



NATICK BOARD OF SELECTMEN
AGENDA
IGNORE IGNORE IGNORE
Friday, June 14, 2019
1:00 AM
THIS IS JUST A TEST

1. [INSERT TIME] ANNOUNCEMENTS

- A. This is a Test #1
- B. This is a Test #2

Agenda posted in accordance with Provisions of M.G.L. Chapter 30, Sections 18-25

ITEM TITLE: This is a Test #1

ITEM SUMMARY:

ATTACHMENTS:

Description

Test

Upload Date

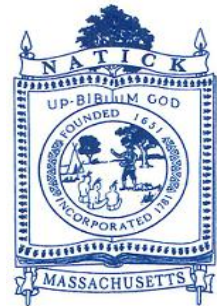
6/14/2019

Type

Cover Memo

Town of Natick

Massachusetts 01760
Home of Champions



Michael J. Hickey, Jr., Chair
Susan G. Salamoff, Vice Chair
Jonathan H. Freedman, Clerk
Karen Adelman-Foster
Richard P. Jennett, Jr.

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