.00	\$57.79
06/01/2020	\$35.20	\$8.10	\$15.38	\$0.00	\$58.68
12/01/2020	\$36.09	\$8.10	\$15.38	\$0.00	\$59.57
06/01/2021	\$37.01	\$8.10	\$15.38	\$0.00	\$60.49
12/01/2021	\$37.92	\$8.10	\$15.38	\$0.00	\$61.40

For apprentice rates see "Apprentice - LABORER"

**LABORER**

LABORERS - ZONE 2

06/01/2019	\$33.95	\$7.85	\$14.88	\$0.00	\$56.68
12/01/2019	\$34.06	\$8.10	\$15.38	\$0.00	\$57.54
06/01/2020	\$34.95	\$8.10	\$15.38	\$0.00	\$58.43
12/01/2020	\$35.84	\$8.10	\$15.38	\$0.00	\$59.32
06/01/2021	\$36.76	\$8.10	\$15.38	\$0.00	\$60.24
12/01/2021	\$37.67	\$8.10	\$15.38	\$0.00	\$61.15

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
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**Apprentice - LABORER - Zone 2**

Effective Date - 06/01/2019

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$20.37	\$7.85	\$14.88	\$0.00	\$43.10
2	70	\$22.77	\$7.85	\$14.88	\$0.00	\$46.50
3	80	\$27.16	\$7.85	\$14.88	\$0.00	\$49.89
4	90	\$30.56	\$7.85	\$14.88	\$0.00	\$53.29

Effective Date - 12/01/2019

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$20.44	\$8.10	\$15.38	\$0.00	\$43.92
2	70	\$23.84	\$8.10	\$15.38	\$0.00	\$47.32
3	80	\$27.25	\$8.10	\$15.38	\$0.00	\$50.73
4	90	\$30.65	\$8.10	\$15.38	\$0.00	\$54.13

Notes:

Apprentice to Journeyworker Ratio:1:5

**LABORER: CARPENTER TENDER**  
LABORERS - ZONE 2

06/01/2019	\$33.95	\$7.85	\$14.88	\$0.00	\$56.68
12/01/2019	\$34.06	\$8.10	\$15.38	\$0.00	\$57.54
06/01/2020	\$34.95	\$8.10	\$15.38	\$0.00	\$58.43
12/01/2020	\$35.84	\$8.10	\$15.38	\$0.00	\$59.32
06/01/2021	\$36.76	\$8.10	\$15.38	\$0.00	\$60.24
12/01/2021	\$37.67	\$8.10	\$15.38	\$0.00	\$61.15

For apprentice rates see "Apprentice- LABORER"

**LABORER: CEMENT FINISHER TENDER**  
LABORERS - ZONE 2

06/01/2019	\$33.95	\$7.85	\$14.88	\$0.00	\$56.68
12/01/2019	\$34.06	\$8.10	\$15.38	\$0.00	\$57.54
06/01/2020	\$34.95	\$8.10	\$15.38	\$0.00	\$58.43
12/01/2020	\$35.84	\$8.10	\$15.38	\$0.00	\$59.32
06/01/2021	\$36.76	\$8.10	\$15.38	\$0.00	\$60.24
12/01/2021	\$37.67	\$8.10	\$15.38	\$0.00	\$61.15

For apprentice rates see "Apprentice- LABORER"

**LABORER: HAZARDOUS WASTE/ASBESTOS REMOVER**  
LABORERS - ZONE 2

06/01/2019	\$34.15	\$7.85	\$14.83	\$0.00	\$56.83
12/01/2019	\$34.15	\$8.10	\$15.44	\$0.00	\$57.69

For apprentice rates see "Apprentice- LABORER"

**LABORER: MASON TENDER**  
LABORERS - ZONE 2

06/01/2019	\$34.20	\$7.85	\$14.88	\$0.00	\$56.93
12/01/2019	\$34.31	\$8.10	\$15.38	\$0.00	\$57.79
06/01/2020	\$35.20	\$8.10	\$15.38	\$0.00	\$58.68
12/01/2020	\$36.09	\$8.10	\$15.38	\$0.00	\$59.57
06/01/2021	\$37.01	\$8.10	\$15.38	\$0.00	\$60.49
12/01/2021	\$37.92	\$8.10	\$15.38	\$0.00	\$61.40

For apprentice rates see "Apprentice- LABORER"

Issue Date: 11/27/2019

Wage Request Number: 20191127-003



**Classification****LABORER: MULTI-TRADE TENDER**  
**LABORERS - ZONE 2**

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
06/01/2019	\$33.95	\$7.85	\$14.88	\$0.00	\$56.68
12/01/2019	\$34.06	\$8.10	\$15.38	\$0.00	\$57.54
06/01/2020	\$34.95	\$8.10	\$15.38	\$0.00	\$58.43
12/01/2020	\$35.84	\$8.10	\$15.38	\$0.00	\$59.32
06/01/2021	\$36.76	\$8.10	\$15.38	\$0.00	\$60.24
12/01/2021	\$37.67	\$8.10	\$15.38	\$0.00	\$61.15

For apprentice rates see "Apprentice- LABORER"

**LABORER: TREE REMOVER**  
**LABORERS - ZONE 2**

06/01/2019	\$33.95	\$7.85	\$14.88	\$0.00	\$56.68
12/01/2019	\$34.06	\$8.10	\$15.38	\$0.00	\$57.54
06/01/2020	\$34.95	\$8.10	\$15.38	\$0.00	\$58.43
12/01/2020	\$35.84	\$8.10	\$15.38	\$0.00	\$59.32
06/01/2021	\$36.76	\$8.10	\$15.38	\$0.00	\$60.24
12/01/2021	\$37.67	\$8.10	\$15.38	\$0.00	\$61.15

This classification applies to all tree work associated with the removal of standing trees, and trimming and removal of branches and limbs when the work is not done for a utility company for the purpose of operation, maintenance or repair of utility company equipment. For apprentice rates see "Apprentice- LABORER"

**LASER BEAM OPERATOR**  
**LABORERS - ZONE 2**

06/01/2019	\$34.20	\$7.85	\$14.88	\$0.00	\$56.93
12/01/2019	\$34.31	\$8.10	\$15.38	\$0.00	\$57.79
06/01/2020	\$35.20	\$8.10	\$15.38	\$0.00	\$58.68
12/01/2020	\$36.09	\$8.10	\$15.38	\$0.00	\$59.57
06/01/2021	\$37.01	\$8.10	\$15.38	\$0.00	\$60.49
12/01/2021	\$37.92	\$8.10	\$15.38	\$0.00	\$61.40

For apprentice rates see "Apprentice- LABORER"

**MARBLE & TILE FINISHERS**  
**BRICKLAYERS LOCAL 3 - MARBLE & TILE**

08/01/2019	\$41.49	\$10.75	\$19.61	\$0.00	\$71.85
02/01/2020	\$42.00	\$10.75	\$19.61	\$0.00	\$72.36
08/01/2020	\$43.08	\$10.75	\$19.76	\$0.00	\$73.59
02/01/2021	\$43.59	\$10.75	\$19.76	\$0.00	\$74.10
08/01/2021	\$44.71	\$10.75	\$19.92	\$0.00	\$75.38
02/01/2022	\$45.18	\$10.75	\$19.92	\$0.00	\$75.85

**Classification**

**Apprentice - MARBLE & TILE FINISHER - Local 3 Marble & Tile**

Effective Date - 08/01/2019

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$20.75	\$10.75	\$19.61	\$0.00	\$51.11
2	60	\$24.89	\$10.75	\$19.61	\$0.00	\$55.25
3	70	\$29.04	\$10.75	\$19.61	\$0.00	\$59.40
4	80	\$33.19	\$10.75	\$19.61	\$0.00	\$63.55
5	90	\$37.34	\$10.75	\$19.61	\$0.00	\$67.70

Effective Date - 02/01/2020

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$21.00	\$10.75	\$19.61	\$0.00	\$51.36
2	60	\$25.20	\$10.75	\$19.61	\$0.00	\$55.56
3	70	\$29.40	\$10.75	\$19.61	\$0.00	\$59.76
4	80	\$33.60	\$10.75	\$19.61	\$0.00	\$63.96
5	90	\$37.80	\$10.75	\$19.61	\$0.00	\$68.16

Notes:

Apprentice to Journeyworker Ratio:1:3

MARBLE MASONS, TILELAYERS & TERRAZZO MECH  
BRICKLAYERS LOCAL 3 - MARBLE & TILE

08/01/2019	\$54.42	\$10.75	\$21.30	\$0.00	\$86.47
02/01/2020	\$55.05	\$10.75	\$21.30	\$0.00	\$87.10
08/01/2020	\$56.40	\$10.75	\$21.45	\$0.00	\$88.60
02/01/2021	\$57.04	\$10.75	\$21.45	\$0.00	\$89.24
08/01/2021	\$58.44	\$10.75	\$21.61	\$0.00	\$90.80
02/01/2022	\$59.01	\$10.75	\$21.61	\$0.00	\$91.37

Issue Date: 11/27/2019

Wage Request Number: 20191127-003

**Classification**

		Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
<b>Apprentice - MARBLE-TILE-TERRAZZO MECHANIC - Local 3 Marble &amp; Tile</b>							
<b>Effective Date - 08/01/2019</b>							
Step	percent	Apprentice	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50						
2	60		\$27.21	\$10.75	\$21.30	\$0.00	\$59.26
3	70		\$32.65	\$10.75	\$21.30	\$0.00	\$64.70
4	80		\$38.09	\$10.75	\$21.30	\$0.00	\$70.14
5	90		\$43.54	\$10.75	\$21.30	\$0.00	\$75.59
			\$48.98	\$10.75	\$21.30	\$0.00	\$81.03

**Effective Date - 02/01/2020**

Step	percent	Apprentice	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50						
2	60		\$27.53	\$10.75	\$21.30	\$0.00	\$59.58
3	70		\$33.03	\$10.75	\$21.30	\$0.00	\$65.08
4	80		\$38.54	\$10.75	\$21.30	\$0.00	\$70.59
5	90		\$44.04	\$10.75	\$21.30	\$0.00	\$76.09
			\$49.55	\$10.75	\$21.30	\$0.00	\$81.60

Notes:

Apprentice to Journeyworker Ratio:1:5

**MECH. SWEEPER OPERATOR (ON CONST. SITES)**  
**OPERATING ENGINEERS LOCAL 4**

06/01/2019	\$47.69	\$12.00	\$15.60	\$0.00	\$75.29
12/01/2019	\$48.23	\$12.50	\$15.70	\$0.00	\$76.43
06/01/2020	\$49.31	\$12.50	\$15.70	\$0.00	\$77.51
12/01/2020	\$50.45	\$12.50	\$15.70	\$0.00	\$78.65
06/01/2021	\$51.54	\$12.50	\$15.70	\$0.00	\$79.74
12/01/2021	\$52.68	\$12.50	\$15.70	\$0.00	\$80.88

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

**MECHANICS MAINTENANCE**  
**OPERATING ENGINEERS LOCAL 4**

06/01/2019	\$47.69	\$12.00	\$15.60	\$0.00	\$75.29
12/01/2019	\$48.23	\$12.50	\$15.70	\$0.00	\$76.43
06/01/2020	\$49.31	\$12.50	\$15.70	\$0.00	\$77.51
12/01/2020	\$50.45	\$12.50	\$15.70	\$0.00	\$78.65
06/01/2021	\$51.54	\$12.50	\$15.70	\$0.00	\$79.74
12/01/2021	\$52.68	\$12.50	\$15.70	\$0.00	\$80.88

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

**MILLWRIGHT (Zone 2)**  
**MILLWRIGHTS LOCAL 1121 - Zone 2**

04/01/2019	\$38.87	\$9.90	\$18.50	\$0.00	\$67.27
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Issue Date: 11/27/2019

Wage Request Number: 20191127-003

**Apprentice - MILLWRIGHT - Local 1121 Zone 2**

Effective Date - 04/01/2019

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	55	\$21.38	\$9.90	\$5.31	\$0.00	\$36.59
2	65	\$25.27	\$9.90	\$15.13	\$0.00	\$50.30
3	75	\$29.15	\$9.90	\$16.10	\$0.00	\$55.15
4	85	\$33.04	\$9.90	\$17.06	\$0.00	\$60.00

**Notes:**

Steps are 2,000 hours

Apprentice to Journeyworker Ratio:1:5

**MORTAR MIXER  
LABORERS - ZONE 2**

06/01/2019	\$34.20	\$7.85	\$14.88	\$0.00	\$56.93
12/01/2019	\$34.31	\$8.10	\$15.38	\$0.00	\$57.79
06/01/2020	\$35.20	\$8.10	\$15.38	\$0.00	\$58.68
12/01/2020	\$36.09	\$8.10	\$15.38	\$0.00	\$59.57
06/01/2021	\$37.01	\$8.10	\$15.38	\$0.00	\$60.49
12/01/2021	\$37.92	\$8.10	\$15.38	\$0.00	\$61.40

For apprentice rates see "Apprentice- LABORER"

**OILER (OTHER THAN TRUCK CRANES, GRADALLS)  
OPERATING ENGINEERS LOCAL 4**

06/01/2019	\$23.11	\$12.00	\$15.60	\$0.00	\$50.71
12/01/2019	\$23.08	\$12.50	\$15.70	\$0.00	\$51.28
06/01/2020	\$23.63	\$12.50	\$15.70	\$0.00	\$51.83
12/01/2020	\$24.20	\$12.50	\$15.70	\$0.00	\$52.40
06/01/2021	\$24.75	\$12.50	\$15.70	\$0.00	\$52.95
12/01/2021	\$25.33	\$12.50	\$15.70	\$0.00	\$53.53

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

**OILER (TRUCK CRANES, GRADALLS)  
OPERATING ENGINEERS LOCAL 4**

06/01/2019	\$27.57	\$12.00	\$15.60	\$0.00	\$55.17
12/01/2019	\$27.64	\$12.50	\$15.70	\$0.00	\$55.84
06/01/2020	\$28.29	\$12.50	\$15.70	\$0.00	\$56.49
12/01/2020	\$28.97	\$12.50	\$15.70	\$0.00	\$57.17
06/01/2021	\$29.61	\$12.50	\$15.70	\$0.00	\$57.81
12/01/2021	\$30.29	\$12.50	\$15.70	\$0.00	\$58.49

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

**OTHER POWER DRIVEN EQUIPMENT - CLASS II  
OPERATING ENGINEERS LOCAL 4**

06/01/2019	\$47.69	\$12.00	\$15.60	\$0.00	\$75.29
12/01/2019	\$48.23	\$12.50	\$15.70	\$0.00	\$76.43
06/01/2020	\$49.31	\$12.50	\$15.70	\$0.00	\$77.51
12/01/2020	\$50.45	\$12.50	\$15.70	\$0.00	\$78.65
06/01/2021	\$51.54	\$12.50	\$15.70	\$0.00	\$79.74
12/01/2021	\$52.68	\$12.50	\$15.70	\$0.00	\$80.88

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

**PAINTER (BRIDGES/TANKS)  
PAINTERS LOCAL 35 - ZONE 2**

07/01/2019	\$50.66	\$8.20	\$21.45	\$0.00	\$80.31
01/01/2020	\$50.96	\$8.20	\$22.10	\$0.00	\$81.26
07/01/2020	\$52.06	\$8.20	\$22.10	\$0.00	\$82.36
01/01/2021	\$53.16	\$8.20	\$22.10	\$0.00	\$83.46

Issue Date: 11/27/2019

Wage Request Number: 20191127-003

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**Classification**

**Effective Date    Base Wage    Health    Pension    Supplemental Unemployment    Total Rate**

**Apprentice - PAINTER Local 35 - BRIDGESTANKS**

**Effective Date - 07/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$25.33	\$8.20	\$0.00	\$0.00	\$33.53
2	55	\$27.86	\$8.20	\$5.78	\$0.00	\$41.84
3	60	\$30.40	\$8.20	\$6.30	\$0.00	\$44.90
4	65	\$32.93	\$8.20	\$6.83	\$0.00	\$47.96
5	70	\$35.46	\$8.20	\$18.30	\$0.00	\$61.96
6	75	\$38.00	\$8.20	\$18.83	\$0.00	\$65.03
7	80	\$40.53	\$8.20	\$19.35	\$0.00	\$68.08
8	90	\$45.59	\$8.20	\$20.40	\$0.00	\$74.19

**Effective Date - 01/01/2020**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$25.48	\$8.20	\$0.00	\$0.00	\$33.68
2	55	\$28.03	\$8.20	\$5.94	\$0.00	\$42.17
3	60	\$30.58	\$8.20	\$6.48	\$0.00	\$45.26
4	65	\$33.12	\$8.20	\$7.02	\$0.00	\$48.34
5	70	\$35.67	\$8.20	\$18.51	\$0.00	\$62.38
6	75	\$38.22	\$8.20	\$19.05	\$0.00	\$65.47
7	80	\$40.77	\$8.20	\$19.59	\$0.00	\$68.56
8	90	\$45.86	\$8.20	\$20.67	\$0.00	\$74.73

**Notes:**

Steps are 750 hrs.

**Apprentice to Journeyworker Ratio:1:1**

**PAINTER (SIGN, PICTORIAL & DISPLAY)**  
**PAINTERS LOCAL 35 - ZONE 2**

**06/01/2013    \$25.81    \$7.07    \$7.05    \$0.00    \$39.93**

**Issue Date: 11/27/2019**

**Wage Request Number: 20191127-003**

**Page 24 of 47**

**Classification**

Apprentice - PAINTER SIGN - Local 35 Zone 2  
Effective Date - 06/01/2013

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$12.91	\$7.07	\$0.00	\$0.00	\$19.98
2	55	\$14.20	\$7.07	\$2.45	\$0.00	\$23.72
3	60	\$15.49	\$7.07	\$2.45	\$0.00	\$25.01
4	65	\$16.78	\$7.07	\$2.45	\$0.00	\$26.30
5	70	\$18.07	\$7.07	\$7.05	\$0.00	\$32.19
6	75	\$19.36	\$7.07	\$7.05	\$0.00	\$33.48
7	80	\$20.65	\$7.07	\$7.05	\$0.00	\$34.77
8	85	\$21.94	\$7.07	\$7.05	\$0.00	\$36.06
9	90	\$23.23	\$7.07	\$7.05	\$0.00	\$37.35

**Notes:**

Steps are 4 mos.

Apprentice to Journeyworker Ratio:1:1

PAINTER (SPRAY OR SANDBLAST, NEW) \*

\* If 30% or more of surfaces to be painted are new construction,  
NEW paint rate shall be used. PAINTERS LOCAL 35 - ZONE 2

07/01/2019	\$41.56	\$8.20	\$21.45	\$0.00	\$71.21
01/01/2020	\$41.86	\$8.20	\$22.10	\$0.00	\$72.16
07/01/2020	\$42.96	\$8.20	\$22.10	\$0.00	\$73.26
01/01/2021	\$44.06	\$8.20	\$22.10	\$0.00	\$74.36

**Classification**

		Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
<b>Apprentice - PAINTER Local 35 Zone 2 - Spray/Sandblast - New</b>							
<b>Effective Date - 07/01/2019</b>							
Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate	
1	50						
2	55	\$20.78	\$8.20	\$0.00	\$0.00	\$28.98	
3	60	\$22.86	\$8.20	\$5.78	\$0.00	\$36.84	
4	65	\$24.94	\$8.20	\$6.30	\$0.00	\$39.44	
5	70	\$27.01	\$8.20	\$6.83	\$0.00	\$42.04	
6	75	\$29.09	\$8.20	\$18.30	\$0.00	\$55.59	
7	80	\$31.17	\$8.20	\$18.83	\$0.00	\$58.20	
8	90	\$33.25	\$8.20	\$19.35	\$0.00	\$60.80	
		\$37.40	\$8.20	\$20.40	\$0.00	\$66.00	

<b>Effective Date - 01/01/2020</b>							
Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate	
1	50						
2	55	\$20.93	\$8.20	\$0.00	\$0.00	\$29.13	
3	60	\$23.02	\$8.20	\$5.94	\$0.00	\$37.16	
4	65	\$25.12	\$8.20	\$6.48	\$0.00	\$39.80	
5	70	\$27.21	\$8.20	\$7.02	\$0.00	\$42.43	
6	75	\$29.30	\$8.20	\$18.51	\$0.00	\$56.01	
7	80	\$31.40	\$8.20	\$19.05	\$0.00	\$58.65	
8	90	\$33.49	\$8.20	\$19.59	\$0.00	\$61.28	
		\$37.67	\$8.20	\$20.67	\$0.00	\$66.54	

Notes:  
Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

PAINTER (SPRAY OR SANDBLAST, REPAINT)  
PAINTERS LOCAL 35 - ZONE 2

07/01/2019	\$39.62	\$8.20	\$21.45	\$0.00	\$69.27	
01/01/2020	\$39.92	\$8.20	\$22.10	\$0.00	\$70.22	
07/01/2020	\$41.02	\$8.20	\$22.10	\$0.00	\$71.32	
01/01/2021	\$42.12	\$8.20	\$22.10	\$0.00	\$72.42	

**Classification**

**Apprentice - PAINTER Local 35 Zone 2 - Spray/Sandblast - Repaint**

Effective Date - 07/01/2019

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$19.81	\$8.20	\$0.00	\$0.00	\$28.01
2	55	\$21.79	\$8.20	\$5.78	\$0.00	\$35.77
3	60	\$23.77	\$8.20	\$6.30	\$0.00	\$38.27
4	65	\$25.75	\$8.20	\$6.83	\$0.00	\$40.78
5	70	\$27.73	\$8.20	\$18.30	\$0.00	\$54.23
6	75	\$29.72	\$8.20	\$18.83	\$0.00	\$56.75
7	80	\$31.70	\$8.20	\$19.35	\$0.00	\$59.25
8	90	\$35.66	\$8.20	\$20.40	\$0.00	\$64.26

Effective Date - 01/01/2020

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$19.96	\$8.20	\$0.00	\$0.00	\$28.16
2	55	\$21.96	\$8.20	\$5.94	\$0.00	\$36.10
3	60	\$23.95	\$8.20	\$6.48	\$0.00	\$38.63
4	65	\$25.95	\$8.20	\$7.02	\$0.00	\$41.17
5	70	\$27.94	\$8.20	\$18.51	\$0.00	\$54.65
6	75	\$29.94	\$8.20	\$19.05	\$0.00	\$57.19
7	80	\$31.94	\$8.20	\$19.59	\$0.00	\$59.73
8	90	\$35.93	\$8.20	\$20.67	\$0.00	\$64.80

**Notes:**

Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

PAINTER (TRAFFIC MARKINGS)  
LABORERS - ZONE 2

06/01/2019	\$33.95	\$7.85	\$14.88	\$0.00	\$56.68
12/01/2019	\$34.06	\$8.10	\$15.38	\$0.00	\$57.54
06/01/2020	\$34.95	\$8.10	\$15.38	\$0.00	\$58.43
12/01/2020	\$35.84	\$8.10	\$15.38	\$0.00	\$59.32
06/01/2021	\$36.76	\$8.10	\$15.38	\$0.00	\$60.24
12/01/2021	\$37.67	\$8.10	\$15.38	\$0.00	\$61.15

For Apprentice rates see "Apprentice- LABORER"

PAINTER / TAPER (BRUSH, NEW) \*

\* If 30% or more of surfaces to be painted are new construction,  
NEW paint rate shall be used. PAINTERS LOCAL 35 - ZONE 2

07/01/2019	\$40.16	\$8.20	\$21.45	\$0.00	\$69.81
01/01/2020	\$40.46	\$8.20	\$22.10	\$0.00	\$70.76
07/01/2020	\$41.56	\$8.20	\$22.10	\$0.00	\$71.86
01/01/2021	\$42.66	\$8.20	\$22.10	\$0.00	\$72.96

Issue Date: 11/27/2019

Wage Request Number: 20191127-003



**Classification**

		Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
<b>Apprentice - PAINTER - Local 35 Zone 2 - BRUSH NEW</b>							
<b>Effective Date - 07/01/2019</b>							
Step	percent	Apprentice Base Wage		Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$20.08		\$8.20	\$0.00	\$0.00	\$28.28
2	55	\$22.09		\$8.20	\$5.78	\$0.00	\$36.07
3	60	\$24.10		\$8.20	\$6.30	\$0.00	\$38.60
4	65	\$26.10		\$8.20	\$6.83	\$0.00	\$41.13
5	70	\$28.11		\$8.20	\$18.30	\$0.00	\$54.61
6	75	\$30.12		\$8.20	\$18.83	\$0.00	\$57.15
7	80	\$32.13		\$8.20	\$19.35	\$0.00	\$59.68
8	90	\$36.14		\$8.20	\$20.40	\$0.00	\$64.74

**Effective Date - 01/01/2020**

Step	percent	Apprentice Base Wage		Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$20.23		\$8.20	\$0.00	\$0.00	\$28.43
2	55	\$22.25		\$8.20	\$5.94	\$0.00	\$36.39
3	60	\$24.28		\$8.20	\$6.48	\$0.00	\$38.96
4	65	\$26.30		\$8.20	\$7.02	\$0.00	\$41.52
5	70	\$28.32		\$8.20	\$18.51	\$0.00	\$55.03
6	75	\$30.35		\$8.20	\$19.05	\$0.00	\$57.60
7	80	\$32.37		\$8.20	\$19.59	\$0.00	\$60.16
8	90	\$36.41		\$8.20	\$20.67	\$0.00	\$65.28

**Notes:**

Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

**PAINTER / TAPER (BRUSH, REPAINT)**  
**PAINTERS LOCAL 35 - ZONE 2**

07/01/2019	\$38.22	\$8.20	\$21.45	\$0.00	\$67.87
01/01/2020	\$38.52	\$8.20	\$22.10	\$0.00	\$68.82
07/01/2020	\$39.62	\$8.20	\$22.10	\$0.00	\$69.92
01/01/2021	\$40.72	\$8.20	\$22.10	\$0.00	\$71.02

**Issue Date: 11/27/2019**

**Wage Request Number: 20191127-003**

Classification

Apprentice - PAINTER Local 35 Zone 2 - BRUSH REPAINT

Effective Date - 07/01/2019

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
		\$19.11	\$8.20	\$0.00	\$0.00	\$27.31
1	50	\$21.02	\$8.20	\$5.78	\$0.00	\$35.00
2	55	\$22.93	\$8.20	\$6.30	\$0.00	\$37.43
3	60	\$24.84	\$8.20	\$6.83	\$0.00	\$39.87
4	65	\$26.75	\$8.20	\$18.30	\$0.00	\$53.25
5	70	\$28.67	\$8.20	\$18.83	\$0.00	\$55.70
6	75	\$30.58	\$8.20	\$19.35	\$0.00	\$58.13
7	80	\$34.40	\$8.20	\$20.40	\$0.00	\$63.00
8	90					

Effective Date - 01/01/2020

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
		\$19.26	\$8.20	\$0.00	\$0.00	\$27.46
1	50	\$21.19	\$8.20	\$5.94	\$0.00	\$35.33
2	55	\$23.11	\$8.20	\$6.48	\$0.00	\$37.79
3	60	\$25.04	\$8.20	\$7.02	\$0.00	\$40.26
4	65	\$26.96	\$8.20	\$18.51	\$0.00	\$53.67
5	70	\$28.89	\$8.20	\$19.05	\$0.00	\$56.14
6	75	\$30.82	\$8.20	\$19.59	\$0.00	\$58.61
7	80	\$34.67	\$8.20	\$20.67	\$0.00	\$63.54
8	90					

Notes:

Steps are 750 hrs.

Apprentice to Journeyworker Ratio:1:1

PANEL & PICKUP TRUCKS DRIVER  
TEAMSTERS JOINT COUNCIL NO. 10 ZONE B

08/01/2019	\$34.08	\$12.41	\$12.70	\$0.00	\$59.19
12/01/2019	\$34.08	\$12.41	\$13.72	\$0.00	\$60.21
06/01/2020	\$34.98	\$12.41	\$13.72	\$0.00	\$61.11
08/01/2020	\$34.98	\$12.91	\$13.72	\$0.00	\$61.61
12/01/2020	\$34.98	\$12.91	\$14.82	\$0.00	\$62.71
06/01/2021	\$35.78	\$12.91	\$14.82	\$0.00	\$63.51
08/01/2021	\$35.78	\$13.41	\$14.82	\$0.00	\$64.01
12/01/2021	\$35.78	\$13.41	\$16.01	\$0.00	\$65.20
08/01/2019	\$48.94	\$9.90	\$21.15	\$0.00	\$79.99

PIER AND DOCK CONSTRUCTOR (UNDERPINNING AND DECK)

PILE DRIVER LOCAL 56 (ZONE 1)

For apprentice rates see "Apprentice- PILE DRIVER"

PILE DRIVER

PILE DRIVER LOCAL 56 (ZONE 1)

08/01/2019	\$48.94	\$9.90	\$21.15	\$0.00	\$79.99
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Issue Date: 11/27/2019

Wage Request Number: 20191127-003

**Classification**

		Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
<b>Apprentice - PILE DRIVER - Local 56 Zone 1</b>							
<b>Effective Date - 08/01/2019</b>							
Step	percent	Apprentice Base Wage		Health	Pension	Supplemental Unemployment	Total Rate
1	50						
2	60	\$24.47		\$9.90	\$21.15	\$0.00	\$55.52
3	70	\$29.36		\$9.90	\$21.15	\$0.00	\$60.41
4	75	\$34.26		\$9.90	\$21.15	\$0.00	\$65.31
5	80	\$36.71		\$9.90	\$21.15	\$0.00	\$67.76
6	80	\$39.15		\$9.90	\$21.15	\$0.00	\$70.20
7	90	\$39.15		\$9.90	\$21.15	\$0.00	\$70.20
8	90	\$44.05		\$9.90	\$21.15	\$0.00	\$75.10
		\$44.05		\$9.90	\$21.15	\$0.00	\$75.10

Notes:

Apprentice to Journeyworker Ratio:1:5

**PIPEFITTER & STEAMFITTER  
PIPEFITTERS LOCAL 537**

09/01/2019	\$54.69	\$10.95	\$19.74	\$0.00	\$85.38
03/01/2020	\$56.19	\$10.95	\$19.74	\$0.00	\$86.88
09/01/2020	\$57.69	\$10.95	\$19.74	\$0.00	\$88.38
03/01/2021	\$59.19	\$10.95	\$19.74	\$0.00	\$89.88

**Apprentice - PIPEFITTER - Local 537**

**Effective Date - 09/01/2019**

Step	percent	Apprentice Base Wage		Health	Pension	Supplemental Unemployment	Total Rate
1	40						
2	45	\$21.88		\$10.95	\$8.00	\$0.00	\$40.83
3	60	\$24.61		\$10.95	\$19.74	\$0.00	\$55.30
4	70	\$32.81		\$10.95	\$19.74	\$0.00	\$63.50
5	80	\$38.28		\$10.95	\$19.74	\$0.00	\$68.97
		\$43.75		\$10.95	\$19.74	\$0.00	\$74.44

**Effective Date - 03/01/2020**

Step	percent	Apprentice Base Wage		Health	Pension	Supplemental Unemployment	Total Rate
1	40						
2	45	\$22.48		\$10.95	\$8.00	\$0.00	\$41.43
3	60	\$25.29		\$10.95	\$19.74	\$0.00	\$55.98
4	70	\$33.71		\$10.95	\$19.74	\$0.00	\$64.40
5	80	\$39.33		\$10.95	\$19.74	\$0.00	\$70.02
		\$44.95		\$10.95	\$19.74	\$0.00	\$75.64

Notes:

\*\* 1:3; 3:15; 1:10 thereafter / Steps are 1 yr.

Refrig/AC Mechanic \*\*1:1:1:2:2:4:3:6:4:8:5:10:6:12:7:14:8:17:9:20:10:23(Max)

Apprentice to Journeyworker Ratio:\*\*

**Issue Date: 11/27/2019**

**Wage Request Number: 20191127-003**

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
PIPELAYER LABORERS - ZONE 2	06/01/2019	\$34.20	\$7.85	\$14.88	\$0.00	\$56.93
	12/01/2019	\$34.31	\$8.10	\$15.38	\$0.00	\$57.79
	06/01/2020	\$35.20	\$8.10	\$15.38	\$0.00	\$58.68
	12/01/2020	\$36.09	\$8.10	\$15.38	\$0.00	\$59.57
	06/01/2021	\$37.01	\$8.10	\$15.38	\$0.00	\$60.49
	12/01/2021	\$37.92	\$8.10	\$15.38	\$0.00	\$61.40

For apprentice rates see "Apprentice- LABORER"

**PLUMBERS & GASFITTERS**  
**PLUMBERS & GASFITTERS LOCAL 12**

09/01/2019	\$57.69	\$11.82	\$17.01	\$0.00	\$86.52
03/01/2020	\$59.19	\$11.82	\$17.01	\$0.00	\$88.02
09/01/2020	\$60.69	\$11.82	\$17.01	\$0.00	\$89.52
03/01/2021	\$62.19	\$11.82	\$17.01	\$0.00	\$91.02

**Apprentice - PLUMBER/GASFITTER - Local 12**

Effective Date - 09/01/2019

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	35	\$20.19	\$11.82	\$6.16	\$0.00	\$38.17
2	40	\$23.08	\$11.82	\$6.99	\$0.00	\$41.89
3	55	\$31.73	\$11.82	\$9.53	\$0.00	\$53.08
4	65	\$37.50	\$11.82	\$11.18	\$0.00	\$60.50
5	75	\$43.27	\$11.82	\$12.88	\$0.00	\$67.97

Effective Date - 03/01/2020

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	35	\$20.72	\$11.82	\$6.16	\$0.00	\$38.70
2	40	\$23.68	\$11.82	\$6.99	\$0.00	\$42.49
3	55	\$32.55	\$11.82	\$9.53	\$0.00	\$53.90
4	65	\$38.47	\$11.82	\$11.18	\$0.00	\$61.47
5	75	\$44.39	\$11.82	\$12.88	\$0.00	\$69.09

**Notes:**

\*\* 1:2; 2:6; 3:10; 4:14; 5:19/Steps are 1 yr  
Step4 with lic\$64.20, Step5 with lic\$71.67

Apprentice to Journeyworker Ratio:\*\*

**PNEUMATIC CONTROLS (TEMP.)**  
**PIPEFITTERS LOCAL 537**

09/01/2019	\$54.69	\$10.95	\$19.74	\$0.00	\$85.38
03/01/2020	\$56.19	\$10.95	\$19.74	\$0.00	\$86.88
09/01/2020	\$57.69	\$10.95	\$19.74	\$0.00	\$88.38
03/01/2021	\$59.17	\$10.95	\$19.74	\$0.00	\$89.86

For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER"

**PNEUMATIC DRILL/TOOL OPERATOR**  
**LABORERS - ZONE 2**

06/01/2019	\$34.20	\$7.85	\$14.88	\$0.00	\$56.93
12/01/2019	\$34.31	\$8.10	\$15.38	\$0.00	\$57.79
06/01/2020	\$35.20	\$8.10	\$15.38	\$0.00	\$58.68
12/01/2020	\$36.09	\$8.10	\$15.38	\$0.00	\$59.57
06/01/2021	\$37.01	\$8.10	\$15.38	\$0.00	\$60.49
12/01/2021	\$37.92	\$8.10	\$15.38	\$0.00	\$61.40

For apprentice rates see "Apprentice- LABORER"

Issue Date: 11/27/2019

Wage Request Number: 20191127-003

**Classification**

**POWDERMAN & BLASTER  
LABORERS - ZONE 2**

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
06/01/2019	\$34.95	\$7.85	\$14.88	\$0.00	\$57.68
12/01/2019	\$35.06	\$8.10	\$15.38	\$0.00	\$58.54
06/01/2020	\$35.95	\$8.10	\$15.38	\$0.00	\$59.43
12/01/2020	\$36.84	\$8.10	\$15.38	\$0.00	\$60.32
06/01/2021	\$37.76	\$8.10	\$15.38	\$0.00	\$61.24
12/01/2021	\$38.67	\$8.10	\$15.38	\$0.00	\$62.15

For apprentice rates see "Apprentice- LABORER"

**POWER SHOVEL/DERRICK/TRENCHING MACHINE  
OPERATING ENGINEERS LOCAL 4**

06/01/2019	\$48.18	\$12.00	\$15.60	\$0.00	\$75.78
12/01/2019	\$48.73	\$12.50	\$15.70	\$0.00	\$76.93
06/01/2020	\$49.83	\$12.50	\$15.70	\$0.00	\$78.03
12/01/2020	\$50.98	\$12.50	\$15.70	\$0.00	\$79.18
06/01/2021	\$52.08	\$12.50	\$15.70	\$0.00	\$80.28
12/01/2021	\$53.23	\$12.50	\$15.70	\$0.00	\$81.43

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

**PUMP OPERATOR (CONCRETE)  
OPERATING ENGINEERS LOCAL 4**

06/01/2019	\$48.18	\$12.00	\$15.60	\$0.00	\$75.78
12/01/2019	\$48.73	\$12.50	\$15.70	\$0.00	\$76.93
06/01/2020	\$49.83	\$12.50	\$15.70	\$0.00	\$78.03
12/01/2020	\$50.98	\$12.50	\$15.70	\$0.00	\$79.18
06/01/2021	\$52.08	\$12.50	\$15.70	\$0.00	\$80.28
12/01/2021	\$53.23	\$12.50	\$15.70	\$0.00	\$81.43

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

**PUMP OPERATOR (DEWATERING, OTHER)  
OPERATING ENGINEERS LOCAL 4**

06/01/2019	\$32.28	\$12.00	\$15.60	\$0.00	\$59.88
12/01/2019	\$32.47	\$12.50	\$15.70	\$0.00	\$60.67
06/01/2020	\$33.22	\$12.50	\$15.70	\$0.00	\$61.42
12/01/2020	\$34.00	\$12.50	\$15.70	\$0.00	\$62.20
06/01/2021	\$34.75	\$12.50	\$15.70	\$0.00	\$62.95
12/01/2021	\$35.54	\$12.50	\$15.70	\$0.00	\$63.74

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

**READY-MIX CONCRETE DRIVER  
TEAMSTERS 170 - Duquoin (Bellingham)**

01/01/2019	\$23.75	\$10.56	\$2.50	\$0.00	\$36.81
12/01/2019	\$24.00	\$10.56	\$2.50	\$0.00	\$37.06
01/01/2020	\$24.00	\$11.01	\$2.50	\$0.00	\$37.51

**RECLAIMERS  
OPERATING ENGINEERS LOCAL 4**

06/01/2019	\$47.69	\$12.00	\$15.60	\$0.00	\$75.29
12/01/2019	\$48.23	\$12.50	\$15.70	\$0.00	\$76.43
06/01/2020	\$49.31	\$12.50	\$15.70	\$0.00	\$77.51
12/01/2020	\$50.45	\$12.50	\$15.70	\$0.00	\$78.65
06/01/2021	\$51.54	\$12.50	\$15.70	\$0.00	\$79.74
12/01/2021	\$52.68	\$12.50	\$15.70	\$0.00	\$80.88

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

**RIDE-ON MOTORIZED BUGGY OPERATOR  
LABORERS - ZONE 2**

06/01/2019	\$34.20	\$7.85	\$14.88	\$0.00	\$56.93
12/01/2019	\$34.31	\$8.10	\$15.38	\$0.00	\$57.79
06/01/2020	\$35.20	\$8.10	\$15.38	\$0.00	\$58.68
12/01/2020	\$36.09	\$8.10	\$15.38	\$0.00	\$59.57
06/01/2021	\$37.01	\$8.10	\$15.38	\$0.00	\$60.49
12/01/2021	\$37.92	\$8.10	\$15.38	\$0.00	\$61.40

For apprentice rates see "Apprentice- LABORER"

**Classification**

ROLLER/SPREADER/MULCHING MACHINE  
OPERATING ENGINEERS LOCAL 4

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
06/01/2019	\$47.69	\$12.00	\$15.60	\$0.00	\$75.29
12/01/2019	\$48.23	\$12.50	\$15.70	\$0.00	\$76.43
06/01/2020	\$49.31	\$12.50	\$15.70	\$0.00	\$77.51
12/01/2020	\$50.45	\$12.50	\$15.70	\$0.00	\$78.65
06/01/2021	\$51.54	\$12.50	\$15.70	\$0.00	\$79.74
12/01/2021	\$52.68	\$12.50	\$15.70	\$0.00	\$80.88

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

ROOFER (Inc. Roofer Waterproofing & Roofer Dampproofing)  
ROOFERS LOCAL 33

08/01/2019	\$44.64	\$11.50	\$15.90	\$0.00	\$72.04
02/01/2020	\$45.92	\$11.50	\$15.90	\$0.00	\$73.32
08/01/2020	\$47.35	\$11.50	\$15.90	\$0.00	\$74.75
02/01/2021	\$48.78	\$11.50	\$15.90	\$0.00	\$76.18
08/01/2021	\$50.21	\$11.50	\$15.90	\$0.00	\$77.61
02/01/2022	\$51.64	\$11.50	\$15.90	\$0.00	\$79.04

Apprentice - ROOFER - Local 33

Effective Date - 08/01/2019

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$22.32	\$11.50	\$3.69	\$0.00	\$37.51
2	60	\$26.78	\$11.50	\$15.90	\$0.00	\$54.18
3	65	\$29.02	\$11.50	\$15.90	\$0.00	\$56.42
4	75	\$33.48	\$11.50	\$15.90	\$0.00	\$60.88
5	85	\$37.94	\$11.50	\$15.90	\$0.00	\$65.34

Effective Date - 02/01/2020

Step	Percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50	\$22.96	\$11.50	\$3.69	\$0.00	\$38.15
2	60	\$27.55	\$11.50	\$15.90	\$0.00	\$54.95
3	65	\$29.85	\$11.50	\$15.90	\$0.00	\$57.25
4	75	\$34.44	\$11.50	\$15.90	\$0.00	\$61.84
5	85	\$39.03	\$11.50	\$15.90	\$0.00	\$66.43

Notes: \*\* 1:5, 2:6-10, the 1:10; Reroofing: 1:4, then 1:1  
Step 1 is 2000 hrs.; Steps 2-5 are 1000 hrs.  
(Hot Pitch Mechanics' receive \$1.00 hr. above ROOFER)  
Apprentice to Journeyworker Ratio:\*\*

ROOFER SLATE / TILE / PRECAST CONCRETE  
ROOFERS LOCAL 33

08/01/2019	\$44.89	\$11.50	\$15.90	\$0.00	\$72.29
02/01/2020	\$46.17	\$11.50	\$15.90	\$0.00	\$73.57
08/01/2020	\$47.60	\$11.50	\$15.90	\$0.00	\$75.00
02/01/2021	\$49.03	\$11.50	\$15.90	\$0.00	\$76.43
08/01/2021	\$50.46	\$11.50	\$15.90	\$0.00	\$77.86
02/01/2022	\$51.89	\$11.50	\$15.90	\$0.00	\$79.29

For apprentice rates see "Apprentice- ROOFER"

Issue Date: 11/27/2019

Wage Request Number: 20191127-003

**Classification**

**SHEETMETAL WORKER**  
**SHEETMETAL WORKERS LOCAL 17-A**

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
08/01/2019	\$48.10	\$13.20	\$24.12		
02/01/2020	\$49.75	\$13.20	\$24.12	\$2.56	\$87.98
08/01/2020	\$51.35	\$13.20	\$24.12	\$2.61	\$89.68
02/01/2021	\$53.00	\$13.20	\$24.12	\$2.66	\$91.33
08/01/2021	\$54.75	\$13.20	\$24.12	\$2.71	\$93.03
02/01/2022	\$56.50	\$13.20	\$24.12	\$2.76	\$94.83
				\$2.81	\$96.63

**Apprentice - SHEET METAL WORKER - Local 17-A**  
**Effective Date - 08/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	42					
2	42	\$20.20	\$13.20	\$5.89	\$0.00	\$39.29
3	47	\$20.20	\$13.20	\$5.89	\$0.00	\$39.29
4	47	\$22.61	\$13.20	\$11.13	\$1.41	\$48.35
5	52	\$22.61	\$13.20	\$11.13	\$1.41	\$48.35
6	52	\$25.01	\$13.20	\$12.08	\$1.51	\$51.80
7	60	\$25.01	\$13.20	\$12.33	\$1.52	\$52.06
8	65	\$28.86	\$13.20	\$13.70	\$1.67	\$57.43
9	75	\$31.27	\$13.20	\$14.65	\$1.77	\$60.89
10	85	\$36.08	\$13.20	\$16.56	\$1.98	\$67.82
		\$40.89	\$13.20	\$17.96	\$2.16	\$74.21

**Effective Date - 02/01/2020**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	42					
2	42	\$20.90	\$13.20	\$5.89	\$0.00	\$39.99
3	47	\$20.90	\$13.20	\$5.89	\$0.00	\$39.99
4	47	\$23.38	\$13.20	\$11.13	\$1.43	\$49.14
5	52	\$23.38	\$13.20	\$11.13	\$1.43	\$49.14
6	52	\$25.87	\$13.20	\$12.08	\$1.53	\$52.68
7	60	\$25.87	\$13.20	\$12.33	\$1.54	\$52.94
8	65	\$29.85	\$13.20	\$13.70	\$1.70	\$58.45
9	75	\$32.34	\$13.20	\$14.65	\$1.82	\$62.01
10	85	\$37.31	\$13.20	\$16.56	\$2.01	\$69.08
		\$42.29	\$13.20	\$17.96	\$2.20	\$75.65

**Notes:**

Steps are 6 mos.

Apprentice to Journeyworker Ratio:1:4

Date: 11/27/2019

Wage Request Number: 20191127-003

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
SPECIALIZED EARTH MOVING EQUIP < 35 TONS TEAMSTERS JOINT COUNCIL NO. 10 ZONE B	08/01/2019	\$34.54	\$12.41	\$12.70	\$0.00	\$59.65
	12/01/2019	\$34.54	\$12.41	\$13.72	\$0.00	\$60.67
	06/01/2020	\$35.44	\$12.41	\$13.72	\$0.00	\$61.57
	08/01/2020	\$35.44	\$12.91	\$13.72	\$0.00	\$62.07
	12/01/2020	\$35.44	\$12.91	\$14.82	\$0.00	\$63.17
	06/01/2021	\$36.24	\$12.91	\$14.82	\$0.00	\$63.97
	08/01/2021	\$36.24	\$13.41	\$14.82	\$0.00	\$64.47
SPECIALIZED EARTH MOVING EQUIP > 35 TONS TEAMSTERS JOINT COUNCIL NO. 10 ZONE B	12/01/2021	\$36.24	\$13.41	\$16.01	\$0.00	\$65.66
	08/01/2019	\$34.83	\$12.41	\$12.70	\$0.00	\$59.94
	12/01/2019	\$34.83	\$12.41	\$13.72	\$0.00	\$60.96
	06/01/2020	\$35.73	\$12.41	\$13.72	\$0.00	\$61.86
	08/01/2020	\$35.73	\$12.91	\$13.72	\$0.00	\$62.36
	12/01/2020	\$35.73	\$12.91	\$14.82	\$0.00	\$63.46
	06/01/2021	\$36.53	\$12.91	\$14.82	\$0.00	\$64.26
SPRINKLER FITTER SPRINKLER FITTERS LOCAL 550 - (Section A) Zone 1	08/01/2021	\$36.53	\$13.41	\$14.82	\$0.00	\$64.76
	12/01/2021	\$36.53	\$13.41	\$16.01	\$0.00	\$65.95
	10/01/2019	\$60.48	\$9.47	\$19.60	\$0.00	\$89.55
	01/01/2020	\$60.07	\$9.68	\$19.80	\$0.00	\$89.55
	03/01/2020	\$61.98	\$9.47	\$19.60	\$0.00	\$91.05
	10/01/2020	\$63.48	\$9.47	\$19.60	\$0.00	\$92.55
	03/01/2021	\$64.98	\$9.47	\$19.60	\$0.00	\$94.05

Issue Date: 11/27/2019

Wage Request Number: 20191127-003



**Classification**

**Apprentice - SPRINKLER FITTER - Local 550 (Section A) Zone 1**

Effective Date - 10/01/2019

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	35					
2	40	\$21.17	\$9.47	\$11.15	\$0.00	\$41.79
3	45	\$24.19	\$9.47	\$11.80	\$0.00	\$45.46
4	50	\$27.22	\$9.47	\$12.45	\$0.00	\$49.14
5	55	\$30.24	\$9.47	\$13.10	\$0.00	\$52.81
6	60	\$33.26	\$9.47	\$13.75	\$0.00	\$56.48
7	65	\$36.29	\$9.47	\$14.40	\$0.00	\$60.16
8	70	\$39.31	\$9.47	\$15.05	\$0.00	\$63.83
9	75	\$42.34	\$9.47	\$15.70	\$0.00	\$67.51
10	80	\$45.36	\$9.47	\$16.35	\$0.00	\$71.18
		\$48.38	\$9.47	\$17.00	\$0.00	\$74.85

Effective Date - 01/01/2020

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	35					
2	40	\$21.02	\$9.68	\$11.35	\$0.00	\$42.05
3	45	\$24.03	\$9.68	\$12.00	\$0.00	\$45.71
4	50	\$27.03	\$9.68	\$12.65	\$0.00	\$49.36
5	55	\$30.04	\$9.68	\$13.30	\$0.00	\$53.02
6	60	\$33.04	\$9.68	\$13.95	\$0.00	\$56.67
7	65	\$36.04	\$9.68	\$14.60	\$0.00	\$60.32
8	70	\$39.05	\$9.68	\$15.25	\$0.00	\$63.98
9	75	\$42.05	\$9.68	\$15.90	\$0.00	\$67.63
10	80	\$45.05	\$9.68	\$16.55	\$0.00	\$71.28
		\$48.06	\$9.68	\$17.20	\$0.00	\$74.94

Notes: Apprentice entered prior 9/30/10;  
40/45/50/55/60/65/70/75/80/85  
Steps are 850 hours  
Apprentice to Journeyworker Ratio:1:3

**STEAM BOILER OPERATOR  
OPERATING ENGINEERS LOCAL 4**

06/01/2019	\$47.69	\$12.00	\$15.60	\$0.00	\$75.29
12/01/2019	\$48.23	\$12.50	\$15.70	\$0.00	\$76.43
06/01/2020	\$49.31	\$12.50	\$15.70	\$0.00	\$77.51
12/01/2020	\$50.45	\$12.50	\$15.70	\$0.00	\$78.65
06/01/2021	\$51.54	\$12.50	\$15.70	\$0.00	\$79.74
12/01/2021	\$52.68	\$12.50	\$15.70	\$0.00	\$80.88

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

**TAMPERS, SELF-PROPELLED OR TRACTOR DRAWN  
OPERATING ENGINEERS LOCAL 4**

06/01/2019	\$47.69	\$12.00	\$15.60	\$0.00	\$75.29
12/01/2019	\$48.23	\$12.50	\$15.70	\$0.00	\$76.43
06/01/2020	\$49.31	\$12.50	\$15.70	\$0.00	\$77.51
12/01/2020	\$50.45	\$12.50	\$15.70	\$0.00	\$78.65
06/01/2021	\$51.54	\$12.50	\$15.70	\$0.00	\$79.74
12/01/2021	\$52.68	\$12.50	\$15.70	\$0.00	\$80.88

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

Issue Date: 11/27/2019

Wage Request Number: 20191127-003

**Classification**

**TELECOMMUNICATION TECHNICIAN**  
ELECTRICIANS LOCAL 103

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
03/01/2019	\$38.33	\$13.00	\$16.82	\$0.00	\$68.15

**Apprentice - TELECOMMUNICATION TECHNICIAN - Local 103**

Effective Date - 03/01/2019

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	40	\$15.33	\$13.00	\$0.46	\$0.00	\$28.79
2	40	\$15.33	\$13.00	\$0.46	\$0.00	\$28.79
3	45	\$17.25	\$13.00	\$13.42	\$0.00	\$43.67
4	45	\$17.25	\$13.00	\$13.42	\$0.00	\$43.67
5	50	\$19.17	\$13.00	\$13.73	\$0.00	\$45.90
6	55	\$21.08	\$13.00	\$14.03	\$0.00	\$48.11
7	60	\$23.00	\$13.00	\$14.34	\$0.00	\$50.34
8	65	\$24.91	\$13.00	\$14.66	\$0.00	\$52.57
9	70	\$26.83	\$13.00	\$14.96	\$0.00	\$54.79
10	75	\$28.75	\$13.00	\$15.27	\$0.00	\$57.02

Notes:

Apprentice to Journeyworker Ratio:1:1

**TERRAZZO FINISHERS**  
BRICKLAYERS LOCAL 3 - MARBLE & TILE

08/01/2019	\$53.34	\$10.75	\$21.30	\$0.00	\$85.39
02/01/2020	\$53.98	\$10.75	\$21.30	\$0.00	\$86.03
08/01/2020	\$55.33	\$10.75	\$21.45	\$0.00	\$87.53
02/01/2021	\$55.97	\$10.75	\$21.45	\$0.00	\$88.17
08/01/2021	\$57.37	\$10.75	\$21.61	\$0.00	\$89.73
02/01/2022	\$57.96	\$10.75	\$21.61	\$0.00	\$90.32

Issue Date: 11/27/2019

Wage Request Number: 20191127-003

**Classification**

**Apprentice - TERRAZZO FINISHER - Local 3 Marble & Tile**

Effective Date - 08/01/2019

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50					
2	60	\$26.67	\$10.75	\$21.30	\$0.00	\$58.72
3	70	\$32.00	\$10.75	\$21.30	\$0.00	\$64.05
4	80	\$37.34	\$10.75	\$21.30	\$0.00	\$69.39
5	90	\$42.67	\$10.75	\$21.30	\$0.00	\$74.72
		\$48.01	\$10.75	\$21.30	\$0.00	\$80.06

Effective Date - 02/01/2020

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	50					
2	60	\$26.99	\$10.75	\$21.30	\$0.00	\$59.04
3	70	\$32.39	\$10.75	\$21.30	\$0.00	\$64.44
4	80	\$37.79	\$10.75	\$21.30	\$0.00	\$69.84
5	90	\$43.18	\$10.75	\$21.30	\$0.00	\$75.23
		\$48.58	\$10.75	\$21.30	\$0.00	\$80.63

Notes:

Apprentices to Journeyworker Ratio:1:3

**TEST BORING DRILLER**

LABORERS - FOUNDATION AND MARINE

06/01/2019	\$40.50	\$7.85	\$16.05	\$0.00	\$64.40
12/01/2019	\$40.50	\$8.10	\$16.80	\$0.00	\$65.40
06/01/2020	\$41.49	\$8.10	\$16.80	\$0.00	\$66.39
12/01/2020	\$42.47	\$8.10	\$16.80	\$0.00	\$67.37
06/01/2021	\$43.49	\$8.10	\$16.80	\$0.00	\$68.39
12/01/2021	\$44.50	\$8.10	\$16.80	\$0.00	\$69.40

For apprentice rates see "Apprentice- LABORER"

**TEST BORING DRILLER HELPER**

LABORERS - FOUNDATION AND MARINE

06/01/2019	\$39.22	\$7.85	\$16.05	\$0.00	\$63.12
12/01/2019	\$39.22	\$8.10	\$16.80	\$0.00	\$64.12
06/01/2020	\$40.21	\$8.10	\$16.80	\$0.00	\$65.11
12/01/2020	\$41.19	\$8.10	\$16.80	\$0.00	\$66.09
06/01/2021	\$42.21	\$8.10	\$16.80	\$0.00	\$67.11
12/01/2021	\$43.22	\$8.10	\$16.80	\$0.00	\$68.12

For apprentice rates see "Apprentice- LABORER"

**TEST BORING LABORER**

LABORERS - FOUNDATION AND MARINE

06/01/2019	\$39.10	\$7.85	\$16.05	\$0.00	\$63.00
12/01/2019	\$39.10	\$8.10	\$16.80	\$0.00	\$64.00
06/01/2020	\$40.09	\$8.10	\$16.80	\$0.00	\$64.99
12/01/2020	\$41.07	\$8.10	\$16.80	\$0.00	\$65.97
06/01/2021	\$42.09	\$8.10	\$16.80	\$0.00	\$66.99
12/01/2021	\$43.10	\$8.10	\$16.80	\$0.00	\$68.00

For apprentice rates see "Apprentice- LABORER"

Issue Date: 11/27/2019

Wage Request Number: 20191127-003

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
TRACTORS/PORTABLE STEAM GENERATORS OPERATING ENGINEERS LOCAL 4	06/01/2019	\$47.69	\$12.00	\$15.60	\$0.00	\$75.29
	12/01/2019	\$48.23	\$12.50	\$15.70	\$0.00	\$76.43
	06/01/2020	\$49.31	\$12.50	\$15.70	\$0.00	\$77.51
	12/01/2020	\$50.45	\$12.50	\$15.70	\$0.00	\$78.65
	06/01/2021	\$51.54	\$12.50	\$15.70	\$0.00	\$79.74
	12/01/2021	\$52.68	\$12.50	\$15.70	\$0.00	\$80.88

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

TRAILERS FOR EARTH MOVING EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE B	08/01/2019	\$35.12	\$12.41	\$12.70	\$0.00	\$60.23
	12/01/2019	\$35.12	\$12.41	\$13.72	\$0.00	\$61.25
	06/01/2020	\$36.02	\$12.41	\$13.72	\$0.00	\$62.15
	08/01/2020	\$36.02	\$12.91	\$13.72	\$0.00	\$62.65
	12/01/2020	\$36.02	\$12.91	\$14.82	\$0.00	\$63.75
	06/01/2021	\$36.82	\$12.91	\$14.82	\$0.00	\$64.55
	08/01/2021	\$36.82	\$13.41	\$14.82	\$0.00	\$65.05
	12/01/2021	\$36.82	\$13.41	\$16.01	\$0.00	\$66.24

TUNNEL WORK - COMPRESSED AIR  
LABORERS (COMPRESSED AIR)

	06/01/2019	\$51.38	\$7.85	\$16.45	\$0.00	\$75.68
	12/01/2019	\$51.38	\$8.10	\$17.20	\$0.00	\$76.68
	06/01/2020	\$52.37	\$8.10	\$17.20	\$0.00	\$77.67
	12/01/2020	\$53.35	\$8.10	\$17.20	\$0.00	\$78.65
	06/01/2021	\$54.37	\$8.10	\$17.20	\$0.00	\$79.67
	12/01/2021	\$55.38	\$8.10	\$17.20	\$0.00	\$80.68

For apprentice rates see "Apprentice- LABORER"

TUNNEL WORK - COMPRESSED AIR (HAZ. WASTE)  
LABORERS (COMPRESSED AIR)

	06/01/2019	\$53.38	\$7.85	\$16.45	\$0.00	\$77.68
	12/01/2019	\$53.38	\$8.10	\$17.20	\$0.00	\$78.68
	06/01/2020	\$54.37	\$8.10	\$17.20	\$0.00	\$79.67
	12/01/2020	\$55.35	\$8.10	\$17.20	\$0.00	\$80.65
	06/01/2021	\$56.37	\$8.10	\$17.20	\$0.00	\$81.67
	12/01/2021	\$57.38	\$8.10	\$17.20	\$0.00	\$82.68

For apprentice rates see "Apprentice- LABORER"

TUNNEL WORK - FREE AIR  
LABORERS (FREE AIR TUNNEL)

	06/01/2019	\$43.45	\$7.85	\$16.45	\$0.00	\$67.75
	12/01/2019	\$43.45	\$8.10	\$17.20	\$0.00	\$68.75
	06/01/2020	\$44.44	\$8.10	\$17.20	\$0.00	\$69.74
	12/01/2020	\$45.42	\$8.10	\$17.20	\$0.00	\$70.72
	06/01/2021	\$46.44	\$8.10	\$17.20	\$0.00	\$71.74
	12/01/2021	\$47.45	\$8.10	\$17.20	\$0.00	\$72.75

For apprentice rates see "Apprentice- LABORER"

TUNNEL WORK - FREE AIR (HAZ. WASTE)  
LABORERS (FREE AIR TUNNEL)

	06/01/2019	\$45.45	\$7.85	\$16.45	\$0.00	\$69.75
	12/01/2019	\$45.45	\$8.10	\$17.20	\$0.00	\$70.75
	06/01/2020	\$46.44	\$8.10	\$17.20	\$0.00	\$71.74
	12/01/2020	\$47.42	\$8.10	\$17.20	\$0.00	\$72.72
	06/01/2021	\$48.44	\$8.10	\$17.20	\$0.00	\$73.74
	12/01/2021	\$49.45	\$8.10	\$17.20	\$0.00	\$74.75

For apprentice rates see "Apprentice- LABORER"

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
<b>VAC-HAUL</b>						
<i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>						
	08/01/2019	\$34.54	\$12.41	\$12.70	\$0.00	\$59.65
	12/01/2019	\$34.54	\$12.41	\$13.72	\$0.00	\$60.67
	06/01/2020	\$35.44	\$12.41	\$13.72	\$0.00	\$61.57
	08/01/2020	\$35.44	\$12.91	\$13.72	\$0.00	\$62.07
	12/01/2020	\$35.44	\$12.91	\$14.82	\$0.00	\$63.17
	06/01/2021	\$36.24	\$12.91	\$14.82	\$0.00	\$63.97
	08/01/2021	\$36.24	\$13.41	\$14.82	\$0.00	\$64.47
	12/01/2021	\$36.24	\$13.41	\$16.01	\$0.00	\$65.66
<b>WAGON DRILL OPERATOR</b>						
<i>LABORERS - ZONE 2</i>						
	06/01/2019	\$34.20	\$7.85	\$14.88	\$0.00	\$56.93
	12/01/2019	\$34.31	\$8.10	\$15.38	\$0.00	\$57.79
	06/01/2020	\$35.20	\$8.10	\$15.38	\$0.00	\$58.68
	12/01/2020	\$36.09	\$8.10	\$15.38	\$0.00	\$59.57
	06/01/2021	\$37.01	\$8.10	\$15.38	\$0.00	\$60.49
	12/01/2021	\$37.92	\$8.10	\$15.38	\$0.00	\$61.40
For apprentice rates see "Apprentice- LABORER"						
<b>WASTE WATER PUMP OPERATOR</b>						
<i>OPERATING ENGINEERS LOCAL 4</i>						
	06/01/2019	\$48.18	\$12.00	\$15.60	\$0.00	\$75.78
	12/01/2019	\$48.73	\$12.50	\$15.70	\$0.00	\$76.93
	06/01/2020	\$49.83	\$12.50	\$15.70	\$0.00	\$78.03
	12/01/2020	\$50.98	\$12.50	\$15.70	\$0.00	\$79.18
	06/01/2021	\$52.08	\$12.50	\$15.70	\$0.00	\$80.28
	12/01/2021	\$53.23	\$12.50	\$15.70	\$0.00	\$81.43
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
<b>WATER METER INSTALLER</b>						
<i>PLUMBERS &amp; GASFITTERS LOCAL 12</i>						
	09/01/2019	\$57.69	\$11.82	\$17.01	\$0.00	\$86.52
	03/01/2020	\$59.19	\$11.82	\$17.01	\$0.00	\$88.02
	09/01/2020	\$60.69	\$11.82	\$17.01	\$0.00	\$89.52
	03/01/2021	\$62.19	\$11.82	\$17.01	\$0.00	\$91.02
For apprentice rates see "Apprentice- PLUMBER/PIPEFITTER" or "PLUMBER/GASFITTER"						
<b>Rental of Equipment - East</b>						
<b>(2 AXLE) DRIVER - EQUIPMENT</b>						
<i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>						
	08/01/2019	\$34.25	\$12.41	\$0.00	\$0.00	\$46.66
	12/01/2019	\$34.25	\$12.41	\$0.00	\$0.00	\$46.66
	06/01/2020	\$35.15	\$12.41	\$0.00	\$0.00	\$47.56
	08/01/2020	\$35.15	\$12.91	\$0.00	\$0.00	\$48.06
	12/01/2020	\$35.15	\$12.91	\$0.00	\$0.00	\$48.06
	06/01/2021	\$35.95	\$12.91	\$0.00	\$0.00	\$48.86
	08/01/2021	\$35.95	\$13.41	\$0.00	\$0.00	\$49.36
	12/01/2021	\$35.95	\$13.41	\$0.00	\$0.00	\$49.36
<b>(3 AXLE) DRIVER - EQUIPMENT</b>						
<i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>						
	08/01/2019	\$34.32	\$12.41	\$0.00	\$0.00	\$46.73
	12/01/2019	\$34.32	\$12.41	\$0.00	\$0.00	\$46.73
	06/01/2020	\$35.22	\$12.41	\$0.00	\$0.00	\$47.63
	08/01/2020	\$35.22	\$12.91	\$0.00	\$0.00	\$48.13
	12/01/2020	\$35.22	\$12.91	\$0.00	\$0.00	\$48.13
	06/01/2021	\$36.02	\$12.91	\$0.00	\$0.00	\$48.93
	08/01/2021	\$36.02	\$13.41	\$0.00	\$0.00	\$49.43
	12/01/2021	\$36.02	\$13.41	\$0.00	\$0.00	\$49.43

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
(4 & 5 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE B	08/01/2019	\$34.44	\$12.41	\$0.00	\$0.00	\$46.85
	12/01/2019	\$34.44	\$12.41	\$0.00	\$0.00	\$46.85
	06/01/2020	\$35.34	\$12.41	\$0.00	\$0.00	\$47.75
	08/01/2020	\$35.34	\$12.91	\$0.00	\$0.00	\$48.25
	12/01/2020	\$35.34	\$12.91	\$0.00	\$0.00	\$48.25
	06/01/2021	\$36.14	\$12.91	\$0.00	\$0.00	\$49.05
	08/01/2021	\$36.14	\$13.41	\$0.00	\$0.00	\$49.55
	12/01/2021	\$36.14	\$13.41	\$0.00	\$0.00	\$49.55
	08/01/2019	\$102.78	\$9.90	\$0.00	\$0.00	\$112.68

**ADS/SUBMERSIBLE PILOT**  
**P/LE DRIVER LOCAL 56 (ZONE 1)**

For apprentice rates see "Apprentice- P/LE DRIVER"

**ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE**  
**OPERATING ENGINEERS LOCAL 4**

06/01/2019	\$48.18	\$12.00	\$0.00	\$0.00	\$60.18
12/01/2019	\$48.73	\$12.50	\$0.00	\$0.00	\$61.23
06/01/2020	\$49.83	\$12.50	\$0.00	\$0.00	\$62.33
12/01/2020	\$50.98	\$12.50	\$0.00	\$0.00	\$63.48
06/01/2021	\$52.08	\$12.50	\$0.00	\$0.00	\$64.58
12/01/2021	\$53.23	\$12.50	\$0.00	\$0.00	\$65.73

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

**BACKHOE/FRONT-END LOADER**  
**OPERATING ENGINEERS LOCAL 4**

06/01/2019	\$48.18	\$12.00	\$0.00	\$0.00	\$60.18
12/01/2019	\$48.73	\$12.50	\$0.00	\$0.00	\$61.23
06/01/2020	\$49.83	\$12.50	\$0.00	\$0.00	\$62.33
12/01/2020	\$50.98	\$12.50	\$0.00	\$0.00	\$63.48
06/01/2021	\$52.08	\$12.50	\$0.00	\$0.00	\$64.58
12/01/2021	\$53.23	\$12.50	\$0.00	\$0.00	\$65.73

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

**BULLDOZER/GRADER/SCRAPER**  
**OPERATING ENGINEERS LOCAL 4**

06/01/2019	\$47.69	\$12.00	\$0.00	\$0.00	\$59.69
12/01/2019	\$48.23	\$12.50	\$0.00	\$0.00	\$60.73
06/01/2020	\$49.31	\$12.50	\$0.00	\$0.00	\$61.81
12/01/2020	\$50.45	\$12.50	\$0.00	\$0.00	\$62.95
06/01/2021	\$51.54	\$12.50	\$0.00	\$0.00	\$64.04
12/01/2021	\$52.68	\$12.50	\$0.00	\$0.00	\$65.18

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

**CLAM SHELLS/SLURRY BUCKETS/HEADING MACHINES**  
**OPERATING ENGINEERS LOCAL 4**

06/01/2019	\$49.18	\$12.00	\$0.00	\$0.00	\$61.18
12/01/2019	\$49.73	\$12.50	\$0.00	\$0.00	\$62.23
06/01/2020	\$50.83	\$12.50	\$0.00	\$0.00	\$63.33
12/01/2020	\$51.98	\$12.50	\$0.00	\$0.00	\$64.48
06/01/2021	\$53.08	\$12.50	\$0.00	\$0.00	\$65.58
12/01/2021	\$54.23	\$12.50	\$0.00	\$0.00	\$66.73

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

**COMPRESSOR OPERATOR**  
**OPERATING ENGINEERS LOCAL 4**

06/01/2019	\$32.28	\$12.00	\$0.00	\$0.00	\$44.28
12/01/2019	\$32.47	\$12.50	\$0.00	\$0.00	\$44.97
06/01/2020	\$33.22	\$12.50	\$0.00	\$0.00	\$45.72
12/01/2020	\$34.00	\$12.50	\$0.00	\$0.00	\$46.50
06/01/2021	\$34.75	\$12.50	\$0.00	\$0.00	\$47.25
12/01/2021	\$35.54	\$12.50	\$0.00	\$0.00	\$48.04

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

Issue Date: 11/27/2019

Wage Request Number: 20191127-003

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
DIVER PILE DRIVER LOCAL 56 (ZONE 1) For apprentice rates see "Apprentice- PILE DRIVER"	08/01/2019	\$68.52	\$9.90	\$0.00	\$0.00	\$78.42
DIVER TENDER PILE DRIVER LOCAL 56 (ZONE 1) For apprentice rates see "Apprentice- PILE DRIVER"	08/01/2019	\$48.94	\$9.90	\$0.00	\$0.00	\$58.84
DIVER TENDER (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 1) For apprentice rates see "Apprentice- PILE DRIVER"	08/01/2019	\$73.41	\$9.90	\$0.00	\$0.00	\$83.31
DIVER/SLURRY (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 1) For apprentice rates see "Apprentice- PILE DRIVER"	08/01/2019	\$102.78	\$9.90	\$0.00	\$0.00	\$112.68
FLAGGER & SIGNALER LABORERS - ZONE 2	06/01/2019	\$22.50	\$7.85	\$0.00	\$0.00	\$30.35
	12/01/2019	\$23.50	\$8.10	\$0.00	\$0.00	\$31.60
	06/01/2020	\$23.50	\$8.10	\$0.00	\$0.00	\$31.60
	12/01/2020	\$24.50	\$8.10	\$0.00	\$0.00	\$32.60
	06/01/2021	\$24.50	\$8.10	\$0.00	\$0.00	\$32.60
	12/01/2021	\$24.50	\$8.10	\$0.00	\$0.00	\$32.60
For apprentice rates see "Apprentice- LABORER"						
FORK LIFT/CHERRY PICKER OPERATING ENGINEERS LOCAL 4	06/01/2019	\$48.18	\$12.00	\$0.00	\$0.00	\$60.18
	12/01/2019	\$48.73	\$12.50	\$0.00	\$0.00	\$61.23
	06/01/2020	\$49.83	\$12.50	\$0.00	\$0.00	\$62.33
	12/01/2020	\$50.98	\$12.50	\$0.00	\$0.00	\$63.48
	06/01/2021	\$52.08	\$12.50	\$0.00	\$0.00	\$64.58
	12/01/2021	\$53.23	\$12.50	\$0.00	\$0.00	\$65.73
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
GENERATOR/LIGHTING PLANT/HEATERS OPERATING ENGINEERS LOCAL 4	06/01/2019	\$32.28	\$12.00	\$0.00	\$0.00	\$44.28
	12/01/2019	\$32.47	\$12.50	\$0.00	\$0.00	\$44.97
	06/01/2020	\$33.22	\$12.50	\$0.00	\$0.00	\$45.72
	12/01/2020	\$34.00	\$12.50	\$0.00	\$0.00	\$46.50
	06/01/2021	\$34.75	\$12.50	\$0.00	\$0.00	\$47.25
	12/01/2021	\$35.54	\$12.50	\$0.00	\$0.00	\$48.04
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
HOISTING ENGINEER/CRANES/GRADALLS OPERATING ENGINEERS LOCAL 4	06/01/2019	\$48.18	\$12.00	\$0.00	\$0.00	\$60.18
	12/01/2019	\$48.73	\$12.50	\$0.00	\$0.00	\$61.23
	06/01/2020	\$49.83	\$12.50	\$0.00	\$0.00	\$62.33
	12/01/2020	\$50.98	\$12.50	\$0.00	\$0.00	\$63.48
	06/01/2021	\$52.08	\$12.50	\$0.00	\$0.00	\$64.58
	12/01/2021	\$53.23	\$12.50	\$0.00	\$0.00	\$65.73

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
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**Apprentice - OPERATING ENGINEERS - Local 4**

Effective Date - 06/01/2019

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	55	\$26.50	\$12.00	\$0.00	\$0.00	\$38.50
2	60	\$28.91	\$12.00	\$0.00	\$0.00	\$40.91
3	65	\$31.32	\$12.00	\$0.00	\$0.00	\$43.32
4	70	\$33.73	\$12.00	\$0.00	\$0.00	\$45.73
5	75	\$36.14	\$12.00	\$0.00	\$0.00	\$48.14
6	80	\$38.54	\$12.00	\$0.00	\$0.00	\$50.54
7	85	\$40.95	\$12.00	\$0.00	\$0.00	\$52.95
8	90	\$43.36	\$12.00	\$0.00	\$0.00	\$55.36

Effective Date - 12/01/2019

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	55	\$26.80	\$12.50	\$0.00	\$0.00	\$39.30
2	60	\$29.24	\$12.50	\$0.00	\$0.00	\$41.74
3	65	\$31.67	\$12.50	\$0.00	\$0.00	\$44.17
4	70	\$34.11	\$12.50	\$0.00	\$0.00	\$46.61
5	75	\$36.55	\$12.50	\$0.00	\$0.00	\$49.05
6	80	\$38.98	\$12.50	\$0.00	\$0.00	\$51.48
7	85	\$41.42	\$12.50	\$0.00	\$0.00	\$53.92
8	90	\$43.86	\$12.50	\$0.00	\$0.00	\$56.36

Notes:

Apprentice to Journeyworker Ratio:1:6

LABORER  
LABORERS - ZONE 2

06/01/2019	\$33.95	\$7.85	\$0.00	\$0.00	\$41.80
12/01/2019	\$34.06	\$8.10	\$0.00	\$0.00	\$42.16
06/01/2020	\$34.95	\$8.10	\$0.00	\$0.00	\$43.05
12/01/2020	\$35.84	\$8.10	\$0.00	\$0.00	\$43.94
06/01/2021	\$36.76	\$8.10	\$0.00	\$0.00	\$44.86
12/01/2021	\$37.67	\$8.10	\$0.00	\$0.00	\$45.77

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**Classification**

**Effective Date   Base Wage   Health   Pension   Supplemental Unemployment   Total Rate**

**Apprentice - LABORER - Zone 2**

**Effective Date - 06/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$20.37	\$7.85	\$0.00	\$0.00	\$28.22
2	70	\$23.77	\$7.85	\$0.00	\$0.00	\$31.62
3	80	\$27.16	\$7.85	\$0.00	\$0.00	\$35.01
4	90	\$30.56	\$7.85	\$0.00	\$0.00	\$38.41

**Effective Date - 12/01/2019**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$20.44	\$8.10	\$0.00	\$0.00	\$28.54
2	70	\$23.84	\$8.10	\$0.00	\$0.00	\$31.94
3	80	\$27.25	\$8.10	\$0.00	\$0.00	\$35.35
4	90	\$30.65	\$8.10	\$0.00	\$0.00	\$38.75

Notes:

Apprentice to Journeyworker Ratio: 1:5

**OILER (OTHER THAN TRUCK CRANES, GRADALLS)  
OPERATING ENGINEERS LOCAL 4**

06/01/2019	\$23.11	\$12.00	\$0.00	\$0.00	\$35.11
12/01/2019	\$23.08	\$12.50	\$0.00	\$0.00	\$35.58
06/01/2020	\$23.63	\$12.50	\$0.00	\$0.00	\$36.13
12/01/2020	\$24.20	\$12.50	\$0.00	\$0.00	\$36.70
06/01/2021	\$24.75	\$12.50	\$0.00	\$0.00	\$37.25
12/01/2021	\$25.33	\$12.50	\$0.00	\$0.00	\$37.83

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

**OILER (TRUCK CRANES, GRADALLS)  
OPERATING ENGINEERS LOCAL 4**

06/01/2019	\$27.57	\$12.00	\$0.00	\$0.00	\$39.57
12/01/2019	\$27.64	\$12.50	\$0.00	\$0.00	\$40.14
06/01/2020	\$28.29	\$12.50	\$0.00	\$0.00	\$40.79
12/01/2020	\$28.97	\$12.50	\$0.00	\$0.00	\$41.47
06/01/2021	\$29.61	\$12.50	\$0.00	\$0.00	\$42.11
12/01/2021	\$30.29	\$12.50	\$0.00	\$0.00	\$42.79

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

**OTHER POWER DRIVEN EQUIPMENT - CLASS II  
OPERATING ENGINEERS LOCAL 4**

06/01/2019	\$47.69	\$12.00	\$0.00	\$0.00	\$59.69
12/01/2019	\$48.23	\$12.50	\$0.00	\$0.00	\$60.73
06/01/2020	\$49.31	\$12.50	\$0.00	\$0.00	\$61.81
12/01/2020	\$50.45	\$12.50	\$0.00	\$0.00	\$62.95
06/01/2021	\$51.54	\$12.50	\$0.00	\$0.00	\$64.04
12/01/2021	\$52.68	\$12.50	\$0.00	\$0.00	\$65.18

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
PANEL & PICKUP TRUCKS DRIVER TEAMSTERS JOINT COUNCIL NO. 10 ZONE B	08/01/2019	\$34.08	\$12.41	\$0.00	\$0.00	\$46.49
	12/01/2019	\$34.08	\$12.41	\$0.00	\$0.00	\$46.49
	06/01/2020	\$34.98	\$12.41	\$0.00	\$0.00	\$47.39
	08/01/2020	\$34.98	\$12.91	\$0.00	\$0.00	\$47.89
	12/01/2020	\$34.98	\$12.91	\$0.00	\$0.00	\$47.89
	06/01/2021	\$35.78	\$12.91	\$0.00	\$0.00	\$48.69
	08/01/2021	\$35.78	\$13.41	\$0.00	\$0.00	\$49.19
POWER SHOVEL/DERRICK/TRENCHING MACHINE OPERATING ENGINEERS LOCAL 4	12/01/2021	\$35.78	\$13.41	\$0.00	\$0.00	\$49.19
	06/01/2019	\$48.18	\$12.00	\$0.00	\$0.00	\$60.18
	12/01/2019	\$48.73	\$12.50	\$0.00	\$0.00	\$61.23
	06/01/2020	\$49.83	\$12.50	\$0.00	\$0.00	\$62.33
	12/01/2020	\$50.98	\$12.50	\$0.00	\$0.00	\$63.48
	06/01/2021	\$52.08	\$12.50	\$0.00	\$0.00	\$64.58
	12/01/2021	\$53.23	\$12.50	\$0.00	\$0.00	\$65.73
PUMP OPERATOR (CONCRETE) OPERATING ENGINEERS LOCAL 4	06/01/2019	\$48.18	\$12.00	\$0.00	\$0.00	\$60.18
	12/01/2019	\$48.73	\$12.50	\$0.00	\$0.00	\$61.23
	06/01/2020	\$49.83	\$12.50	\$0.00	\$0.00	\$62.33
	12/01/2020	\$50.98	\$12.50	\$0.00	\$0.00	\$63.48
	06/01/2021	\$52.08	\$12.50	\$0.00	\$0.00	\$64.58
	12/01/2021	\$53.23	\$12.50	\$0.00	\$0.00	\$65.73
PUMP OPERATOR (DEWATERING, OTHER) OPERATING ENGINEERS LOCAL 4	06/01/2019	\$32.28	\$12.00	\$0.00	\$0.00	\$44.28
	12/01/2019	\$32.47	\$12.50	\$0.00	\$0.00	\$44.97
	06/01/2020	\$33.22	\$12.50	\$0.00	\$0.00	\$45.72
	12/01/2020	\$34.00	\$12.50	\$0.00	\$0.00	\$46.50
	06/01/2021	\$34.75	\$12.50	\$0.00	\$0.00	\$47.25
	12/01/2021	\$35.54	\$12.50	\$0.00	\$0.00	\$48.04
ROLLER/SPREADER/MULCHING MACHINE OPERATING ENGINEERS LOCAL 4	06/01/2019	\$47.69	\$12.00	\$0.00	\$0.00	\$59.69
	12/01/2019	\$48.23	\$12.50	\$0.00	\$0.00	\$60.73
	06/01/2020	\$49.31	\$12.50	\$0.00	\$0.00	\$61.81
	12/01/2020	\$50.45	\$12.50	\$0.00	\$0.00	\$62.95
	06/01/2021	\$51.54	\$12.50	\$0.00	\$0.00	\$64.04
	12/01/2021	\$52.68	\$12.50	\$0.00	\$0.00	\$65.18
SPECIALIZED EARTH MOVING EQUIP < 35 TONS TEAMSTERS JOINT COUNCIL NO. 10 ZONE B	08/01/2019	\$34.54	\$12.41	\$0.00	\$0.00	\$46.95
	12/01/2019	\$34.54	\$12.41	\$0.00	\$0.00	\$46.95
	06/01/2020	\$35.44	\$12.41	\$0.00	\$0.00	\$47.85
	08/01/2020	\$35.44	\$12.91	\$0.00	\$0.00	\$48.35
	12/01/2020	\$35.44	\$12.91	\$0.00	\$0.00	\$48.35
	06/01/2021	\$36.24	\$12.91	\$0.00	\$0.00	\$49.15
	08/01/2021	\$36.24	\$13.41	\$0.00	\$0.00	\$49.65
	12/01/2021	\$36.24	\$13.41	\$0.00	\$0.00	\$49.65

Issue Date: 11/27/2019

Wage Request Number: 20191127-003

**Classification**

**SPECIALIZED EARTH MOVING EQUIP > 35 TONS**  
TEAMSTERS JOINT COUNCIL NO. 10 ZONE B

Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
08/01/2019	\$34.83	\$12.41	\$0.00	\$0.00	\$47.24
12/01/2019	\$34.83	\$12.41	\$0.00	\$0.00	\$47.24
06/01/2020	\$35.73	\$12.41	\$0.00	\$0.00	\$48.14
08/01/2020	\$35.73	\$12.91	\$0.00	\$0.00	\$48.64
12/01/2020	\$35.73	\$12.91	\$0.00	\$0.00	\$48.64
06/01/2021	\$36.53	\$12.91	\$0.00	\$0.00	\$49.44
08/01/2021	\$36.53	\$13.41	\$0.00	\$0.00	\$49.94
12/01/2021	\$36.53	\$13.41	\$0.00	\$0.00	\$49.94
06/01/2019	\$47.69	\$12.00	\$0.00	\$0.00	\$59.69
12/01/2019	\$48.23	\$12.50	\$0.00	\$0.00	\$60.73
06/01/2020	\$49.31	\$12.50	\$0.00	\$0.00	\$61.81
12/01/2020	\$50.45	\$12.50	\$0.00	\$0.00	\$62.95
06/01/2021	\$51.54	\$12.50	\$0.00	\$0.00	\$64.04
12/01/2021	\$52.68	\$12.50	\$0.00	\$0.00	\$65.18

**TRACTORS/PORTABLE STEAM GENERATORS**  
OPERATING ENGINEERS LOCAL 4

For apprentice rates see "Apprentice - OPERATING ENGINEERS"

**TRAILERS FOR EARTH MOVING EQUIPMENT**  
TEAMSTERS JOINT COUNCIL NO. 10 ZONE B

08/01/2019	\$35.12	\$12.41	\$0.00	\$0.00	\$47.53
12/01/2019	\$35.12	\$12.41	\$0.00	\$0.00	\$47.53
06/01/2020	\$36.02	\$12.41	\$0.00	\$0.00	\$48.43
08/01/2020	\$36.02	\$12.91	\$0.00	\$0.00	\$48.93
12/01/2020	\$36.02	\$12.91	\$0.00	\$0.00	\$48.93
06/01/2021	\$36.82	\$12.91	\$0.00	\$0.00	\$49.73
08/01/2021	\$36.82	\$13.41	\$0.00	\$0.00	\$50.23
12/01/2021	\$36.82	\$13.41	\$0.00	\$0.00	\$50.23
01/31/2016	\$18.51	\$3.55	\$0.00	\$0.00	\$22.06

**TREE TRIMMER**  
OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104

This classification applies only to tree work done: (a) for a utility company, R.E.A. cooperative, or railroad or coal mining company, and (b) for the purpose of operating, maintaining, or repairing the utility company's equipment, and (c) by a person who is using hand or mechanical cutting methods and is not on the ground. This classification does not apply to wholesale tree removal.

**TREE TRIMMER GROUNDMAN**  
OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104

This classification applies only to tree work done: (a) for a utility company, R.E.A. cooperative, or railroad or coal mining company, and (b) for the purpose of operating, maintaining, or repairing the utility company's equipment, and (c) by a person who is using hand or mechanical cutting methods and is on the ground. This classification does not apply to wholesale tree removal.

01/31/2016	\$16.32	\$3.55	\$0.00	\$0.00	\$19.87
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**VAC-HAUL/CATCH BASIN CLEANING**  
TEAMSTERS JOINT COUNCIL NO. 10 ZONE B

08/01/2019	\$34.54	\$12.41	\$0.00	\$0.00	\$46.95
12/01/2019	\$34.54	\$12.41	\$0.00	\$0.00	\$46.95
06/01/2020	\$35.44	\$12.41	\$0.00	\$0.00	\$47.85
08/01/2020	\$35.44	\$12.91	\$0.00	\$0.00	\$48.35
12/01/2020	\$35.44	\$12.91	\$0.00	\$0.00	\$48.35
06/01/2021	\$36.24	\$12.91	\$0.00	\$0.00	\$49.15
08/01/2021	\$36.24	\$13.41	\$0.00	\$0.00	\$49.65
12/01/2021	\$36.24	\$13.41	\$0.00	\$0.00	\$49.65

**Classification**

**Effective Date   Base Wage   Health   Pension   Supplemental  
Unemployment   Total Rate**

**Additional Apprentice Information:**

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentice ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11B-11L.

All apprentices must be registered with the Division of Apprenticeship Training in accordance with M.G.L. c. 23, ss. 11B-11L.

All steps are six months (1000 hours.)  
Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof, unless otherwise specified.

- \*\* Multiple ratios are listed in the comment field.
- \*\*\* APP to JM: 1:1, 2:2, 3:3, 4:4, 4:5, 4:6, 5:7, 6:7, 6:8, 6:9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.
- \*\*\*\* APP to JM: 1:1, 1:2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.

**Issue Date:** 11/27/2019

**Wage Request Number:** 20191127-003





## Department of Labor Standards Prevailing Wage Program

### Confirmation

Your request for an Official Prevailing Wage Schedule has been successfully received and is being processed by DLS. The schedule will be emailed to the email address provided in your request.  
Please note the wage request number 20191127-003 for future inquiries.

[Request another official Wage Schedule](#)

[Return to Prevailing Wage Website](#)

[Prevailing Wage](#) [Site Policies](#) [Contact Us](#) [Help](#) [Site Map](#)

11/27/2019

**Request Official Wage Schedule  
Website**

**Appendix 10**  
**FORM OF CONTRACT**  
**(SEE ATTACHED DOCUMENT.)**





~~TOWN OF NATICK, MASSACHUSETTS~~  
**Contract for**  
**Plumbing Services in the Town of Natick**

This Contract is made this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by and between the Town of Natick, Massachusetts, with an address of Natick Town Hall, 13 East Central Street, Natick, MA 01760, acting by the Natick Board of Selectmen (hereinafter the "Town of Natick," the "Town," or the "Owner"), and \_\_\_\_\_, a \_\_\_\_\_ organized under the laws of the Commonwealth of Massachusetts, with a principal office located at \_\_\_\_\_ (hereinafter the "Contractor").

The words "he," "him" and "his" in this Contract, as far as they refer to the Contractor, shall so refer whether the Contractor is an individual, partnership or corporation. All prior contracts, if any exist between the Town and the Contractor, are hereby terminated and shall be of no force and effect.

1. **Scope of Services**

In consideration of the obligations herein contained, the Contractor shall provide plumbing services in the Town of Natick, as set forth in the Invitation for Bids for Plumbing Services in the Town of Natick ("IFB"), issued by the Board of Selectmen of the Town of Natick, Massachusetts, which is incorporated herein by reference.

2. **Standard of Care**

The Contractor's services shall be performed as expeditiously as is consistent with professional skill and care and the orderly progress of the work. The Contractor shall exercise due care and diligence in the rendition of all services under this Contract in accordance with the applicable professional standards in the eastern Massachusetts area. The Contractor's services shall be performed as expeditiously as is consistent with such standards.

3. **Term**

The term of this Contract shall commence as of the date noted above and shall end one (1) year later. In the sole discretion of the Town, the term of this Contract may be extended for one (1) or two (2) additional one (1)-year terms.

4. **Incorporation of the Invitation for Bids/Order of Priority of Contract Documents**

The provisions of the IFB and the Contractor's Bid are incorporated herein by reference. In the event of any conflict among the Contract Documents, the Documents shall be construed according to the following priorities:

Highest Priority:	Amendments to Contract (if any)
Second Priority:	Contract
Third Priority:	Addenda to the IFB (if any)



**Town of Natick, Massachusetts**  
**Contract for**  
**Plumbing Services in the Town of Natick**

Fourth Priority: IFB  
Fifth Priority: Contractor's Bid.

**5. Payment**

In consideration for performance of the work in accordance with the requirements of this Contract, and in accordance with M.G.L. c.30, §39K, the Town shall pay the Contractor the prices set forth in the Contractor's Bid, a copy of which is attached hereto and incorporated by reference.

This Contract is a fixed price/fixed rate contract; and, therefore, miscellaneous expenditures associated with the Contractor's work on this project shall not be paid by the Town. In the event that an unforeseen miscellaneous expense is incurred, the Contractor shall receive the Town's approval in writing prior to incurring the expense if it will subsequently seek payment of said expense from the Town.

Payment shall be made to the Contractor for work completed in accordance with this Contract. All requests for payment shall be submitted to the Town as an invoice and shall specify work completed, progress made toward completing deliverables, the number of hours worked, the classification of each employee who performed work, and the billing rate for each employee who performed work on the project.

Payment will be due thirty (30) days after receipt of the Contractor's invoice by the Town for services rendered in accordance with this Contract. The Town shall not make payments in advance.

If the Town objects to all or part of any invoice, the Town shall notify the Contractor in writing within two (2) weeks of the date of receipt of the invoice, and shall pay that portion of the invoice not in dispute within thirty (30) days after the date of receipt of the invoice.

Should it be necessary for the Contractor to engage the services of a specialized contractor or companies other than those originally proposed in the Contractor's response to the Town's Invitation for Bids, the Contractor shall take such measures only with the Town's prior written approval. Charges for such services shall be billed directly to the Town unless otherwise agreed upon by the parties.

Payment of the amounts due under this Contract shall release the Town of Natick, Massachusetts and its officers, employees, boards, commissions, committees, agents and representatives, from any and all claims and liability in any way relating to this Contract or anything done in pursuance thereof.

No payment by the Town to the Contractor shall be deemed to be a waiver of any



**Town of Natick, Massachusetts**  
**Contract for**  
**Plumbing Services in the Town of Natick**

right of the Town under this Contract or a ratification by the Town of any breach hereof by the Contractor.

6. **Warranty**

Any equipment delivered, unless otherwise agreed by the parties, shall be of generally merchantable quality and shall be fit for the purpose sought by the Town of Natick. Any equipment shall be warrantied against manufacturing and design defect for a minimum of three (3) years after the Town's acceptance of the same. All manufacturers' warranties on any equipment delivered shall be assigned to the Town of Natick.

7. **Compliance with Laws**

The Contractor shall comply with all provisions of Federal, Massachusetts and Town of Natick law applicable to his work including, without limitation, statutes, by-laws, rules, regulations, orders and directives, as amended, and including, without limitation, the Williams-Steiger Occupational Safety and Health Act of 1970, as amended, and related regulations, as amended, in effect throughout the term of this Contract and any extension or renewal thereof. Without limitation, the Contractor shall comply with the provisions of Chapter 149, Section 26 to 27D of the Massachusetts General Laws, as amended, and the applicable minimum wage rates as determined by the Massachusetts Commissioner of Labor and Industries. This Contract shall be considered to include in their entirety all terms respecting workers' compensation insurance and other terms required to be included in it by Chapter 152 of the Massachusetts General Laws, as amended, and applicable provisions of any other laws, including, without limitation, Chapter 30, Sections 39F, 39G, 39K, 39L, 39M, 39N, 39O, 39P, and 39R of the Massachusetts General Laws, as amended, and Chapter 149, Sections 34, 34A, and 34B of the Massachusetts General Laws, as amended, and Chapter 82, Section 40 of the Massachusetts General Laws, as amended, as though such terms were set forth in their entirety herein.

8. **Insurance**

The Contractor shall provide and maintain throughout the term of the Contract and any extension or renewal thereof the following insurance with companies that are authorized and licensed in the Commonwealth of Massachusetts to issue policies for the coverages and limits so required.

- a. Workers' Compensation Insurance as required by the laws of the Commonwealth of Massachusetts and employer's liability insurance in the amount of \$1,000,000/\$1,000,000/\$1,000,000.



**Town of Natick, Massachusetts**  
**Contract for**  
**Plumbing Services in the Town of Natick**

- b. Commercial General Liability Insurance, \$1,000,000 each occurrence and \$2,000,000 aggregate limit. Commercial General Liability insurance shall include personal injury liability, broad form property damage liability, products/completed operations liability and broad form contractual liability.
- c. Automobile Liability Insurance, covering all leased, owned, non-owned, and hired vehicles - Combined single limit of \$1,000,000.
- d. Excess Liability Insurance, Umbrella Form - \$1,000,000 each occurrence and \$2,000,000 aggregate, which shall be following form, providing coverage over commercial general liability insurance, automobile liability insurance, and employer's liability under workers' compensation insurance.
- e. The Town of Natick shall be named as an additional insured on each such policy of Commercial General Liability Insurance, Excess Liability Insurance, Umbrella Form, and Automobile Liability Insurance.
- f. All certificates and policies shall contain the following provision:

"Notwithstanding any other provision herein, should any of the above policies be cancelled or materially amended before the expiration date thereof, the issuing company will mail thirty (30) days prior written notice thereof to the named certificate holder and to the Natick Town Administrator, Natick Town Hall, 13 East Central Street, Natick, MA 01760 before such cancellation or amendment shall take place."
- g. Certificates evidencing such insurance in five (5) copies shall be furnished to the Town at the execution of this Agreement. Such certificates shall not merely name the types of policy provided, but shall specifically refer to this Agreement and shall state that such insurance is as required by this Agreement. The Contractor shall make no claims against the Town of Natick or its officers for any injury to any of its officers or employees or for damage to its equipment arising out of work contemplated by the Agreement.
- h. The Contractor shall also be required to provide to the Town of Natick with its proof of insurance coverage endorsements or riders to the policies of commercial general liability insurance, automobile liability insurance, and excess liability insurance, umbrella form, which indicate that the Town of Natick is named as an additional insured on each such policy.
- i. No insurance shall be obtained from an insurer which:
  - (1) is not licensed to sell insurance in the Commonwealth of





**Town of Natick, Massachusetts**  
**Contract for**  
**Plumbing Services in the Town of Natick**

11. Familiarity with Area of Work

By signing this Contract, the Contractor acknowledges that it has examined the area of work which is the subject matter of this Contract and that it is familiar with all sites which are the subject of this Contract and with all conditions of the IFB and of this Contract. The Contractor has entered into this Contract in reliance on its own examinations and estimates as to the amount and character of its work, and conditions which may be encountered in the performance thereof, and shall assume all risks and bear all losses pertaining thereto.

12. Performance Bond

The Contractor shall furnish to the Town a Performance Bond, in the amount of one hundred percent (100%) of the Contract price (as calculated per the IFB), with a surety company which is acceptable to the Town and which is licensed by the Massachusetts Division of Insurance.

13. Labor and Materials Payment Bond

The Contractor shall furnish to the Town a Labor and Materials Payment Bond, in the amount of one hundred percent (100%) of the Contract price (as calculated per the IFB), with a surety company which is acceptable to the Town and which is licensed by the Massachusetts Division of Insurance.

14. Independent Contractor Status

The Contractor shall provide services under this Contract as an independent contractor with the Town of Natick, and not as an employee of the Town of Natick. No employee, agent or representative of the Contractor shall be entitled to receive any benefits of employment with the Town of Natick, including, without limitation, salary, overtime, vacation pay, holiday pay, sick leave, health insurance, life insurance, pension or deferred compensation.

15. Use of Alcohol and Controlled and/or Mood Altering Substances Prohibited

The Contractor hereby acknowledges that the use of alcoholic beverages, narcotics, and controlled and/or mood altering substances, except for current valid, legal prescriptions, by any officer, employee, agent, or representative of the Contractor is prohibited on Town of Natick property which is the subject matter of this Agreement and during all hours of work under this Agreement. If any officer, employee, agent, or representative of the Contractor violates the foregoing provision, the Town of Natick shall have the right to order that such officer, employee, agent, or representative of the Contractor shall not be permitted to return to work on this Agreement. Under such circumstances, the Contractor shall



**Contract for  
Plumbing Services in the Town of Natick**

promptly remove the subject officer, employee, agent, or representative from the job site and shall not permit the subject officer, employee, agent, or representative to perform further work in conjunction with this Agreement.

**16. No Smoking**

Pursuant to Massachusetts General Laws (M.G.L.) c. 270, §22, the Commonwealth of Massachusetts Smokefree Workplace Law, the Contractor, its officers, employees, agents, and representatives shall refrain from smoking and from using tobacco products in any public building in the Town of Natick.

**17. CORI/SORI Requirements**

To the fullest extent permitted by law, the Town shall have the right to conduct a check of the Criminal Offender Record Information (CORI) maintained by the Massachusetts Criminal History Systems Board, and the Sex Offender Record Information (SORI) maintained by the Massachusetts Sex Offender Registry Board, for any officer or employee of the Contractor or for a subcontractor of the Contractor, or any person who will perform services under this Contract and who may have direct and unmonitored contact with children. Notwithstanding any other provision of this Contract, the Town may refuse to allow any such officer, employee, or other person to perform services under this Contract if the Town, in its sole discretion, determines that such officer, employee, or other person is not suitable for work under this Contract based upon the results of such CORI or SORI. The Town shall keep such information in a confidential file.

**18. Delays/*Force Majeure***

Except as specifically set forth in this Contract, neither party shall hold the other responsible or liable for damages or delays in performance caused by acts of God, interruptions in the availability of labor, or other events beyond the control of the other party, or that could not have been reasonably foreseen or prevented. For this purpose, such acts or events shall include unusually severe weather affecting performance of services, floods, epidemics, wars, riots, strikes, lockouts, or other industrial disturbances, protest demonstrations, and project site conditions which could not have been reasonably anticipated. Should such acts or events occur, both parties shall use their best efforts to overcome the difficulties arising and to resume as soon as reasonably possible the normal pursuit of the services for the Project.

**19. Termination**

- a. If the Contractor shall breach any provision of this Contract, which breach is not cured within twenty-one (21) days of written notice thereof from the



**Town of Natick, Massachusetts**  
**Contract for**  
**Plumbing Services in the Town of Natick**

Town to the Contractor, the Town shall have the right to terminate this Contract upon written notice to the Contractor.

- b. If any assignment shall be made by the Contractor or by any guarantor of the Contractor for the benefit of creditors, or if a petition is filed by the Contractor or by any guarantor of the Contractor for adjudication as a bankrupt, or for reorganization or an arrangement under any provision of the Bankruptcy Act as then in force and effect, or if an involuntary petition under any of the provisions of the Bankruptcy Act is filed against the Contractor and such involuntary petition is not discharged within ninety (90) days thereafter, in any event the Town may terminate this Contract upon written notice to the Contractor.
- c. The award of this Contract and the continued operation of this Contract are contingent upon appropriation by Natick Town Meeting of sufficient money to fund the Contract. Should Natick Town Meeting fail to appropriate necessary funds therefor, the Town of Natick shall no longer be under any obligation to tender performance, including payment, under the terms of this Contract. In that event the Town may terminate this Contract upon written notice to the Contractor.
- d. The Town may terminate this Contract upon written notice to the Contractor if a source of money to fund the Contract is lost during the Contract term. In the alternative, the parties may agree in writing to amend the Contract to provide for a Contract price which represents a reduced appropriation for the Contract term.
- e. The Town may also terminate this Contract for convenience upon thirty (30) days' written notice to the Contractor.

In the event of termination, the Contractor shall be entitled to be paid for services rendered in accordance with this Contract prior to termination.

In the event that this Contract is terminated pursuant to Section 19a. or 19b. above, the Town may make any reasonable purchase or contract to purchase services in substitution for services due from the Contractor and may deduct the cost of any substitute contract, or damages sustained by the Town due to non-performance or non-conformance of services, together with incidental and consequential damages from the Contract price, and shall withhold such damages from sums due or sums which become due.

**20. Notices**

Except as otherwise provided in this Contract, all notices required or permitted to



**Town of Natick, Massachusetts**  
**Contract for**  
**Plumbing Services in the Town of Natick**

be given hereunder shall be in writing and shall be delivered by certified mail or registered mail, return receipt requested, to the parties at the following address or such other address or addresses as to which a party shall have notified the other party in accordance with this Section.

If to the Town: William D. Chenard  
Deputy Town Administrator - Operations  
Natick Town Hall  
13 East Central Street  
Natick, MA 01760

With copies to: Karis L. North, Esq.  
Murphy, Hesse, Toomey & Lehane, LLP  
300 Crown Colony Drive, Suite 410  
Quincy, MA 02169

If to the Contractor: .

**21. Miscellaneous Provisions**

- a. Any action at law or suit in equity instituted by the Contractor as a result of the performance, non-performance or alleged breach of this Contract shall be filed in the Superior Court of the Commonwealth of Massachusetts for Middlesex County, MA, and in no other court or jurisdiction.
- b. No action or failure to act by the Town shall constitute a waiver of a right or duty afforded to the Town under the Contract, nor shall such action or failure to act constitute approval of or acquiescence in a breach thereunder, except as may be specifically agreed in writing. No forbearance or indulgence in any form or manner by the Town shall be construed as a waiver or in any way limit the legal or equitable remedies available to the Town. No waiver by the Town of any default or breach by the Contractor shall constitute a waiver of any subsequent default or breach.
- c. If the Contractor discovers or is informed of any discrepancy or inconsistency in the Contract Documents in relation to any law, statute, ordinance, by-law, decree, code, rule, regulation, or order, the Contractor shall promptly, before commencing services under this Contract, report the same to the Town in writing.
- d. The Contractor acknowledges that it has not been influenced to enter into this Contract, nor has the Contractor relied upon any warranties or representations not set forth in this instrument.





**Town of Natick, Massachusetts**  
**Contract for**  
**Plumbing Services in the Town of Natick**

- e. The Contractor shall maintain the confidentiality of information designated by the Town as confidential, unless withholding such information would violate the law or create a risk of significant harm to the public, or unless the Contractor has been required to release such information by final judgment or order of a court of competent jurisdiction, or unless the Town has expressly waived such confidentiality in advance in writing.
- f. The Contractor shall not represent or purport to represent that it speaks for the Town vis-à-vis the media or the public at-large without the Town's express, written consent in advance.
- g. Prior to commencing services under this Contract, the Contractor shall furnish the Town, in writing, the names, addresses and telephone numbers of not fewer than two (2) principal employees of his business who are to be contacted in the event of an after-hours emergency.
- h. By entering into this Agreement, the Contractor certifies under penalties of perjury that its Bid was made and submitted in good faith and without collusion or fraud with any person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals.
- i. By entering into this Agreement, the Contractor certifies under the penalties of perjury, pursuant to M.G.L. c.62C, Section 49A(b), that it has complied with all laws of the Commonwealth relating to taxes, to reporting of employees and contractors, and to withholding and remitting child support.
- j. The Contractor understands that the Massachusetts Conflict of Interest Law, Chapter 268A of the Massachusetts General Laws, applies to the Contractor with respect to the services required to be provided under this Contract. The Contractor and its officers, employees, agents, subcontractors and affiliated agencies shall not participate in any activity which constitutes a violation of the Massachusetts Conflict of Interest Law or which creates an appearance of a violation of the Massachusetts Conflict of Interest Law.
- k. Prevailing wage rates, as contained in the Bid documents, shall be paid, pursuant to M.G.L. c.149, §§26-27G, if they are applicable.
- l. The Contractor shall not discriminate against or exclude any person from participation herein on grounds of race, color, religious creed, national



**Town of Natick, Massachusetts**  
**Contract for**  
**Plumbing Services in the Town of Natick**

origin, sex, gender identity, sexual orientation (which shall not include persons whose sexual orientation involves minor children as the sex object), age, genetic information, ancestry, children, marital status, veteran status or membership in the armed services, the receiving of public assistance, and handicap. The previous sentence shall include, but not be limited to, the following: advertising, recruitment; hiring; rates of pay or other forms of compensation; terms; conditions or privileges of employment; employment upgrading; transfer; demotion; layoff; and termination. The Contractor shall take affirmative actions to insure that applicants are employed, and that employees are treated during their employment, without regard to race, color, religious creed, national origin, sex, gender identity, sexual orientation (which shall not include persons whose sexual orientation involves minor children as the sex object), age, genetic information, ancestry, children, marital status, veteran status or membership in the armed services, the receiving of public assistance, and handicap.

- m. To the extent that any of the foregoing sections required by Massachusetts law are inconsistent with other, non-statutory sections in this agreement, any statutorily-mandated provisions contained herein shall control.
- n. The Contractor shall not assign or subcontract in whole or in part this Contract or in any way transfer any interest in this Contract without the prior express written approval of the Town.
- o. The Contractor shall not assign any money due or to become due to the Contractor unless the Town of Natick shall have received prior written notice of such assignment. No such assignment shall relieve the Contractor of its obligations under this Contract.
- p. This Contract may be amended only by written consent of the parties.
- q. This Contract constitutes the entire agreement of the parties and any other agreement, written or oral, that may exist is excluded from this Contract. When executed, this Contract supersedes any other agreement of any of the parties in connection with the transaction contemplated.
- r. The parties agree that the traditional canon of contract interpretation, resolving ambiguities against the drafter of the particular instrument, shall not be employed in construing provisions of this Contract.
- s. If any provision, or portion thereof, of this Contract shall be adjudged to be invalid or unenforceable by final judgment or order of a court of competent



**Town of Natick, Massachusetts**  
**Contract for**  
**Plumbing Services in the Town of Natick**

jurisdiction the remaining provisions shall continue in effect to the extent permitted by law.

- t. The provisions of this Contract shall be binding upon and shall inure to the benefit of the heirs, assigns and successors in interest of the parties.
- u. This Contract shall be governed by and construed in accordance with the laws of the Commonwealth of Massachusetts, regardless of choice of law issues or principles.
- v. This Contract is executed in triplicate as a sealed instrument.



**Town of Natick, Massachusetts**  
**Contract for**  
**Plumbing Services in the Town of Natick**

The Town of Natick, Massachusetts

by: the Natick Board of Selectmen

\_\_\_\_\_  
Michael J. Hickey, Jr., Chairman

\_\_\_\_\_  
Susan G. Salamoff, Vice Chairman

\_\_\_\_\_  
Jonathan H. Freedman, Clerk

\_\_\_\_\_  
Karen Adelman-Foster

\_\_\_\_\_  
Richard P. Jennett, Jr.

The Natick Public Schools

by:

\_\_\_\_\_  
Dr. Anna P. Nolin  
Superintendent of Schools

Dated: \_\_\_\_\_

\_\_\_\_\_  
(Printed Name of Contractor)

by:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Title

Dated: \_\_\_\_\_





**Town of Natick, Massachusetts**  
**Contract for**  
**Plumbing Services in the Town of Natick**

**CERTIFICATE OF VOTE**

I, \_\_\_\_\_, hereby certify  
(Clerk/Secretary)

that I am the duly qualified and acting \_\_\_\_\_ of  
(Title)  
(Corporation Name)

and I further certify that at a meeting of the Directors of said Corporation duly called and held on \_\_\_\_\_ 20 \_\_, at which meeting all Directors were present and voting, the following vote was unanimously passed:

VOTED: To authorize and empower either \_\_\_\_\_  
\_\_\_\_\_, \_\_\_\_\_;  
(Name) (Title)  
\_\_\_\_\_, \_\_\_\_\_; or  
(Name) (Title)  
\_\_\_\_\_, \_\_\_\_\_  
(Name) (Title),

any one acting singly, to execute all contracts and bonds on behalf of the Corporation.

I, further certify that the above vote is still in effect on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ and has not been changed or modified in any respect.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Title

The certification contained hereabove shall be executed by CONTRACTOR or copy of current "certification of authority to sign for the Corporation" shall be attached.)





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/14/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

## PRODUCER

Eastern Insurance Group LLC  
233 West Central St

Natick MA 01760

## INSURED

Kurtis Blinn, DBA: Blinn Plumbing & Heating  
295 Bacon Street

Natick MA 01760

CONTACT NAME: Select

PHONE (A/C No. Ext): (800) 333-7234

FAX (A/C No.):

E-MAIL

ADDRESS:

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Arbella Protection Ins. Co.

41360

INSURER B: Hartford Fire Insurance

INSURER C:

INSURER D:

INSURER E:

INSURER F:

## COVERAGES

CERTIFICATE NUMBER: 19-20 Liability

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X	9520048132	1/13/2019	1/13/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPI/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	X	1020019089	5/20/2019	5/20/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ PIP-Basic \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$	X	4600068001	1/13/2019	1/13/2020	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000 PER STATUTE <input checked="" type="checkbox"/> OTH-ER
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	08WECAE9ACA	1/08/2020	1/08/2021	E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
PLUMBING & HEATING CONTRACTOR

Town of Natick is an Additional Insured on the General Liability policy when required by written contract or agreement. The Town of Natick is also an Additional insured on the Business Auto and Umbrella policies.

## CERTIFICATE HOLDER

Natick Town Administrator  
Natick Town Hall  
13 Main Street  
Natick, MA 01760

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

John Koegel/KHIGGI

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ACORD 25 (2014/01)

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INS025 (01/14/01)



**PERFORMANCE BOND**

Form to be Used When Bonding Only One Year  
of a Multi-Year Contract

(Page 1 of 2)

Bond No. 72236716

KNOW ALL MEN BY THESE PRESENTS: That, Kurtis Blinn d/b/a Blinn Plumbing and Heating,  
295 Bacon Street, Natick, MA 01760

(hereinafter called Principal) as Principal, and Western Surety Company

a corporation duly organized under the laws of the State of South Dakota  
and duly authorized and licensed to do business in the State of Massachusetts

(hereinafter called Surety), as Surety, are held and firmly bound unto

Town of Natick, 13 East Central Street, Natick, MA 01760

(hereinafter called the Obligor), as Obligor, in the full and just sum of SIXTY THOUSAND AND ))?!))

----- Dollars (\$ 60,000.00),  
to the payment of which sum, well and truly to be made, the said Principal and Surety bind themselves, their and  
each of their heirs, administrators, executors, successors and assigns, jointly and severally, firmly by these  
presents.

WHEREAS, the above bounden Principal has entered into a certain written contract with the above mentioned  
Obligor dated January 21, 2020 for Plumbing Services in the Town of Natick, MA

for a period of one years which contract is hereby referred to and made a part hereof as fully and  
to the same extent as if copied at length herein, and

WHEREAS, the Obligor has agreed to accept a bond guaranteeing the performance of said contract for a  
period of only one year.

NOW, THEREFORE, if Principal shall faithfully perform such contract or shall indemnify and save harmless  
the Obligor from all cost and damage by reason of Principal's failure so to do, then this obligation shall be null and  
void; otherwise it shall remain in full force and effect.



**PERFORMANCE BOND**  
(Page 2 of 2)

**PROVIDED, HOWEVER,** that this bond is subject to the following conditions and provisions:

1. This bond is for the term beginning 1/21/2020 and ending 1/21/2021.
2. In the event of default by the Principal in performance of the contract during the term of this bond the Surety shall be liable only for the loss to the Obligor for actual excess costs of performance of the contract up to the expiration of the term of this bond and in no event shall the liability of the Surety exceed the penal sum stated in this bond.
3. No claim, action, suit or proceeding, except as hereinafter set forth, shall be instituted or maintained against the Surety under this instrument unless same be brought or instituted and process served upon the Surety within one year after the expiration of the term of this bond.
4. Neither non-renewal by the Surety, nor failure, nor inability of the Principal to file a performance bond for subsequent terms under said contract shall constitute loss to the Obligor recoverable under this bond.
5. The bond may be extended for additional terms at the option of the Surety, by continuation certificate executed by the Surety and the Principal but regardless of the number of extensions for additional terms and the number of premiums which shall be payable or paid, the liability of the Surety hereunder shall not be cumulative from year to year nor period to period.
6. No right of action shall accrue on this bond to or for the use of any person or corporation other than the Obligor named herein or the heirs, executors, administrators or successors of the Obligor.

Signed and sealed this 5th day of February, 2020.

Kurtis Blinn d/b/a Blinn Plumbing & Heating  
(Principal)

By: [Signature]

Western Surety Company

(Surety)

By: [Signature], Attorney-in-Fact

Ellen J. Young





**PAYMENT BOND**  
ANNUAL BOND FOR A MULTI-YEAR CONTRACT

Bond No. 72236716

KNOW ALL MEN BY THESE PRESENTS, That we, Kurtis Blinn d/b/a Blinn Plumbing and Heating,

of 295 Bacon Street, Natick, MA 01760 (hereinafter called the Principal), and  
Western Surety Company (hereinafter called the Surety),

are held and firmly bound unto Town of Natick, 13 East Central Street, Natick, MA 01760  
(hereinafter called the Obligee), in the full and just sum of SIXTH THOUSAND AND 00/100----  
Dollars (\$ 60,000.00 ),

to the payment of which sum, well and truly to be made, the said Principal and Surety bind themselves, their heirs,  
administrators, executors, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the above bounden Principal has entered into a certain written contract with the above mentioned  
Obligee dated January 21, 2020 for Plumbing Services in the Town of Natick, MA

for a period of \_\_\_\_\_ years which contract is hereby referred to and made a part hereof as fully and  
to the same extent as if copied at length herein, and

Provided, however, that this bond is subject to the following conditions and provisions:

1. This bond is for the term beginning 1/21/2020 and ending 1/21/2021.
2. No claim, action, suit or proceeding, except as hereinafter set forth; shall be had or maintained against the Surety on this instrument unless the same be brought or instituted and process served upon the Surety within one year of the date upon which the person shall have last performed actual work or delivered materials to the project.
3. The total amount of the Surety's liability under this bond shall in no event exceed the penal sum hereof.
4. The bond may be extended for additional terms at the option of the Surety, by continuation certificate executed by the Surety.

Signed and sealed this 5th day of February, 2020.

Kurtis Blinn d/b/a Blinn Plumbing  
and Heating

By: [Signature]

Western Surety Company

By: [Signature]

Attorney-in-Fact Ellen J. Young



**POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT**

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**Frank J Smith, Donna M Robie, Ellen J Young, John F Koegel, Karen A Bernier, Ruth Ann Silverman, Ginette R Tentindo, Mark L Kingston, Lora L FitzGerald, Individually**

of Natick, MA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

**- In Unlimited Amounts -**

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 30th day of July, 2019.

WESTERN SURETY COMPANY



Paul T. Bruflat  
Paul T. Bruflat, Vice President

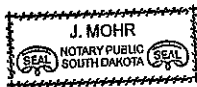
State of South Dakota  
County of Minnehaha

} ss

On this 30th day of July, 2019, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

June 23, 2021



J. Mohr  
J. Mohr, Notary Public

**CERTIFICATE**

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 5th day of February, 2020.



WESTERN SURETY COMPANY

L. Nelson  
L. Nelson, Assistant Secretary

Form F4280-7-2012

Go to [www.cnasurety.com](http://www.cnasurety.com) > Owner / Oblige Services > Validate Bond Coverage, if you want to verify bond authenticity.





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/14/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

## PRODUCER

Eastern Insurance Group LLC  
233 West Central St

Natick MA 01760

## INSURED

Kurtis Blinn, DBA: Blinn Plumbing & Heating  
295 Bacon Street

Natick MA 01760

## CONTACT NAME: Select

PHONE (A/C No. Ext): (800) 333-7234

FAX (A/C No.):

E-MAIL ADDRESS:

## INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Arbella Protection Ins. Co.

41360

INSURER B: Hartford Fire Insurance

INSURER C:

INSURER D:

INSURER E:

INSURER F:

## COVERAGES

CERTIFICATE NUMBER: 19-20 Liability

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		9520048132	1/13/2019	1/13/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	X		1020019089	5/20/2019	5/20/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ PIP-Basic \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$	X		4600068001	1/13/2019	1/13/2020	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	08WECAE9AGA	1/08/2020	1/08/2021	PER STATUTE <input checked="" type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
PLUMBING & HEATING CONTRACTOR

Town of Natick is an Additional Insured on the General Liability policy when required by written contract or agreement. The Town of Natick is also an Additional insured on the Business Auto and Umbrella policies.

## CERTIFICATE HOLDER

Natick Town Administrator  
Natick Town Hall  
13 Main Street  
Natick, MA 01760

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

## AUTHORIZED REPRESENTATIVE

John Koegel/KHIGGI

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ACORD 25 (2014/01)

INS025 (2014/01)

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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/7/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Eastern Insurance Group LLC 233 West Central St  Natick MA 01760	CONTACT NAME: Select PHONE (A/C, No, Ext): (800) 333-7234 E-MAIL ADDRESS: FAX (A/C, No):  INSURER(S) AFFORDING COVERAGE INSURER A: Arbella Protection Ins. Co. INSURER B: Hartford Fire Insurance INSURER C: INSURER D: INSURER E: INSURER F:	NAIC # 41360
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## COVERAGES

CERTIFICATE NUMBER: 19-20 Liability

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X	9520048132	1/13/2019	1/13/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	X	1020019089	5/20/2019	5/20/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ PIP-Basic \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$	X	4600068001	1/13/2019	1/13/2020	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	08WECAE9AGA	1/08/2020	1/08/2021	PER STATUTE <input checked="" type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
PLUMBING & HEATING CONTRACTOR

Town of Natick is an Additional Insured on the General Liability policy when required by written contract or agreement. The Town of Natick is also an Additional insured on the Business Auto and Umbrella policies.

## CERTIFICATE HOLDER

## CANCELLATION

The Town of Natick  
13 Main Street  
Natick, MA 01760

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

John Koegel/KHIGGI

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ACORD 25 (2014/01)

INS025 (2014/01)

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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
2/11/2020

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PRODUCER  
Eastern Insurance Group LLC  
233 West Central St

Natick MA 01760

INSURED  
Kurtis Blinn, DBA: Blinn Plumbing & Heating  
295 Bacon Street

Natick MA 01760

CONTACT Select  
NAME:  
PHONE (A/C, No., Ext): (800) 333-7234  
E-MAIL:  
ADDRESS:

FAX (A/C, No.):

INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A	Arbella Protection Ins. Co.	41360
INSURER B	Hartford Fire Insurance Co.	19682
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

REVISION NUMBER:

COVERAGES CERTIFICATE NUMBER: CL2021179330

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADOL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X	9520048132	1/13/2020	1/13/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	X	1020019089	5/20/2019	5/20/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ PIP-Basic \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$	X	4620089733	1/13/2020	1/13/2021	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000 PER STATUTE <input checked="" type="checkbox"/> OTH-ER
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N N/A	08WECAE9AGA	1/8/2020	1/8/2021	E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Plumbing & Heating Contractor

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## CANCELLATION

### CERTIFICATE HOLDER

The Town of Natick  
13 Main Street  
Natick, MA 01760

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AUTHORIZED REPRESENTATIVE

John Koegel/KHIGGI

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