



# Boston Athletic Association

185 DARTMOUTH STREET, 6TH FLOOR, BOSTON, MASSACHUSETTS 02116  
617.236.1652 [www.baa.org](http://www.baa.org)

April 5, 2021

Town of Natick  
13 East Central Street  
Natick, MA 01760

RE: Boston Marathon Parade Permit – Monday, October 11, 2021

Chair Adelman-Foster and Select Board Members:

If road races are allowed to take place as part of the Massachusetts reopening plan, the 125<sup>th</sup> Boston Marathon will be held on Monday, October 11, 2021. The Boston Athletic Association requests the Town of Natick issue a Parade Permit to conduct the annual event.

The B.A.A. has and will continue to work in close coordination with our local, city, and state partners in planning for this historic event on its rescheduled date. The date for the 125<sup>th</sup> Boston Marathon was selected in close coordination and collaboration with the eight cities and towns that comprise the marathon route. During the date selection process, the B.A.A. regularly met with representatives from the eight cities and towns for feedback and guidance on potential dates and collaboratively selected Monday, October 11<sup>th</sup>. The B.A.A. has reduced the field size from 31,500 to 20,000 participants. In addition to this reduction, significant safety measures, protocols, and requirements will be in place to ensure participant and public health. The steps the B.A.A. is taking to create a safe environment, based on advice from the COVID-19 Medical and Event Operations Advisory Group, are outlined in the included attachments. The B.A.A. is committed to making the oldest annual marathon in the world as safe as possible in October.

The B.A.A. plans to work within a similar footprint used in the past. The race operations team is reviewing site plans, event timelines, equipment needs, and other items and coordinating with the Town and others, as required. The B.A.A. will provide updates to all partners as soon as they are available.

The B.A.A. requests that Natick's authorization includes permission to control and utilize the roadway and adjacent sidewalks and other appropriate areas, as determined in our planning sessions, to conduct the race in a safe and controlled manner. This includes permission to deliver and install course signage, hydration stations, portable toilets, medical stations, timing mats, mile markers, sponsor activations, and other equipment, the locations of which are outlined in the included attachments. The Town of Natick is named as an additional insured on our liability insurance policy and an example certificate of insurance is included here. An updated copy will be provided when the policy renews in July.

The Boston Athletic Association looks forward to working with the Town to conduct a safe and successful event for the athletes, volunteers, and spectators taking part in the 2021 Boston Marathon.

Sincerely,

Boston Athletic Association

**2021 B.A.A. Boston Marathon**  
**COVID-19 Guidelines for Event Participants, Volunteers, and Personnel**

Revised March 12, 2021

The Boston Athletic Association (B.A.A.) looks forward to getting back to racing, but we want to ensure that it occurs safely and responsibly. The B.A.A. has developed the following guidelines, based on advice from the **B.A.A. COVID-19 Medical and Event Operations Advisory Group**, to define the steps we are taking to create a safe environment. This document will be updated as planning progresses.

The B.A.A. will establish and enforce the following guidelines for all constituents throughout B.A.A. controlled areas pertaining to the Boston Marathon, in accordance with local health and safety protocols. These include: Boston Marathon Expo at the Hynes Convention Center, pre-race bus loading at the Boston Common, athlete transportation to the start, the start area in Hopkinton, the course and support infrastructure throughout eight cities and towns, and the finish area around Copley Square in Boston. At all times, constituents will be subject to state and local COVID-19 guidelines and policies.

**Overall Event Operations Guidelines**

The B.A.A. will make its assessments based on community health factors and the risk of exposure. Personal and environmental prevention practices will be enacted to help reduce the risk of COVID-19 exposure and spread. Mitigation strategies will be layered and may be scaled up or down based on the specific risk presented.

- **Reduce the field size and overall event density**
  - Registration reduced by 37% to 20,000 participants to create additional space for social distancing
  - Signage, barriers, and spacing markers used to maintain social distance; tables and workstations will be separated by 6 feet or more
  - Non-essential personnel removed from high traffic areas
- **Appropriate personal protective equipment (PPE) is required for all**
  - This includes masks for event participants (while not running on the course), volunteers, and personnel as well as additional equipment for medical and other high contact roles.

- **Maintain clean hands and disinfect surfaces**
  - Hand washing stations and hand sanitizer made widely available to participants, volunteers, and personnel in all areas of the event

### **Pre-screening and Testing**

- Event participants, volunteers, and personnel will be encouraged to get a COVID-19 vaccine if available to them.
- Individuals will be encouraged to complete a pre-travel COVID-19 test before coming to Boston. All out-of-state residents will be required to abide by current Commonwealth of Massachusetts guidelines for travel.
- Once arriving in Boston, participants will be required to show a negative COVID-19 test prior to picking up their bib and once again prior to boarding B.A.A. transportation from Boston to Hopkinton on race day. Additional self-administered symptom assessments may also be required.
- A positive test will result in the individual not being allowed to race or work on event day and require the following of all current COVID-19 quarantine protocols.

### **Pre-Race Expo**

- The B.A.A. will follow the hygiene and safety protocols set by Hynes Convention Center.
- Bib pick-up will use no-contact QR code scanning to check-in athletes.

### **Bus Loading and Transportation**

- Security and health screenings will occur for all athletes prior to boarding transportation or entering a B.A.A. controlled area.
- Buses will be loaded in a manner to reduce crowding in Boston Common using line demarcation and participant arrival schedules.
- Buses will be sanitized prior to any use and all windows will be opened to maintain ventilation.
- All passengers will wear a mask and refrain from eating and drinking while aboard.

## **Start**

- A rolling start format will be established that eliminates runner corrals, limiting potential exposure time between athletes, and creating enough space for social distancing at the start, throughout the course, and at the finish.
- Athletes' Village in Hopkinton, where runners typically congregate prior to the race, will be removed. Runners will exit transportation and move directly to the start.

## **Course**

- On-course hydration and nutrition infrastructure will be redesigned to provide a safe environment that does not risk the health of volunteers or runners in the serving/consumption of product.
- Runners will be encouraged to be self-sufficient and carry their own hydration and nutrition.
- Revised medical protocols will take into consideration the need for additional PPE, more space for treatment, and isolation procedures.

## **Finish**

- Access to the immediate finish may be limited based on outdoor capacity restrictions and bleacher/seating capacity will be reduced to allow for social distancing.
- Participants will be required to redon a mask upon entering the Finish Area.
- Participant refreshments will be prepackaged to facilitate efficient distribution with minimal contact.
- Communal food service will be removed and replaced by single serve food and drink.
- Medical protocols will take into consideration the need for additional PPE, more space for treatment, and isolation procedure.
- The Family Meeting Area will be relocated to provide enough space for social distancing.

## **Participant Expectations**

- Masks will be required everywhere prior to starting and after finishing the race.
- Runners are asked to be considerate of others with whom they come in contact: keeping distance from other participants and spectators along the course, not spitting, and not accepting outside food or drink.

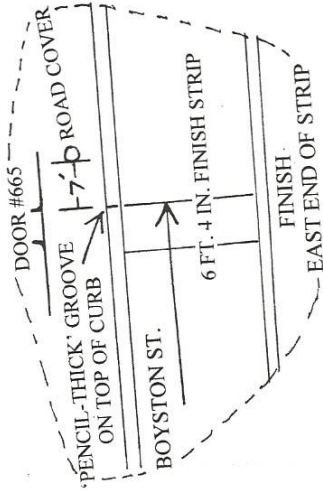
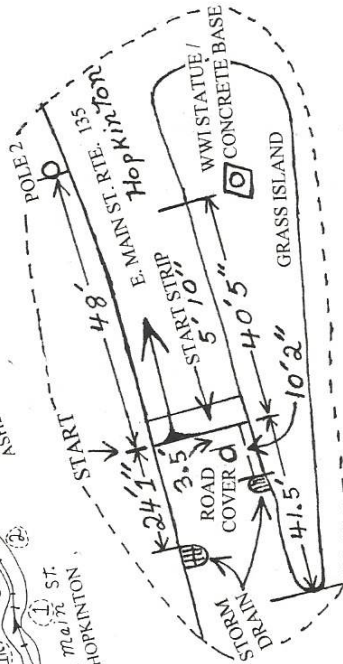
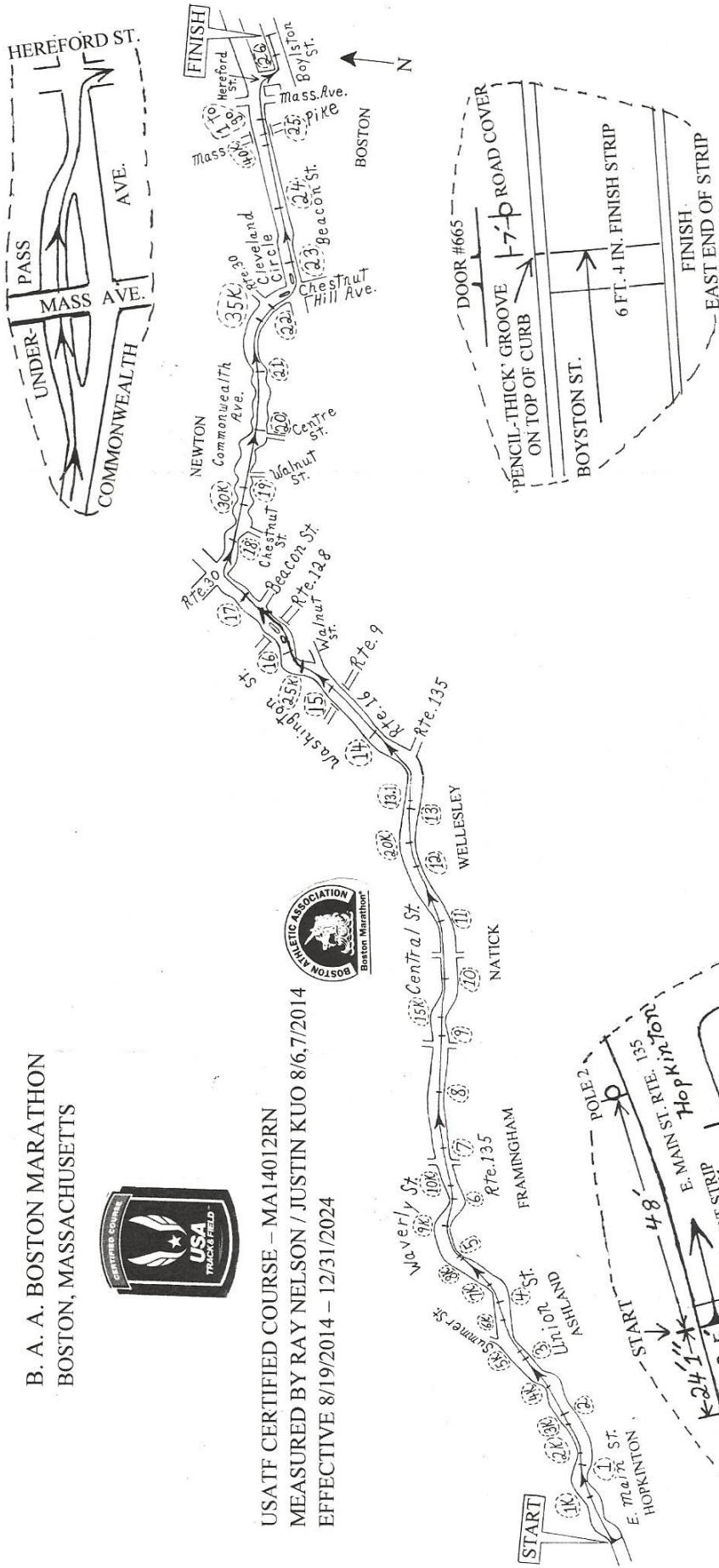
**Volunteer Expectations**

- Overall volunteer numbers will be reduced, eliminating jobs not deemed necessary for this year.
- Volunteers will be required to wear PPE provided by the B.A.A. at all times throughout their shifts. Gloves are required if handling food items.
- Volunteers should not report to work if they are feeling ill prior to shift.
- Volunteers who do not abide by direction of B.A.A. officials or Team Captains will be asked to leave their shift.

# B. A. A. BOSTON MARATHON BOSTON, MASSACHUSETTS



USATF CERTIFIED COURSE - MA14012RN  
MEASURED BY RAY NELSON / JUSTIN KUO 8/6, 7/2014  
EFFECTIVE 8/19/2014 - 12/31/2024



BOSTON MARATHON – MEASURED BY RAY NELSON / JUSTIN KUO 8/6,7/2014  
SPLIT DESCRIPTIONS

1K – 0.62 MI. – 21.8 FT. BEFORE POLE 65 (R), 0.2 MILE AFTER E. END OF PRESTWICK DR. (R)

**MILE 1** – ON EAST MAIN ST., HOPKINTON, 42 FT. BEFORE PEACH ST. SIGNPOST (L), 12 FT. BEFORE STOP SIGN (R) AT EAST END OF LEGACY FARMS RD. (R)

2K – 1.24 MI. – 15.5 FT. BEFORE BEGINNING OF DRIVEWAY #112 (R), 71.8 FT.

BEFORE POLE 32 (R), 84.8 FT BEFORE MAILBOX POST #111 (L)

3K – 1.86 MI. – 4 FT. AFTER W. END OF WOODLAND RD. (R), 30 FT. BEFORE POLE 2 (R)

**MILE 2** – ON WEST UNION ST., ASHLAND, IN MIDDLE OF DRIVEWAY #272 (R) AT EAST END OF RESIDENCE #272, 58.5 FT. AFTER POLE 119

4K – 2.48 MI. – IN ASHLAND, JUST BEFORE FRANKLIN RD. (L), 5 FT. AFTER POLE 89X

**MILE 3** – IN ASHLAND, JUST AFTER DRIVEWAY #66, 8 FT. BEFORE POLE 65 (R)

5K – IN ASHLAND, AT EAST END OF VOYAGERS LN., 6 FT. BEFORE DUNKIN DONUTS SIGN AT #41 W. UNION ST.

6K – 3.728 MI. – 3 FT. BEFORE FIRST FRONT DOOR TO #208 (R), 13 FT. AFTER POLE 31X (R)

**MILE 4** – IN ASHLAND AT #62 UNION ST. (R) (AT BEGINNING OF FITZY’S CAR WASH), AT TOM’S AUTO BODY (L), 3 FT. BEFORE POLE 44/15 (L), 136 YD. BEFORE BEGINNING OF FOUNTAIN ST.(L)

7K – 4.35 MI. – AT #13 UNION ST., 29 FT. BEFORE MILE MARKER POST 15/2 (R), 52.4 FT. BEFORE POLE 31

8K – 4.97 MI. – 9.5 FT. BEFORE POLE 48/1X (R), 12.5 FT. BEFORE ‘ENTERING FRAMINGHAM’ SIGN

**MILE 5** – 141 FT. AFTER ‘ENTERING FRAMINGHAM ST., 10 FT. BEFORE DOUBLE POSTED SIGN FOR WAVERLY ESTATES 1100-1114 (R), 10 FT. AFTER POLE 129 (R)

9K – 5.59 MI. – JUST BEFORE ENTRANCE TO #875 K.C.R. INC. (L), 9.5 FT AFTER NO PARKING SIGN (R), 33.8 FT. BEFORE POLE 99X

**MILE 6** – EVEN WITH LEADING EDGE OF WAVERLY MARKET (R) #684 WAVERLY ST., 20 FT. BEFORE POLE 77 (L), 3 FT. AFTER END OF ‘BEC’ ROAD COVER AT FAR (L), BIG PARKING LOT (L), 45 YD. AFTER END OF BETHANY RD. (R)

10K – 7 FT. BEFORE END OF BUILDING #596 (R), 2 FT. AFTER 3 HR. PARKING SIGN (R), 130 YD. AFTER END OF MELLEN ST. (R)

**MILE 7** – IN FRAMINGHAM ON WAVERLY ST. @ 40 YD. AFTER END OF BEAVER ST. (R), EVEN WITH LAMPPOST AT END OF SHELL STATION

**MILE 8** – IN NATICK ON W. CENTRAL ST., 1 FT. BEFORE DOUBLE POSTED SIGN “DEERFIELD FOREST” (R), @ 35 YD. BEFORE NEWFIELD DR. (R), 10 FT. AFTER POLE 2 (L), 200 YD. AFTER END OF KENDALL LN. (R)

\*8.725 MILES AT END OF SPEEN ST.



***BOSTON MARATHON – MEASURED BY RAY NELSON / JUSTIN KUO 8/6,7/2014***

**MILE 9** – JUST BEFORE DRIVEWAY TO UNNAMED BLDG. (L), JUST BEFORE # 113 CENTRAL ST. (AMERICAN LEGION W/ FLAGPOLE), 44 FT. BEFORE ‘SHARE THE ROAD’ SIGN (R), 60 FT. BEFORE POLE 67 (L)

15K – 9.32 MI. – 12 FT. AFTER EAST END OF FIRST DRIVEWAY TO MIDDLESEX PATH (L), 24 FT. BEFORE POLE 196-50 (L), 10 FT. BEFORE BEGINNING OF STORM DRAIN (L)

**MILE 10** – 60 YD. AFTER END OF WASHINGTON AVE. (L), 10 FT. BEFORE LEADING EDGE OF #43 CENTRAL ST. (RED HOUSE), JUST BEFORE BEGINNING OF DRIVEWAY #38 (R), 30 FT. BEFORE JCT 27 SIGN (R)

**MILE 11** – IN NATICK, 25 FT. AFTER FRONT DOOR TO 154 EAST CENTRAL ST. (JESAMONDO) (L)

\*11.72 MILES AT ‘ENTERING WELLESLEY’ SIGN, BEFORE POND ST.(R)

**MILE 12** - 100 YD. AFTER ACCESS ROAD TO ATHLETIC FIELDS / TENNIS COURTS, 16 FT. BEFORE LAMPPPOST 7 (L), 85 FT. BEFORE ‘MILE 22.8’ SIGN (R)

20K – 12.427 MI. – 55YD. AFTER EAST END OF MAIN ENTRANCE TO WELLESLEY COLLEGE, 9 FT. AFTER POLE 59 (L)

**MILE 13** – 5 FT AFTER FRONT DOOR TO #73 CENTRAL ST. (WILLIAM RAVEIS REAL ESTATE), JUST BEFORE CROSS ST. (R), 5 FT. AFTER METER 6073 (L)

HALF MARATHON – AT #13 CENTRAL ST. (JUNIPER), 20 FT. AFTER EAST END OF ABBOTT ST. (R), EVEN WITH ROAD COVER (L), 1 FT. AFTER LAMPPPOST (R)

**MILE 14** – IN WELLESLEY ON WASHINGTON ST., 40 YD. BEFORE ENTRANCE TO PARKING LOT TO TENNIS COURTS (R), 3 FT. AFTER ‘NO PARKING’ SIGN (L), 12 FT. BEFORE BEGINNING OF STORM DRAIN (R), 3 FT. BEFORE ‘NO PARKING SIGN (R), 45 FT. BEFORE LAMPPPOST 262 (R)

**MILE 15** – AT FRONT DOOR #189 WASHINGTON ST.(L), 25 YD, BEFORE BEGINNING OF WOODLAWN AVE., 24 FT BEFORE CROSSWALK, 102 YD. AFTER END OF GRANTLAND RD. (R)

25K – 15.53 MI. – IN WELLESLEY, JUST BEFORE #71 WASHINGTON ST., JUST AFTER HILLSIDE RD. (L), 3 FT. BEFORE BEGINNING OF STORM DRAIN (L), 9 FT. BEFORE LAMPPPOST 57 (L)

**MILE 16** – IN NEWTON, JUST BEFORE DRIVEWAY #2344 WASHINGTON ST. (R), @ 35 YD. AFTER CONCORD ST., 14 FT. BEFORE POLE 252

**MILE 17** – IN NEWTON, AT BEGINNING OF DRIVEWAY 1890 (R), 15 FT. AFTER POLE 202 (R), @ 110 YD. AFTER ENTRANCE TO WOODLAND GOLF CLUB (L)

\*17.45762 MILES AT TRAFFIC SIGN POST AT CORNER OF WASHINGTON ST. AND COMMONWEALTH AVE. AT FIRE STATION (R)

**BOSTON MARATHON – MEASURED BY RAY NELSON / JUSTIN KUO 8/6,7/2014**

**MILE 18** – 14 FT. BEFORE CROSSWALK AT EXETER ST. (R), 3 FT. AFTER ROAD COVER IN MIDDLE OF EXETER ST.

30K – 18.64 MI. – AFTER WAUWINET RD, AT END OF #1230 COMMONWEALTH AVE. (R), 6 FT. BEFORE STORM DRAIN (R), 11 FT. BEFORE POLE ‘COM/1223’ (L)

**MILE 19** – JUST BEFORE BEAUMONT AVE. (L) AT CITY HALL (R), 56 FT. BEFORE STORM DRAIN (L), 15 FT. AFTER LAMPPOST ‘COM/1063’

**MILE 20** – AFTER CENTRE ST., OPPOSITE E. END OF FRONT DOOR #615 COMMONWEALTH AVE (L), 10 FT. BEFORE BEGINNING OF DRIVEWAY TO SINGLE CAR GARAGE AT E. END OF WHITE FENCE (R)

**MILE 21** – IN CHESTNUT HILL, 15 FT. BEFORE FRONT DOOR TO #176 COMMONWEALTH AVE. (ENGLISH TUDOR HOUSE), 8 FT. BEFORE NO PARKING SIGN (R), 53 YD. BEFORE BEGINNING OF OLD COLONY RD. (R).

35K – 21.748 MI. – IN BRIGHTON ON COMMONWEALTH AVE., EVEN WITH SIDEWALK AT BEGINNING OF WADE ST. (R), 34 FT. AFTER LAMPPOST 1544

**MILE 22** – AT BEGINNING OF CHESTNUT HILL DRIVEWAY (R), OPPOSITE RESERVOIR TOWERS (L), EVEN WITH RCN ROAD COVER (L), 3.5 FT BEFORE END OF CURB (L)

**MILE 23** – IN BROOKLINE JUST BEFORE WINTHROP, 1 FT. BEFORE CROSSWALK AT #1665 BEACON ST. (NAIL PRO), EVEN WITH TRAFFIC LIGHT POST W/ SIGN ‘DO NOT ENTER, ONE WAY’ (L)

**MILE 24** – IN BROOKLINE, 2.5 FT. BEFORE BEGINNING OF DRIVEWAY #1265 (R), @ 40 YD. AFTER CHARLES ST. (R)

40K – 24.85 MI. – IN BOSTON, AT #841 BEACON ST.(METAL OVERHEAD DOOR TO MIELE SHOWROOM), 34 FT. AFTER END OF MINER ST. (R), EVEN WITH ‘BWSC’ SQUARE ROAD COVER (R)

**MILE 25** – ON MASS PIKE OVERPASS, 4 FT. BEFORE LAMPPOST R-17150 W/ ‘BEACON ST. / BLANSFORD ST. STEPS’ SIGNS (L)

1 MILE TO GO – AT KENMORE SQ. EVEN WITH #532 7/ELEVEN (R), 7 FT. AFTER ‘BOSTON DRAIN’ ROAD COVER (FAR R)

\*631 YD. FROM CORNER OF HEREFORD / BOYLSTON AT END OF STORM DRAIN TO FINISH

**MILE 26** – AT #841 BOYLSTON ST. (15 FT. AFTER E. END OF ENTRANCE / EXIT DOORS TO WALLGREENS PHARMACY) (L), 4 FT. BEFORE ‘GAS’ SMALL SQUARE ROAD COVER (L)

Boston Marathon Course Infrastructure  
NATICK

<b>Mile Marker</b>	<b>Group</b>	<b>Location</b>	<b>Side of Road</b>
8	Water	On W Central St After Newfield Dr Across from Comcast Bldg	RIGHT
8.4	Athlete Toilets	Municipal Parking Lot on W Central, before Mill St Across from 182 W Central St	LEFT
8.7	Medical	Roche Bros Parking Lot 150 W Central St After Watson St, Before Speen St	RIGHT
8.85	Water	Across from 127 W Central St Shopping Plaza	RIGHT
9.2	Athlete Toilets	VFW Parking Lot 113 W Central St	LEFT
10.1	Water	On W Central St After Palmer Avenue	RIGHT
10.15	Athlete Toilets	Municipal Parking Lot on W Central St After Palmer Ave	RIGHT
10.2	Police Toilets	Natick Town Common E Central St	RIGHT
10.2	Police Toilets	Municipal Parking Lot Across from Town Common	LEFT
10.8	Medical	117 E Central St Natick Senior Center Pkg Lot	RIGHT
11.2	Water	University Dr & E Central St 173 E Central St	RIGHT
11.75	Athlete Toilets	Near Natick/Wellesley Line West of Pond Rd On grassy area on side of road	LEFT



# CERTIFICATE OF LIABILITY INSURANCE

Page 1 of 1

DATE (MM/DD/YYYY)  
07/08/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Willis Towers Watson Northeast, Inc. c/o 26 Century Blvd P.O. Box 305191 Nashville, TN 372305191 USA	<b>CONTACT</b> NAME: Willis Towers Watson Certificate Center PHONE (A/C No. Ext): 1-877-945-7378 FAX (A/C No): 1-888-467-2378 E-MAIL ADDRESS: certificates@willis.com														
<b>INSURED</b> Boston Athletic Association 185 Dartmouth Street, 6th Floor Boston, MA 02116	<table border="1"><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A: National Casualty Company</td><td>11991</td></tr><tr><td>INSURER B:</td><td></td></tr><tr><td>INSURER C:</td><td></td></tr><tr><td>INSURER D:</td><td></td></tr><tr><td>INSURER E:</td><td></td></tr><tr><td>INSURER F:</td><td></td></tr></table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: National Casualty Company	11991	INSURER B:		INSURER C:		INSURER D:		INSURER E:		INSURER F:	
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INSURER B:															
INSURER C:															
INSURER D:															
INSURER E:															
INSURER F:															

**COVERAGES**

CERTIFICATE NUMBER: W21601060

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	Y		6L-KKO-00000088674-00	06/30/2021	06/30/2022	EACH OCCURRENCE \$ 2,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000
							MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ 2,000,000
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$ 2,000,000
	OTHER:						\$
A	<b>AUTOMOBILE LIABILITY</b>						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
							\$
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB			6L-XKO-00000088675-00	06/30/2021	06/30/2022	EACH OCCURRENCE \$ 5,000,000
	<input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE						AGGREGATE \$ 5,000,000
	DED RETENTION \$						\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>	Y/N	N/A				<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate Holder is included as an Additional Insured as respects to General Liability. Coverage is primary and non-contributory, Excess Liability is follow form.

**CERTIFICATE HOLDER****CANCELLATION**

<b>Town of Natick</b> Natick Selectmen 13 East Central Street Natick, MA 01760	<p>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</p> <p>AUTHORIZED REPRESENTATIVE</p> <p><i>Jula M Powers</i></p>
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ACORD 25 (2016/03)

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SR ID: 21335923

BATCH: 2159495