



# ***TOWN OF NATICK***

## **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, Sections 18-25

### **Natick Finance Committee**

#### **PLACE OF MEETING**

3rd Floor Training Room Natick  
Town Hall 13 East Central St, Natick  
MA 01760

#### **DAY, DATE AND TIME**

October 1, 2018 at 7:00 PM

#### **MEETING AGENDA**

1. **Public Concerns/ Comments**
2. **Adjourn**

Please note the committee may take the items on this agenda out of order.

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SUBMITTED BY