

BOARD OF SELECTMEN  
Edward H. Dlott Meeting Room  
AGENDA  
June 18, 2018  
5:00 PM

CITIZEN'S CONCERNS

REQUESTED ACTION

1. Request for One-Day Beer & Wine License for Boston Interiors
2. Authorize Town Administrator to Institute Water Ban

DISCUSSION AND DECISION

3. ABI Labs Opportunity
4. Economic Development
5. Town Counsel Process

EXECUTIVE SESSION

Litigation: Massachusetts Opioid Litigation Attorneys (MOLA)

Exemption 3 to Discuss Strategy Related to Collective Bargaining/Litigation

Real Estate - Discuss Open Space Opportunities

---

**ITEM TITLE:** Request for One-Day Beer & Wine License for Boston Interiors  
**ITEM SUMMARY:**

---

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Request & Police Approval with Stipulations	6/14/2018	Cover Memo



<b>Office Use Only:</b>		
Date Pmt Rec'd: _____	Fee Paid: \$ _____	Check No: _____
Police Department approval issued <input type="checkbox"/>	Notes: _____	
Board of Health approval issued <input type="checkbox"/>		
Board of Selectmen Decision Date: _____		
Approved <input type="checkbox"/> Denied <input type="checkbox"/>		

## TOWN OF NATICK

### ONE-DAY LIQUOR LICENSE APPLICATION (SECTION 14 LICENSE)

(Type or print clearly; illegible applications will not be accepted)

A nonprofit\* organization may apply for either a one-day all-alcohol license or one-day beer and/or wine license. A for profit\*\* organization may apply for a one-day beer and/or wine license ONLY. Special license-holders CANNOT purchase alcoholic beverages from a package store and CANNOT accept donations of alcoholic beverages from anyone; alcoholic beverages must be purchased from a State licensed supplier: <https://www.mass.gov/service-details/apply-for-a-special-license-or-permit-abcc>.

Date Submitted: June 11, 2018

Fee: \$50.00

The undersigned hereby applies for a One-Day Liquor License in accordance with the provisions of the Statutes relating thereto:

#### Applicant Information:

Name Stefanie J. Lucas, CEO  
Organization Boston Interiors  
Address 323 Speen Street - Natick, MA 01760  
Phone number 781-847-4631 Email address d.eldridge@bostoninteriors.com  
Type of Organization: ☐ Nonprofit\* ☒ For profit\*\*  
Type of alcohol to be served: ☐ All alcohol (nonprofit organizations only)  
☐ Beer and/or Wine (any organization)

#### Event Details:

Type of event Open House  
Location where event will be held Boston Interiors - Natick - 323 Speed Street - Natick  
Date of event June 27, 2018 Hours of event 5pm-8pm  
Estimated attendance 50-75

#### Alcohol Service Details:

Caterer/Serving Company CateringSmith  
Address 30 Farnham Drive - Plymouth, MA 02360  
Contact Person Cindy Neal  
Phone number 508-224-6058 Email address cateringsmith@yahoo.com

Please add any additional information you think may be pertinent: \_\_\_\_\_

Open House to the general public. Trying to entice customers to our Natick store. Serving food, beer and wine at no charge..

Please print and submit completed application to the Board of Selectmen's Office (508-647-6410), Natick Town Hall, 13 East Central Street, Natick, MA 01760, or email to [poneil@natickma.org](mailto:poneil@natickma.org) or [ddonovan@natickma.org](mailto:ddonovan@natickma.org). See additional important licensing information on the Town website at [natickma.gov](http://natickma.gov): click on Government, then on Board of Selectmen, then on Grants, Licenses & Permits. Contact the Board of Health (508-647-6460), located on the second floor of Town Hall, regarding any other permits you may need or requirements you should be aware of pertaining to your application for a one-day alcohol license.

**PLEASE NOTE:** If your application is approved, the Town of Natick will require:

1. Proof of current alcohol server training through either the TIPS or the AIM *in-person* training programs. *Online server training certification, such as eTIPS, will NOT be accepted by the Town of Natick.*
2. A certificate of liability insurance naming the Town of Natick as an additional insured.

**From:** Patricia O'Neil [mailto:[poneil@natickma.org](mailto:poneil@natickma.org)]  
**Sent:** Monday, June 11, 2018 10:27 AM  
**To:** Darcey Eldridge  
**Cc:** [ddonovan@natickma.org](mailto:ddonovan@natickma.org); Laura Monaghan  
**Subject:** Re: BOSTON INTERIORS ONE-DAY LIQUOR LICENSE - June 27, 2018

[Quoted text hidden]

---

**Patricia O'Neil** <[poneil@natickma.org](mailto:poneil@natickma.org)>  
To: "d.eldridge@BostonInteriors.com" <[d.eldridge@bostoninteriors.com](mailto:d.eldridge@bostoninteriors.com)>

Mon, Jun 11, 2018 at 11:09 AM

Thank you. We will place your request on the June 18th Selectmen's Meeting agenda. Please arrange to attend, or have an authorized Boston Interiors representative attend, that meeting. We have not decided where that meeting will take place as yet but I will get back to you with details as to time and place.

[Quoted text hidden]

---

**Patricia O'Neil** <[poneil@natickma.org](mailto:poneil@natickma.org)>  
To: Brian Lauzon <[lauzon@natickpolice.com](mailto:lauzon@natickpolice.com)>

Mon, Jun 11, 2018 at 11:09 AM

Brian, your recommendations?


----- Forwarded message -----

From: **Patricia O'Neil** <[poneil@natickma.org](mailto:poneil@natickma.org)>  
Date: Mon, Jun 11, 2018 at 11:09 AM  
Subject: Re: BOSTON INTERIORS ONE-DAY LIQUOR LICENSE - June 27, 2018

**Brian Lauzon** <lauzon@natickpolice.com>  
To: Patricia O'Neil <poneil@natickma.org>

Wed, Jun 13, 2018 at 1:53 PM

Trish,

After reviewing the application we would recommend approval with the understanding that the petitioner use a Caterer that is licensed with a "Caterer's" license issued by the ABCC and that said servers meet the requirements in the Town's alcohol beverage service policy. 

Respectfully,

Lt. Brian G. Lauzon

On Mon, Jun 11, 2018 at 11:09 AM, Patricia O'Neil <poneil@natickma.org> wrote:

[Quoted text hidden]

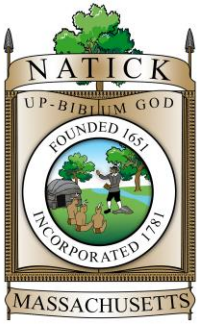
---

**ITEM TITLE:** Authorize Town Administrator to Institute Water Ban  
**ITEM SUMMARY:**

---

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
Memo-J. Marsette	6/14/2018	Cover Memo
Water Use Restriction	6/14/2018	Cover Memo



# *TOWN OF NATICK MASSACHUSETTS*

JEREMY MARSETTE, P.E.  
DIRECTOR

## **MEMORANDUM**

*To:* Selectmen  
Melissa Malone, Town Administrator  
William Chenard, Deputy Town Administrator Operations

*From:* Jeremy Marsette, Director of Public Works

*Subject:* Water Use Restrictions on Non-Essential Use

*Date:* June 14, 2018

We request the Board of Selectmen vote to authorize the Town Administrator to issue a water use restriction on non-essential use in that event one is required. The Town's water withdrawal permit to operate the Elm Bank groundwater wells requires us to shut off those wells when certain flow conditions in the Charles River are met. When these wells are shut down the town must pump additional water from the remaining wells to meet demand. This places a burden on our other wells and requires us to modify our practices so that adequate water storage may be maintained in the Broads Hill and Town Forest Water Storage Reservoirs to meet demands for domestic use and fire protection.

If it becomes necessary to issue a water use restriction the Board of Selectmen would be notified and a public notice issued. A draft of such notice is attached. Water use restrictions may need to be updated to be more restrictive, should conditions warrant later this summer.

The Department will continue to monitor water use and weather conditions and inform you as conditions change.

## **MANDATORY WATER USE RESTRICTION**

### **EFFECTIVE XX/XX/XXX**

During the summer months, the Town of Natick water system experiences excessively high water demand due to non-essential outside water use for lawn and garden watering. The Town Administrator as authorized by the Natick Board of Selectmen, acting as the Natick Water Commissioners, has implemented a mandatory non-essential outdoor water use, effective immediately until further notice. Mandatory non-essential outdoor water use restrictions limit daily demand on the water system to ensure adequate water is available to meet the public health and safety needs of the Town. This measure will assist in maintaining water levels in the storage tanks for fire protection and normal consumption use.

Compliance with this important water conservation measure will help avoid the need to implement more severe use restrictions.

### **Watering Schedule**

- Residents and Businesses occupying a building with an odd number street address will limit non-essential water use including lawn and garden watering to Monday and Thursday from the hours of 5:00 pm on the select day until 9:00 am the following day.
- Residents and Businesses occupying a building with an even number street address will limit non-essential water use including lawn and garden watering to Tuesday and Friday from the hours of 5:00 pm on the select day until 9:00 am the following day.

### **Non-Essential Outdoor Water Use Recommendation**

- Water lawns only when necessary. Please be aware that a healthy lawn only requires a maximum of one (1) inch of water per week.
- Maintain your lawn at a height of at least two (2) inches. This practice will protect roots and retain soil moisture.
- Water is lost to evaporation when watering during hot days.
- Visit [www.epa.gov/watersense/outdoor/watering\\_tips.html](http://www.epa.gov/watersense/outdoor/watering_tips.html) for additional watering tips.

### **Essential Outdoor Water Use Definition**

Essential Outdoor Water Use shall mean those uses that are required for the following,

- For health or safety reasons;
- By regulation;
- For the production of food and fiber;
- For the maintenance of livestock;
- To meet the core functions of a business (for example, irrigation by golf courses as necessary to maintain tees and greens, and limited fairway watering,
- Irrigation by plant nurseries;
- Agricultural operations as necessary to maintain stock or establish new plantings,
- Pest Management,
- Wash equipment to prevent damage and/or maintain performance
- Irrigation of parks and recreation fields



---

**ITEM TITLE:** ABI Labs Opportunity  
**ITEM SUMMARY:**

---

---

**ITEM TITLE:** Economic Development  
**ITEM SUMMARY:**

---

---

**ITEM TITLE:** Town Counsel Process  
**ITEM SUMMARY:**

---