**Office Use Only:**

Date Pmt Rec'd: \_\_\_\_\_ Fee Paid: \$ \_\_\_\_\_ Check No: 193294  
Police Department Approval \_\_\_\_\_ Notes: \_\_\_\_\_  
Building Department Approval \_\_\_\_\_  
Meets applicable zoning bylaws \_\_\_\_\_  
Select Board Decision Date \_\_\_\_\_  
Approved ☐ Denied ☐

## TOWN OF NATICK

### AUTO DEALER LICENSE APPLICATION

*(Type or print clearly; illegible applications will not be accepted)*

For Calendar Year: 2023

Date Submitted: 01/03/2023

The undersigned hereby applies for an Auto Dealer's License in accordance with the provisions of the Statutes relating thereto (Massachusetts General Laws, Chapter 140, Sections 57-69):

<input checked="" type="checkbox"/> <b>Class I</b>	<b>Sale of New Motor Vehicles</b>	<b>Fee: \$200</b>
<input type="checkbox"/> <b>Class II</b>	<b>Sale of Used Motor Vehicles</b>	<b>Fee: \$200</b>
<input type="checkbox"/> <b>Class III</b>	<b>Motor Vehicle Junk License</b>	<b>Fee: \$150</b>

Name of Person, Firm, or Corporation Making Application (Licensee):

Village Motors West Inc

Name of Establishment (d/b/a) Brigham-Gill Village CDJR

Address of Establishment 817 Worcester Street

Mailing address *(if different from establishment)* \_\_\_\_\_

Contact Person (to whom ALL licensing information will be sent, including renewal notice and license)

Andrew W Fink

Email Address afink@villageautomotive.com Phone (617) 821-5466

Purpose for which license is requested: Purchasing existing dealership

Maximum number of vehicles \_\_\_\_\_

Establishment's Days and Hours of Operation Mon - Thurs 7:30am to 7pm, Fri 7:30am to 6pm, Sat 7:30am to 5pm

Has a Certificate of Occupancy been issued? No If not, expected date of issuance 2/2/2023

**Additional Information Requested by the Town of Natick Police Department for Background Check:**

Applicant's Social Security Number or Employee I.D. Number \_\_\_\_\_

Date of Birth 1/20/1938

I, the Undersigned, state that the information provided in this application, and associated attachments, is true and accurate to the best of my knowledge.

**Tax Attestation:** Furthermore, Pursuant to MGL Ch. 62C, Sec 49A, I certify under the penalties of perjury that I, to the best of my knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

**Print Name of Applicant or Corporate Officer**

Raymond J Ciccolo

  
Signature of Applicant or Corporate Officer

Date

1/12/2023

Please print and submit completed application and all required supporting materials as listed below to the Select Board Office (508-647-6410), Natick Town Hall, 13 East Central Street, Natick, MA 01760. See additional important licensing information on the Town website at [natickma.gov](http://natickma.gov): click on Government, then on Select Board, then on Grants, Licenses & Permits. Contact the Community & Economic Development Office/Building Department (508-647-6450), located on the second floor of Town Hall, and the Town Clerk's Office (508-647-6430), located on the first floor of Town Hall, regarding any other zoning regulations, building requirements, special permits, etc. pertaining to your application. An Auto Dealer's license, if approved, will be issued only if all zoning regulations are met and a Certificate of Occupancy is issued.

Required documents:

1. Proof of Workers Compensation Insurance (if applicable)
2. Workers' Compensation Insurance Affidavit
3. ~~Proof of \$25,000 Surety Bond~~
4. Set of floor plans, site plan, description of premises
5. Copy of Bill of Sale or Lease Agreement
6. If a Corporation, a copy of Articles of Organization; if an LLC, a copy of the Membership Agreement and list of members; if a Partnership, a copy of the Partnership Agreement
7. Class I applications: Copy of the operating agreement between the dealership and the vehicle manufacturer
8. Class II applications: Proof of repair facilities
9. Application fee (check made payable to the Town of Natick)



VILLAUT-02

JVIEIRA

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/9/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> License # 1780862 HUB International New England 222 Milliken Boulevard Fall River, MA 02721	<b>CONTACT NAME:</b>	
	<b>PHONE (A/C, No, Ext):</b> (508) 676-1971	<b>FAX (A/C, No):</b> (866) 415-5835
<b>INSURED</b>  Village Motors West, Inc. dba Brigham-GIL Village CDJR 817 Worcester St Natick, MA 01760	<b>E-MAIL ADDRESS:</b>	
	<b>INSURER(S) AFFORDING COVERAGE</b>	
	<b>INSURER A:</b> Independence Casualty Insurance Company	
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
<b>INSURER E:</b>		
<b>INSURER F:</b>		

## COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input checked="" type="checkbox"/> Y <input type="checkbox"/> N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		WCI00073314	6/1/2022	6/1/2023	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
RE: Dealer license renewal for Town of Natick

## CERTIFICATE HOLDER

## CANCELLATION

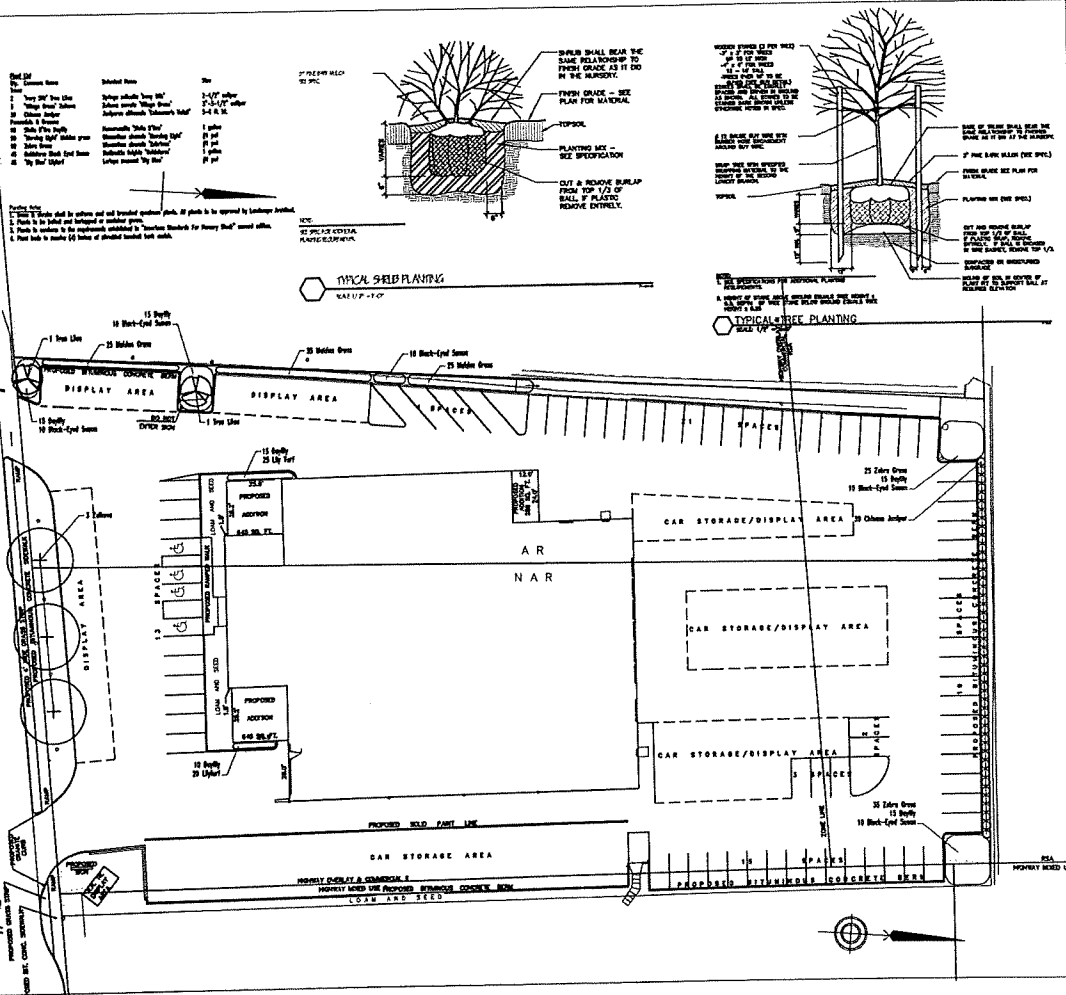
Town of Natick  
13 E Central St  
Natick, MA 01760

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

STREET

WORCESTER



**mse**  
MCCARTHY & SULLIVAN  
ENGINEERS, INC.

LANDSCAPE PLAN  
OF LAND IN  
NATICK, MASS.

APPLICANT:  
GILL REALTY ASSOCIATES  
LIMITED PARTNERSHIP  
817 WORCESTER STREET  
NATICK, MA 01960

DEED REFERENCE:  
BOOK 17713, PAGE 457


SOUTH WOODSEX REGISTRY OF DEEDS

ASSESSORS MAP REFERENCE:  
MAP 19, LOT 21A

ZONING CLASS: HIGHWAY OVERLAY AND COMMERCIAL II

NOTE: THIS DOCUMENT HAS BEEN  
PREPARED BY MCCARTHY & SULLIVAN  
ENGINEERS, INC., WHICH HOLDS A  
COPYRIGHT THEREON.

COPYING OF ANY SUBSTANTIAL PORTION  
OF A COPYRIGHTED WORK, WITHOUT THE  
PERMISSION OF THE COPYRIGHT OWNER,  
IS UNLAWFUL.

  
JOSEPH R. SULLIVAN  
REG. PROFESSIONAL SURVEYOR

**COSMOS ASSOCIATES**  
LANDSCAPE ARCHITECTS & SITE PLANNERS  
CIVIL, COMMERCIAL & RESIDENTIAL DESIGN  
8 LINDSEY STREET, NATICK, MA 01960  
508.628.3798 FAX 508.608.4479  
E-MAIL: COSMOS@AOL.COM  
COSMOSARCHITECTS.COM

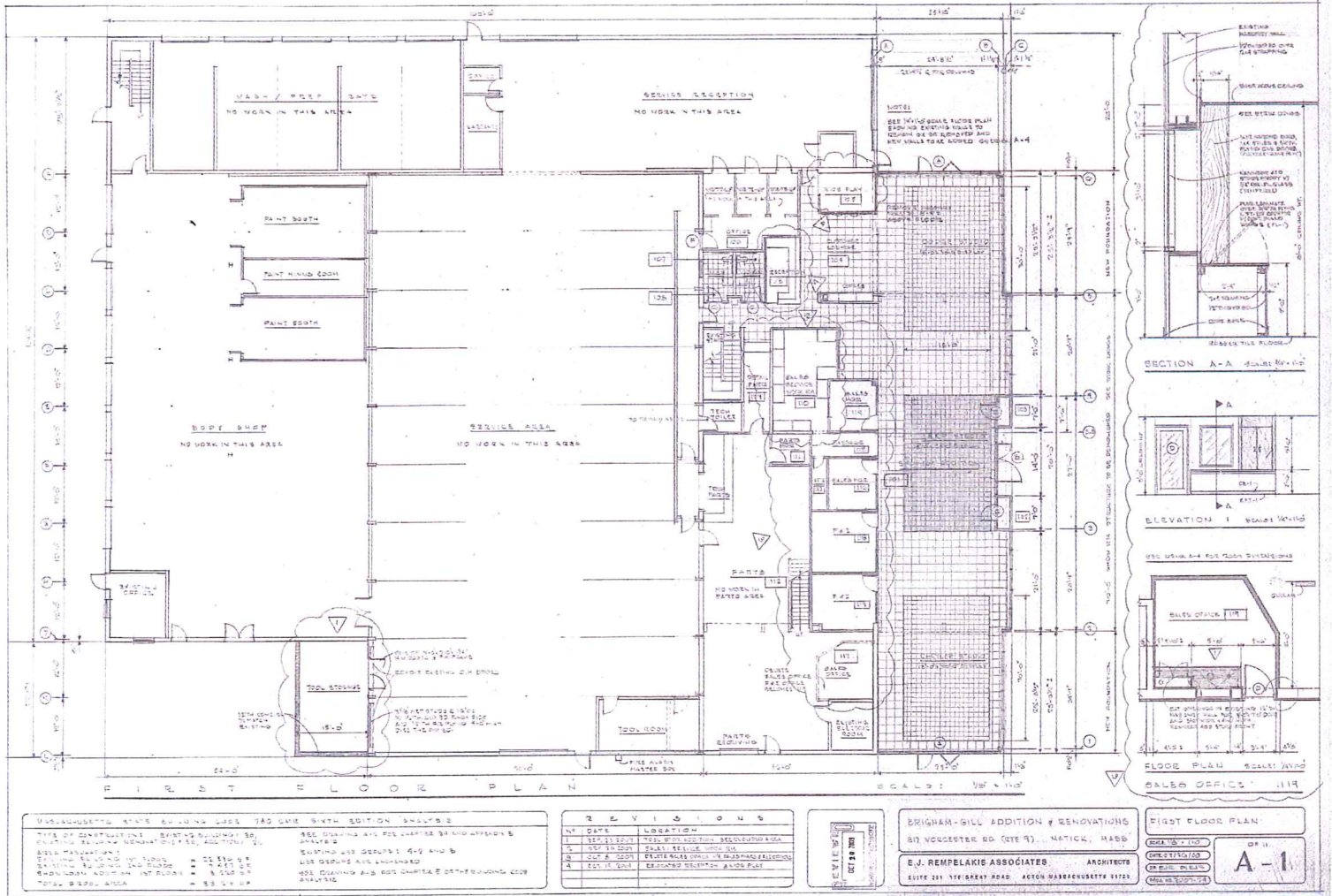
REVISIONS		
NO.	DESCRIPTION	DATE

SCALE: 1" = 20' DATE: JUNE 25, 2009  
DRAWN BY: J.R.S. CHECKED BY: J.R.S.

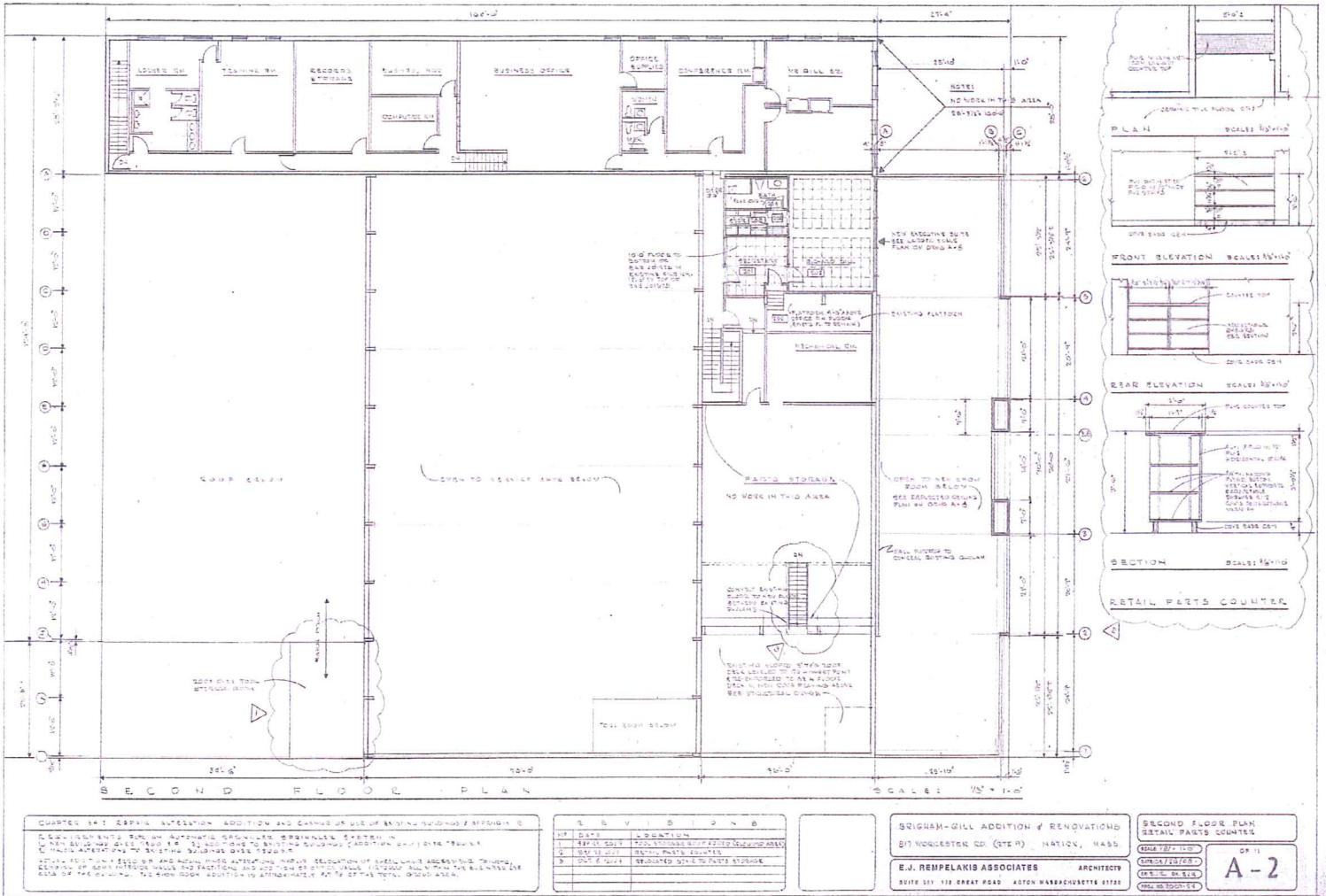
SHEET 3 OF 3  
DRAWING NO. 36.925A



# 1st Floor



# 2ND Floor





## NANCY PHILLIPS

ASSOCIATES

IT'S NOT JUST BUSINESS. IT'S PERSONAL.

January 24, 2023

Donna Donovan  
Assistant Town Administrator  
Town of Natick  
Natick, Ma

RE: Brigham Gill Chrysler dodge Jeep Ram

Dear Ms. Donovan,

I am the Broker handling the sale of Brigham Gill Chrysler Dodge Jeep Ram to Village Motors West. I would like to confirm to you that the contract provided to you as evidence of said sale is correct and authentic. However, the contract provides for very strict confidentiality of the entire agreement including both price and terms. There are substantial legal penalties for disclosure of the contract and it is our understanding that it was provided to you unintentionally by the Buyer. I hope you can rely on this confirmation of contract for the purpose of processing the dealer application and insure us that the actual contract itself has been removed from your file and destroyed.

I have copied both parties to the agreement with this request as well as the attorney for the transaction. If you require any further assurances or documentation, please do not hesitate to call me and I will do everything I can to make sure the application can be processed.

Please confirm receipt of this notice to the sending email: [terry@nancyphillips.com](mailto:terry@nancyphillips.com)

Very truly yours,

*Nancy Phillips*

Nancy Phillips

CC: Richard Gill, Tony Bartolotti, Andy Fink, Robert MacDonald, Esq.

---

P/ 603-658-0004 F/ 603-658-0222 E/ [auto@nancyphillips.com](mailto:auto@nancyphillips.com)

111 Water Street P.O. Box 70 Exeter NH 03833

**D**

# The Commonwealth of Massachusetts FILED

William Francis Galvin

Secretary of the Commonwealth

One Ashburton Place, Boston, Massachusetts 02108-1512

NOV 21 2022

SECRETARY OF THE COMMONWEALTH  
CORPORATIONS DIVISION

FORM MUST BE TYPED

## Articles of Organization

FORM MUST BE TYPED

(General Laws Chapter 156D, Section 2.02; 950 CMR 113.16)

### ARTICLE I

The exact name of the corporation is:

VILLAGE MOTORS WEST, INC.

### ARTICLE II

Unless the articles of organization otherwise provide, all corporations formed pursuant to G.L. Chapter 156D have the purpose of engaging in any lawful business. Please specify if you want a more limited purpose:

### ARTICLE III

State the total number of shares and par value, "if any, of each class of stock that the corporation is authorized to issue. All corporations must authorize stock. If only one class or series is authorized, it is not necessary to specify any particular designation.

WITHOUT PAR VALUE		WITH PAR VALUE		
TYPE	NUMBER OF SHARES	TYPE	NUMBER OF SHARES	PAR VALUE
Common	275,000		-0-	





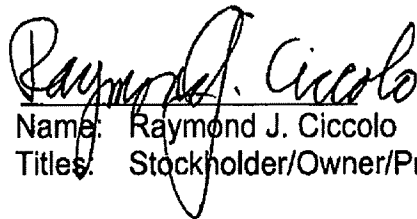
TO: Department of Corporations

DATE : November 15, 2022

RE: Consent to the use of corporate name: Village Motors West, Inc.

MEMO: Please be advised that the undersigned is the President and the sole stockholder/owner of Village Motors, Inc., Village Motors North, Inc., Village Motors South, Inc. and Village Motors Group, Inc.

Accordingly, consent is hereby provided for the use of the corporate name of **Village Motors West, Inc.**, of which I am also the sole stockholder/owner.



Name: Raymond J. Ciccolo

Titles: Stockholder/Owner/President

#### **ARTICLE IV**

Prior to the issuance of shares of any class or series, the articles of organization must set forth the preferences, limitations and relative rights of that class or series. The articles may also limit the type or specify the minimum amount of consideration for which shares of any class or series may be issued. Please set forth the preferences, limitations and relative rights of each class or series and, if desired, the required type and minimum amount of consideration to be received.

N/A

#### **ARTICLE V**

The restrictions, if any, imposed by the articles of organization upon the transfer of shares of any class or series of stock are:

SEE CONTINUATION SHEET V.A.

#### **ARTICLE VI**

Other lawful provisions, and if there are no such provisions, this article may be left blank.

SEE CONTINUATION SHEET VI.A

## CONTINUATION SHEET

### V.A.

Any stockholder, including the heirs, assigns, executors or administrators of a deceased stockholder, desiring to sell or transfer such stock owned by him or them, shall first offer it to the Corporation through the Board of Directors, in the manner following:

He shall notify the Directors of his desire to sell or transfer by notice in writing, which notice shall contain the price at which he is willing to sell or transfer and the name of one arbitrator. The Directors shall within thirty (30) days thereafter either accept the offer or, by notice to him in writing, name a second arbitrator, and these two shall name a third. It shall then be the duty of the arbitrators to ascertain the value of the stock. If any arbitrator shall neglect or refuse to appear at any meeting appointed by the arbitration, a majority may act in the absence of such arbitrator.

After the acceptance of the offer, or the report of the arbitrators as to the value of the stock, the Directors shall have thirty (30) days within which to purchase the same at such valuation; but if, at the expiration of thirty (30) days, the Corporation shall not have exercised the right to purchase, the owner of the stock shall be at liberty to dispose of the same in any manner he may see fit.

No shares of stock shall be sold or transferred on the books of the Corporation until these provisions have been complied with, but the Board of Directors may in any particular instance waive the requirements.

### VI.A.

The Board of Directors of the Corporation may make, amend, or repeal the By-Laws of the Corporation, in whole or in part, except with respect to any provision thereof which, by law, the Articles of Organization or the By-Laws require action exclusively by the stockholders entitled to vote thereon; but any By-Law adopted by the Board of Directors may be amended or repealed by the stockholders.

All meetings of stockholders of the Corporation may be held within the Commonwealth of Massachusetts or elsewhere within the United States. The place such meetings shall be fixed in, or determined in the manner provided in, the By-Laws.

Each director or officer, present or former, of the Corporation or of any other corporation, a majority of the stock of which is owned by the Corporation, shall be indemnified by the Corporation against all costs and expenses reasonably incurred by or imposed upon him in connection with or arising out of any action, suit or proceeding

in which he may be involved by reason of his being or having been such director or officer, such expense to include the cost of reasonable settlements (other than amounts paid to the Corporation itself) made with a view to curtailing costs of litigation. The Corporation shall not, however, indemnify any such director or officer with respect to matters as to which he may be finally adjudged in any such action, suit or proceeding, not to have acted in good faith in the reasonable belief that his action was in the best interest of the Corporation, or in the respect of any matter on which any settlement or compromise is effected if the total expense, including the cost of such settlement, shall substantially exceed the expense which might reasonably be incurred by such director or officer in conducting such litigation to a final conclusion. The foregoing right of indemnification shall not be exclusive of other rights to which any such director or officer may be entitled as a matter of law. In determining the reasonableness of any settlement, the judgment of the Board of Directors shall be final.

No contract or other transaction between this Corporation and any other firm or corporation shall be affected or invalidated by reason of the fact that any one or more of the directors or officers of this Corporation is or are interested in, or is a member, stockholder, director or officer, or are members, stockholders, directors or officers of such other firm or corporation; and any director or officer, individually or jointly, may be a party or parties to or may be interested in any contract or transaction of this Corporation or in which this Corporation is interested, and no contract, act or transaction of this Corporation with any person or persons, firm, association or corporation, and each and every person who may become a director or officer of this Corporation is hereby relieved from any liability which might otherwise exist from thus contracting with this Corporation for the benefit of himself or any firm, association or corporation in which he may be otherwise interested.

Each share of the Corporation shall entitle the holder thereof to a pre-emptive right, for a period of thirty (30) days, to subscribe for, purchase, or otherwise acquire any shares of the same class of the Corporation, or any equity and/or voting shares of any class of the Corporation, with the Corporation, which the Corporation proposes to grant for the purpose of shares of the same class of the Corporation or of equity and/or voting shares of any class of the Corporation or for the purchase of any shares, bonds, securities, or obligations of the Corporation which are convertible into or exchangeable for, purchase or otherwise acquire shares of the same class of the Corporation or equity and/or voting shares of any class of the Corporation, whether now or hereafter authorized or created, whether having unissued or treasury status, and whether the proposed issue, reissue, transfer or grant is for cash, property, or any other lawful consideration; and after the expiration of said thirty (30) days, any an all of such shares, rights, options, bonds, securities or obligations of the Corporation may be issued, reissued, transferred, or granted by the Board of Directors, as the case may be, to such persons, firms, corporations and associations, and for such lawful consideration, and on such terms, as the Board of Directors in its discretion may determine. As used herein, the terms, "equity shares" and "voting shares" shall mean, respectively, shares which confer unlimited voting rights in the election of one or more directors.

## ARTICLE VII

The effective date of organization of the corporation is the date and time the articles were received for filing if the articles are not rejected within the time prescribed by law. If a later effective date is desired, specify such date, which may not be later than the 90th day after the articles are received for filing:

## ARTICLE VIII

The information contained in this article is not a permanent part of the articles of organization.

- a. The street address of the initial registered office of the corporation in the commonwealth:  
**61 North Beacon Street, Boston, MA 02134**
- b. The name of its initial registered agent at its registered office:  
**Anthony J. Bartolotti**
- c. The names and street addresses of the individuals who will serve as the initial directors, president, treasurer and secretary of the corporation (an address need not be specified if the business address of the officer or director is the same as the principal office location):

President: **Anthony J. Bartolotti**

Treasurer: **Raymond J. Ciccolo - 26110 Woodlyn Drive, Bonita Springs, FL 34134**

Secretary: **Anthony J. Bartolotti**

Director(s): **Anthony J. Bartolotti - 22 Applecrest Road, Weston, MA 02493**  
**Raymond J. Ciccolo - 26110 Woodlyn Drive, Bonita Springs, FL 34134**  
**Andrew W. Fink - 10 Driftwood Lane, Plymouth, MA 02360**

- d. The fiscal year end of the corporation:  
**December 31st**
- e. A brief description of the type of business in which the corporation intends to engage:  
**Automobile Dealership Sales and Service**
- f. The street address of the principal office of the corporation:  
**61 North Beacon Street, Boston, MA 02134**
- g. The street address where the records of the corporation required to be kept in the commonwealth are located is:

**61 North Beacon Street, Boston, MA 02134**, which is  
(number, street, city or town, state, zip code)

- ☒ its principal office;
- ☐ an office of its transfer agent;
- ☒ an office of its secretary/assistant secretary;
- ☒ its registered office.

Signed this 9th day of November, 2022 by the incorporator(s):

Signature: 

Name: Anthony J. Bartolotti

Address: 61 North Beacon Street, Boston, MA 02134



COMMONWEALTH OF MASSACHUSETTS

William Francis Galvin  
Secretary of the Commonwealth  
One Ashburton Place, Boston, Massachusetts 02108-1512

CK:  
2635

Articles of Organization  
(General Laws Chapter 156D, Section 2.02; 950 CMR 113.16)

I hereby certify that upon examination of these articles of organization, duly submitted to me, it appears that the provisions of the General Laws relative to the organization of corporations have been complied with, and I hereby approve said articles; and the filing fee in the amount of \$ 275, having been paid, said articles are deemed to have been filed with me this 21<sup>st</sup> day of NOVEMBER, 20 22, at 10:21 a.m. p.m.  
time

Effective date: \_\_\_\_\_  
(must be within 90 days of date submitted)

*William Francis Galvin*

WILLIAM FRANCIS GALVIN  
Secretary of the Commonwealth

*BC*

Examiner

*BC*

Name approval

Filing fee: \$275 for up to 275,000 shares plus \$100 for each additional 100,000 shares or any fraction thereof.

TO BE FILLED IN BY CORPORATION

Contact Information:

C

M

E. Peter Mullane, Esq.

6 Bennett Street

Cambridge, MA

Telephone: 617.661.9000

Email: peter@3mlaw.com

Upon filing, a copy of this filing will be available at [www.sec.state.ma.us/cor](http://www.sec.state.ma.us/cor).  
If the document is rejected, a copy of the rejection sheet and rejected document will be available in the rejected queue.

CORPORATIONS DIVISION

2022 NOV 21 AM 10:21

SECRETARY OF THE  
COMMONWEALTH

138906